SELECT BIBLIOGRAPHY

"ACADEMY RECORDS" is a collection of articles by Jesuit Fathers of the academy of the Catholic Mission of India and Ceylon. The academy was earlier known as St. Mary's College and was functioning at Kurseong but now it has been transferred to New Delhi and renamed as Vidya Jyoti. These articles are compiled year wise from 1912 to 1952 and cover a wide range of issues. The articles upto 1930 are hand written (manuscript) while the articles between 1931 and 1952 are typed. These articles are important as they represent the academic activities, deliberations and intellectual-theological exercise of the missionaries and formation of their understanding on different issues thereof.

BIOGRAPHY

Van Nesee J; Swami Upadhyay Brahmbandhav: A Biography; 1914
G. Foreau, Bl. John de Britto; Martyrs of the Society of Jesus on the Coromandal Coast: The Ven Antony Criminale. – 1915
R. Varmassen; Brahmbandhav Upadhyay as a Lay-Apostle; 1925
De Silva, P.; The Story of Brahmin, Being the life of a Father Vaz; 1929
Moens, T.; Lievens and the Mass Conversions in Chota Nagpur (1885-91); 1935
Father J.B. Hoffmann S.J. (1857-1928); P.Van Wynaesberghe; 1935
N Merlisenna; A Missionary in Action, Father Ippolito Desideri S.J.; 1935
The Apostle of Kalyana (Bombay); A.C. Perumelil; 1942
F. Xavier; Xavier, The Man and the Saint, 1952
Xavier, The Superior; J.M. Vergottini; 1942
Marianayagum & Co.; Viramamunivar, An Ardent Jesuit Missionary, A Profound Tamil Scholar and Poet; 1945
R.A. Pareira & Co.; Brahmachari Arimadanda……Convert, Missionary and Educator; 1945
K.A. Soosai; The Apostle of Marava, John De Britti; 1947
Annon; The Vocation of John De Britto; 1951

CATHOLIC MISSIONS

Rosario; St. Ignatius and the Missions; 1914
F. Mulkens; St. Francis Xavier (His ‘mistakes’) 1914
D. Truyen; The Tarai Mission of Kurseong; 1924
J. Moyersoen; How a Mission Station (Morapai) revived; 1930
F. X. Vattathara; A Glimpse of Malabar; 1930
E. Alaimo; Seven Years with the Santals; 1932
J. Valls; The Sodalities of Karachi; 1932
J. Nagant; The Biru-Gangpur Period: Fathers Cardon, Grosjeans, Floor; 1935
A. Bossaers; Catholicism in Jashpur; 1935
J. Henrick; The Catholic Mission of Darjeeling and Kurseong; 1943
Mann & Co.; The Catholic Church in India; 1944
Myers & Co.; Some Early Jesuit Sodalities in India; 1944

CATHOLIC MISSION (HISTORICAL)

J. Philips; Early Christianity in Ceylon; 1913
M. Soden; The Thomas Legend according to Fr. Dehlmann; 1913
A Bonhoure; A History of the Bengal Mission of the Society of Jesus (1834-1914); 1914
A. Pinto; The Life of Christianity in Canara; Brief History; 1932
J. Steenkiste; A Short Sketch of the History of the Brahmin Converts of St. Mary's Tope, Trichinopoly; 1914
F. X. Vattathara; A History of the Madura Mission (1837-1931); 1931
A. Tillo; The Padroado Question; 1933
A. Saldanha; Goa and Christianity; 1934
H. Gibbs; The Development of Christianity in the Madura Mission (1542-1934) 1934
J. Kizhakkethatyil; The Origin of Christianity in Malabar or Did St. Thomas Come to South Indian? 1934
T. Richir; The First Organized Jesuit Mission in Bengal (1549-1605); 1935
A. Jorda; How were the Goans Converted to Catholicism; 1936
A. J. Fraser; The Beginnings of Christianity in Ceylon; 1938
G. Sequerira; Jesuits from India and Ceylon; 1939
A. De Mirande; The Jesuits and Indian History; 1940
G. Koelman; The Jesuits and the Indigenous Secular Clergy in India; 1941
J. Barrett; Legion on the March. Historical pageant of the Jesuits in India; 1941
Bayart; India at the time of Francis Xavier and Saint's Indian Apostolate; 1942
A. Espara; The Problem of St. Thomas or Early Christianity in Kushan Empire; 1042
Chacko & Co.; Early Jesuit Education Institutions in India and Ceylon; 1945

COMPARATIVE / CONTROVERSIAL

J.L. Miranda; The Inspiration of the Veda; 1942
P. Lefebvre; Catholic Theory on the Origin of the Idea of God; 1912
J.L. Miranda; Mythology and Revelation; 1913
E. Horny; Who is myth, Christ or Krishna?; 1918
E. Jaivenois; A Comparative Study of Advaitist and Catholic Ethical Principles; 1920-23
J.R. Gnanapragasam; Siddhantic Arul and Catholic Grace; 1920-23
D. Ferroli; The Incarnation and the Doctrines related to it in Christianity and in the Bhagavad-Gita. 1920-23
J. Regniers; Early Religion and Sacrifice; 1929
V. Lambert; The Catholic Evidence Guild in India; 1929
G. Giordaneo; Are the Evangelists Guilty of Plagiarism? The Attempt to Gospels with Buddhists Writings; 1930
J. Sallas; Stray Thoughts on the Avesta and the Bible; 1930
V.G. Lambart; The Catholic Evidence Guild in India. Scheme of Lectures; 1930
P. Johanss; A Synopsis of “To Christ through the Vendanta” 1930
J. Bayart; The Hindu Trimurti and Saccidananda vs. the Mystery of the Holy Trinity; 1932
K.M. Angelo; Sruti; 1933
Varii; How to refute Karma-Samsara. A Symposium and a Scholastic and a Scholastic Disputaion; 1935
T. Moens; Hindu Attitude towards Creatio ex nihilo; 1936
H. Geerts; The Hindu Attitude towards ‘Miracles’ 1936
T. Moens; Hinduism not a World-Religion. The Hindu Notion of God and Eternity vs. the Catholic Doctrine of Actus Purus and Aeternitas; 1937.
L. Van Roey; Criticism to the previous Essay; 1937;
E. Nicaise; Is Hindu Indifferentism Incurable? An Essay on Modern Religious Indifferentism; 1939
P. Fallon; Hindu objections and Catholic Answers; J. Pasi, P. Ponette, 1941.
F. Thottuveli & Co.; Muslim objections to Christianity; 1942.
G.M. Vergottin’s Co.; Hindu objections; 1942
Chianese; From the Buddhist Dharma to the Act of Faith; 1949.
R. Desmet; Upadhyay’s Interpretation of Sankara; 1949

CONVERSIONS/THEOLOGICAL

J.L. Miranda; Fr. Robert de Nobili’s Mission; 1914
M. Vermiere; Fr. Lievens and his Missionary Methods; 1914.
F. Keyeux; The Axions: Out of the Church no Salvation and the Salvation of the Infidels; 1914.
E. Roeland; Our Babu Students in Calcutta; 1916.
J. Steenkiste; De Nobili’s Intellectual Apostleship, or an aspect of De Nobili’s Mission; 1916.
D. Ferroli; The Konkani Language and Fr. A. F. X. Maffei S. J.; 1916.
P. Turmes; Observation on the Religious Attitude of Bengali Graduates: 1924.
P. Schill; Missionary Methods in the 16th Century in India; 1924.
G. A. Turkenburg; How Can we Converted the Educated Hindu or Muhammedan; 1925.
C. Montaud; Conversion of High Castes in S. India: Its History and Its Lessons; 1925.
T.N. Siqueira; How Brahmins are converted in Trichinopoly; 1929.
F. Figuera; A short Note on Mission Literature; 1929.
P. Dent; Persecution and Push. Patna Mission. (Summary Only); 1930.
G. De Munter; Our Catechist; 1930.
L. Balam; Our Opportunity- An Examen of What We Have Done and What We May Do to Bring Educated India to Christ; 1930
A. J. McDonald; Apostolate of the Catholic Hospital in India; 1931.
P. Caironi; Hindu Religious Indifferentism and How to Deal with it. 1932.
M. Lyons; Patna Mission: Methods Old and New; 1932
P. Dent.; Re-Mailing Catholic Periodicals to Non-Christian Institutions; 1932.
J. G. Sloan; The Conversion of English Speaking People in India; 1932
P. Shanti; The Problem of Conversion Among the Hindus in N. India; 1932
J. Pujo; Robert de Nobili’s Apologia’; 1933
T. Fleming; Criticism to the previous Essay; 1933
J. More; Vindication of the Missionary Method of Adaptation with spec.
Reference to India; 1934
F. Farrell; The Catechetical Question in its Application to India; Ideas on a
Catechism for Hindus; 1936
A. Muthumalai; Dealing with Non-Catholic; 1936
I. S. D’Souza; Sacramentum Nature; 1938
M. Bauwens; Salvation of Infidels and the Missions; 1938
A. Muthumalai; The Psychology of Conversion; A study in Conversions; With an
Appendix: List of books for Non-Catholic Boys in our Schools and Colleges, and
a List Hindus; 1938
R. Lepour; Does our Missionary Purpose Agree with a Common System of
Religious Education for Catholics and Non-Catholics?; 1904
A. D’Hondt; Pope Pius XI and the Missions (Encyclicals); 1941
R. Ludwig; Adaptation and Scripture; 1942
L. Defrijn; St. Francis Xavier’s Quick Baptism; 1942
Durgman & Co.; Religious Order and Secular Clergy in India; 1944
A. Discussion; Proslytisation in India Today; 1944
De Muster. The Secret of Father Lievens; 1944
James S. Tong + others; The Sodality, What is It;; 1994
The Gold Plated Medal (Drama); 1945
Desbroslaus; A Method of Moral Instruction; 1945
J. Coelho; Across the Sings of Times (Conversion); 1947
Monteiro; The Indian Clergy; 1947
A.R. La Graca & Co.; The Religion of Tagore; 1947
Vercruysse & Co.; East & West in the Catholic Balance; 1947
R.A. Pareira & Co.; Mahatma Gandhi’s Religion; Make-up; 1947
C. Silva; A Care for Mass Conversion; 1948
A. Fonseca; Man the Irrational; 1948
K. Soosai; Government & Conversion in India; 1948
W. Proost; Conversion as Judicial Right; 1948
J, Depypere; Mass Conversions are at Stake; 1948;
C.D’Souza; Portuguese Methods of Conversion; 1949
Anon; 1951 P. 256 Fostering Priestly Vocations; 1951
A Debate on Upadhya’s Idea of Adaptation-A Symposium; 1949

HINDUISM in general and VEDIC, EPIC, PURANAS

W. Wallace; Sanatana Dharma. The Hope and Despair of it in the Indian Heart;
1912
J. Van Neste; Religion and the Idea of the Divinity in the Rig Veda; Is their Origin
to be explained according to Lang’s Degradation Theory? 1913
P. Montaud; The Concept of Sruti in Hindu Mythological and Philosophical
Writings; 1919
L. Leveil; On the Divine and the Human Activity in the Hindu Predestination;
1919
J.M. Maas; Hints on Hindu Civilization and Doctrines according to R. Guenon;
1920
P. De Maertelaere; The Notion of Sacrifice in the Rig Veda; 1924
G. Gomez; The Vedic Period; 1925
R. Van den Abeele; Sruti or The Revelation of Hinduism: 1926
D. Rasiah; Sin in Indian Philosophy; 1927
Gopal; Sin and its Retribution and Liberation in Hinduism; Theoph; 1927
A. Coyno; The Veda Samhitas; 1928
F. X. Vattathara; A Canto from the Mahabharata: Nala and Damayanti; 1928
E. De Coq; The Doctrine of Sacrifice in the Brahmanas; 1929
T. N. Siqueira; The Vedic Sacraments; 1931
V. Ghilardi; Kali- Durga in the Vedas and in the Puranas; 1932
F.S. Pew; Varuna and the Idea of Eternal Order. A Study in the Decaying Monotheism of the Rig Veda. 1933
G. Coelho; The Ramayana or the Ideal of Manhood according to Epic Hindu Conception; 1936
J.S. D'Souza; Sita, The Ideal of Indian Womanhood; 1937
O. Roberts; The Epic Portion of the Mahabharata; 1937
P. N. Peiris; The nature of the Brahmana Sacrifice; 1941
L. Hous; Krishna in the Puranas; 1942

HINDUISM IN PRACTICE

A. Sauliere; Indian Snake Worship; 1916
D. Truyen; On Hindu Marriage Customs; 1916
Funeral Rites of the Hindus; A. M. Wigny; 1916
J. Sundrarajam; Sectarian, Caste and Ornamental Symbols; 1918
L. Leveil; The Hindu Deathbed and the Dying Hindu; 1920-23
G. Turkenburg; A Pandit’s Idea about Salvation; 1924
J. Cordaro; Hindu Asceticism; 1926
Jerome Lobo; Some of the Prevalent Hindu Customs of Mangalore and South Canara; 1927
F. X. Vattatara; Indian Demonology; 1929
L. Balam; What is the Religion of Educated Hindu? 1929
L. M. Balam; Hindu, What Think of you the Christ? 1930
L. Shields; The Cult of the Grama Devatas of S. India; 1930
L. M. Balam; The Hindu Priesthood; 1931
S. Kapali; Hindu Ritual: The Daily Religious Practices; 1933
V. Tigga; Hindu Kanyadan...... How the Hindu Views Marriage; 1934
S. Kapali; The Hindu Samskara: The Chief Religious Ceremonies a Hindu has to go through in His Life; 1934
S. Kapali; The Hindu Attitude Towards Monasticism; 1936
D. Eester; Hindu Calendar and Main Vaishnava Feast; 1943
G. Thottungal; Aldous Huxley on the Superiority of Hindu Mysticism; 1950

**PHILOSOPHY (General)**

G. Dandoy; An Outline of the Development of Hinduism; 1912
W. Wallace; Indifference and Renunciation as taught in the Hindu Shastras; 1913
J. Comferford; Transmigration; 1917
C. Vanhautte; Karma; 1919
E. Crowther; An Introduction to the Study of Hinduism; 1928
Gopal; Bhakti Marga; Theoph. 1929
J. B. Rajam; A Study of the Hindu Avatara; 1933
Th. Panikulangara; Transmigration; 1933
J. Siqueira; The Spell of Unity; The Hindu System of Thought in Their Quest for Unity; 1933
M. Moran; Comparative Cosmogny; Hebrew – Babylonian- Indian; 1934
Th. Panikulangara; Karma-Samsara according to Hindu Darsanas; 1935
J. Indekeau; The Soul according to the Hindu Darsanas; 1935
D. Poondikulam; God and Karma varies in Inverse Ratio; 1935
J. Taffarel; Mukti according to the Darsanas; 1935
M. Bauwen; Bhedabheda or Dual Monism (Bhaskara, Nimbarka, Jiva Goswami); 1936
L. Hardy; Antaryamin: The Question of the Final Cause in Hindu Philosophy; 1937
F. Lobo; Contemporary Indian Philosophy; 1938

**UPNISHAD**
Van den Abeele R.; Ethical Values in the Brhad Aranyak Up. And Chandogya Up.; 1927
R. Van Den Abeele; The Philosophy of the Upanishads; 1928
R. Dobinson; “That Art Thou” – A study in the Upanishads (Summary only); 1930
T.N. Siqueira; The Meaning of the Isa-Upanishad; 1930
L.M.Balam; Book to the Veda. A Study of Taittirya Upanishad; 1932
C. De Moor; The Atman-Brhma Doctrine in the Upanishads; 1935
F. Lobo; Lesson and Method of the Upanishad; 1937

BHAGAVAD-GITA

A.M. Coyne; An Introduction to the Study of the Bhagavad-Gita; 1930
L. Fezzi; Jnana-Yoga in the Bhagavad-Gita; 1930
J. Blampain; Bhakti in the Bhagavad-Gita; 1930
A.M. Coyne; A few notes on Incarnation in the Gita; 1930.
M. Lyons; An Introduction to eh Bhagavad-GIta; 1934
G. Sequeira; The Atma according to the Bhagavad-Tita; 1938.
E. Verstraelen; The Critical Problem of the Bhagavad-Gita or the Inconsistencies of the Bhagavad-Gita; 1938;

VEDANTA (GENERAL), ADVAITA, RAMANUJA, etc.

G. Danody; The Doctrine of the Unreality of the World according to the Advaita; 1913
G. Dandoy; An Essay on the Unreality of the World according to the Advaita II Avidya; 1914
A Saldanha; The Vedantic Foundation; 1917
M. Amalorpavanather; Ramanuja’s Visishtadavitism; 1917
A.M. Antoniswami; Madhva’s Davitism; 1917
L. Keller; Creation in the Vedanta System, as Interpreted by Sankara; 1919
L. Klein; Ramanuja’s System of Creation, as Gathered from His Comment on the Vedanta Sutras; 1919
J. Comerford; Liberation in the Vedanta; 1919
P. Johanss; Crown of Vedantism; 1925
G. Coutinho; Nature and Origin of the Human Soul according to the Advaita Vedanta. A critical Study in the Light of Scholastic Philosophy; 1929
J. Bayart; Half an Hour with Sankara. The Headlines of Sankara’s Advaita; 1930
A. Gonsalves; The Brahman of the Advaita; 1930
J.F. Fernando; The Brahman of the Absolute; 1936
P. Joris; Sankara-The Philosopher of the Absolute; 1936
J. Fernando; The Nature of God according to Ramanuja; 1936
P. Joehl; The Davita Doctrine of Madhva; 1936
P. Joehl; The Beatific Vision according to Madhva or Madhva’s mukti vs. Beatific Vision; 1938
A. Mendonca; Bergson’s ever becoming Reality and the Transcendent Absolute of Sankara. A study in ‘chit’ and Consciousness; 1939
J. Pasi; The Vedanta Idea of Revelation according to Sankara and Ramanuja; 1941

SAMKHYA YOGA

E. Horny; No Need of Creator according to the Samkhya; 1919
E. Crowther Liberation according to Yoga; 1926
E. Crowther; Salvation through Metaphysics or The 25 Categories of Samkhya; 1927
A. Verstraeten; Yoga in the Yoga Sutras; 1930
J. Koilpharambil; The Samkhya Philosophy; 1935

NYAYA AND VAISESIKA

D. God and Creation in the Nyaya Vaisesika. Exposition and Criticism; 1919
M. Bauwens; The Vaisesika System; 1941
P. Angelo; Revelation in Nyaya; 1914
C. Bukke; The Theism of Nyaya Vaisesika; 1942

**PURVA-MIMAMSA**

A. Combaluzier; Interpretation in the Purv-Mimamsa; 1919

**VAISHNAVATA-SHAIVISM**

W. Wallace; The Life and Work of Sri Krishna Chaitanya; 1915
O. Sevrin; Bhakti in the Ramcharit Manas of Tulsidas; 1918
J. R. Ganapragasam; Saiva Siddhanta: Origin and Essential Tenets; 1918
O. Sevrin; Creation in the Bhakti Schools; 1919
J. R. Ganapragasam; The Saiva Siddhanta Version of Original Sing; 1919
J. M. Man in Saiva Siddhanta; 1920
M. Aloysius; An Essay on Saiva Siddhanta; 1920-23
P. M. Limahieu; Vaishnavism; A Historicla Account of its rise and progress; 1925
P. M. Lemahieu; Vaishnavism and Saivism : Whence they come, what they are? 1926
A. De Block; Incarnation and the Ram Story: 1927
A. Sehockaert; Vaishnavism; 1928
P. Johanns; The Doctrine fo Chaitanya; 1930
J. B. Moyersoen; History and Doctrine of Chaitanya Vaishnavism; 1931
P. Rayanna; The Saiva Siddhanta Advaita Philosophy; 1932
F. Farrel; Bhakti Marga : A way to Christ? – 1934
P. Shanti; The Vinaya Patrika-illustrating the Path of Perfection followed by Tulsidas; 1934
J. Rajam; Avtara according to Vaishnavism; 1935
L. Hardy; God and the World according to Vallabha; 1936
S. Chokkiah; The Saiva Iddhanta – Pathi Pasu, Pasam; 1936
J. Lazarus; Saktism in Bengali Literature; 1941
Hindu Reform Movements

H. Hartenstein; Mme Blavatsky, the foundress of theosophical society; 1912
D. Truyen; Kesab Sundar Sen and the Brahma Samaj of India; 1914
D. Truyen; The Arya Samaj; 1915
A.M. Wigny; Swami Vivekananda. His Life and Work; 1915
C. Gillet; Theosophy, The Theosophical Society in Indian; 1916
E. De Cooq; Rama Krishna: His Life and Teaching 1928
J. Arxe; The Ary Samaj; 1928
X. Adaikalam; Theosophy: Historical and Doctrinal; 1929
F. Figuera; Swami Narayan: His Life Story and His Monastic ‘Rule’; 1930
H. Schepers; The Ramakrishna Mission; 1931
A. Verstraten; Arya Samaj: Founder, Doctrine and Organisation; 1931
J.B. Panepinto; Rama Krishna’s Life and Teaching; 1938
B.A. Pew; The Ramakrishna Mission; 1938;
P. Angelo; The Arya Samaj: It’s Progress; 1938
R. Nubiola; The Arya Samaj”; 1940
C. De Moor; Brahma Samaj; 1941
A. Dressen; The Ramakrishna Order; 1934
F.I. Vellauingate & Co.; Mahatma Gandhi’s Religious Ideas: His attitude towards
Christianity and Christian Missions; 1943
J. Derneffe; Tagore and the Religion of Man; 1950

Other Indian Religions

M. Amalorpavanather; Has Tiruvalluvar an Ethical System? 1914.
A Saldenha; Nanak, the Founder of Sikhism, Life and Doctrines; 1914.
M. Laguia; A Biogrpahy of Nanak, the Founder of Sikh Religion; 1929.
A. Velle; Kabir; 1915.
Champat Rai Jain; L. Bryan; The Key of Knowledge by 1920-23.
A. Coyne; The Parsis; 1927.
G. Conget; Jainism; 1928; p.257.
J. Sallas; Zarathustra Spitama in the Gathas; 1929.
J. Sallas; The Saviour of the Parsi Sacred Books; 1930.
J. Valls; The Origin of the Jaina Theory of Ahimsa; 1933;
J. Aixala; Zoroastrian Eschatology: The Parsi Towers-of Silence and Beyond;
1940.
D. Keating; How the Paris came to India; 1939.

PROTESTANT

J.P. Leonard; Protestant Missions in Bengal during the 19th Century; 1920-23.
J.P. Leonard; Protestant Missions; 1920-23.
J.P. Leonard; Protestant Advance in India, Burma, Cylon: Or Protestant Outlook;
1920-23.
J. Gibbons; Are the Protestants a Help or a Hindrance to the spread of the
Catholic Church in India?-
The German Evangelical Lutheran or Gossner Mission in Chota Nagpur; 1924.
A. Muthumalai; Protestant International Conferences: The International
Missionary Conference of 1938; 1939.
M. Fitzgerald; A Brief History of the Protestant Missions in India; 1943.

Fox & Co.; Modern Trends of Protestant Mission thoughts in India; 1943.
A. Nevette & Co.; The Protestant Re-Union and the Proposed Church Union of
South India; 1943.
A. De' Souza & Co.; Some Lessons from Protestant Methods of Evangelisation;
1947.

POLITICAL, ECONOMIC & SOCIAL QUESTIONS
O. Savrin; The Bhagat Movement in Chota Nagpur; 1917.
E. Jaivenois; How to Oppose Usury in India; 1920-23.
J. Arimont; The Coming of Industries in Chota Nagpur; 1926
M. Topno; A Historical Background to the Present Agrarian Laws in Chota Nagpur; 1932.
A. Agnoletto; Calicut Mission: the Agricultural Settlements, the work shop, the Moplah Mission Problem; 1932.
F. Loesch; Depressed Agriculture: India's Greatest Social Problem, An Attempt to indicate the Direction of the Real Solution; 1933.
E. De Meulder; Missions and Social Work; 1933.
C. Bleses; The Chota Nagpur Tenancy Act; 1934.
M.J. Adisayam; An Introduction to the Economic Problem of India; 1935.
C. Gomes; The Indian at the Plough or The Agricultural Problem of India; 1935.
H.F. Koster; The Labour in India’s Large-scale Industries; 1935.
J. Mann; Agriculture in a Missionary’s Plans: A solution for the Agrarian Problem; 1935.
H.F. Koster; The Labour in India’s Large-scale Industries; 1935.
H Van Oostayen; The Catholic Church and the social Question; 1935.
H Van Oostayen; The Catholic Church and the social Question; 1935.
E. De Meulder; Criticism of the previous Essay; 1935.
M. Moran; A Family Wage for India in Theory and Practice; 1936.
J.G. Mann; Village uplift in the Plans of Missionaries; 1936.
Mascarenhas L.C.; Daydreams of Arcadia: Rural Reconstruction in Chota Nagpur; 1937.
F. Deviah; The Indian National Congress: A brief Historical Survey; 1937.
A.J. Lobo; Congress and Zamindari Question; 1938.
J.S. O'Connor; The Railways of India; 1938.
F. Mairlot; Origin and Development of Social work in Chota Nagpur; 1939;
A. Lallemand; Labour in India; 1939.
A. Goveas; The Cult of Satyagraha and Ahimsa according to Mr. Gandhi; 1940.
C. Durt; An Approach to the Industrial Problem of India; 1940.
C. Durt; Cottage Industry vs. Big Industry; 1941.
A. Cordeiro Some ‘Anomalies’ in Indian Administration;
E. Gallagher; Question regarding Communism in India; 1940.
India’s Health; Tirkey & Co.; 1944.
Haefeli & Co.; Difficulties and Future of Indian Industries, 1944.
Fr. Haefeli & Co.; Industrial School and the Church; 1944.
Tong & Co. Catholic Medical Mission in India; 1944.
Anon; Nationalism in General in India; 1945.
Yves De Steenhault; The Right of Self Determination; 1946.
Vachaparambil & Co.; Nammalivar or what India has to give us; 1946
K. Soosai & Co.; The History of INA; 1946
Consumer’s Co-operation; E. McDonald; 1946
M. De Meyrelles & Co. The Problem of Immigration in Goa; 1946
T. Downing & Co.; Rural Housing; 1946
M. Thekaekara; Planning for India; 1946
Y. De Steenhault & Co.; Must the Zamindars go? 1947
W. Proost & Co.; The Scandal of Private Property; 1947
A. Bakewell; India and the North; 1950

SOCIAL LIFE

R. Tanghe; Sati- Widow-burning; 1916
P. Doran; Some Notes on the Anglo-Indian Problem; 1918
L. Leveil; The Origin and Development of the “Laws of Manu” 1918
F.S. Pew; The Indian Caste System: A study in facts and theories; 1932
Th. Panikulangara; Caste System in Malabar; 1932
J. B.Rajam; Concrete Facts about the Cast system in the Tamil Country; 1932
X. Showriah; How the Cast system works in Southern India among the Telugu People; 1932
J. More; The Anti-Untouchability Agitation in India; 1936
S. P. Herne; An Approach to the Anglo-Indian Problem; 1939
E. Le Joly; The idea of Family in Hindu Law; 1940
H. Barre; The position of Women in Hindu Civilization; 1940
Joseph A. O.’ Brien; A New Deal for our Depressed Bretheren; 1942
A Scicluna; Social Ideas of Pt. Jawaharlal Nehru; 1942

HISTORY
G. Gomez; The Origin and Early Civilization of the Dravidians; 1924

A Moumas; Marco Polo in India: Travels of Marco Polo- Jule- Edited by Cordier; 1928
V. Sedej; India and the West: Early cultural relations; 1934
V. Sedej; Foundation and Origin of Present India and Hinduism; 1936
H. Heras; Mohenjo-Daro Script Deciphered; 1936
A. Perumaly; The India of the Early Greeks and Romans; 1941

LITERATURE (VERNACULAR)
M. Amalorpavanather; Father J. C. Beschi and His Works; 1915
A Castelino; “The Christian Purana” of Fr. Thomas Stephens S. J.; 1930
J. Ancot; The Pancatantra and Fable Literature; 1931
W. Sequeira; The Christian Purana vs. Hindi Puranas: Fr. Thomas Stephens Throws the Gauntlet; 1937
C. Gomes; God in Gujarati Literature; 1937
F. Battagalia; The Classical Indian Drama; 1937
Kalidasa’s Sakuntala; V.M. Caly; 1937
L. Schillebeeckx; A Glimps at Bengali Literature and Religious Movement from the 11th Century onwards; 1938
Comparison Between Valmiki’s and Kritivasa’s; L. Hous; 1940
F. Timmermans & Co.; The Spiritual Development of Rabindra Nath Poetry; 1942
Riera & Co.; Modern Gujarati Literature; 1944
Antoins & Co.; Kalidasa, Author & Classic; 1945

EDUCATION

A. Lebeau; The Catholic Missionary Stand Point about the Educational Problem in India; 1912
O. Sevrin; Village Schools in Chota Nagpur; 1916
C. Vrithoff; Western Education in India; 1930
A. Gonsalves; The Problem of Elementary Education in Madras Presidency; 1931
T. Richir; Village Schools in the Morapai Mission; 1932
C. Vrithoff; Alexander Duff (1806-78): “The Initiator of Intellectual Apostolate”; 1932
J. Cortellini; The Indian Boy Scout Movement; 1934
E.J. Jacques; What is Wrong with Indian Education?; 1937
H. P. Watling; The Wardha Educational Scheme; 1939
F. Marilot; Our Educational work in India (References only); 1938
P. Topno; Religion in the Primary Schools Text Books; 1939
H. Thokao Kara & Co.; Catholic Schools and Colleges in India;
Anlappah; Ceylon’s Educational Policy; 1946
A. Fonseca; The Sergeant Scheme; 1946
A. D’ Mello; The Boarding School in Focus; 1948

ANTHROPOLOGY

L. De Keyser; Tylor’s animistic Theory: With Historical Outlines of the Science of Religions; 1912
A. Gille; On Lang’s Degradation Theory; 1912
A. Gille; Methods of Anothropology; 1913
F. Mulkens; Magic of Religion; 1913
Taboo and Morality; 1913 G. Foreau;
P. De Jaegher; Totemism and Exogamy; 1913
J. Regies; Animism; 1928
A. Pinto; Was Magic Prior to Religion in India?. 1931

TRIBES

P. De Jaeghaer; Beliefs and Customs of the Pagan Uraons; 1916
M. Coelho; The Korgars of S. Canara: Status, Religion & Customs; 1919
L. Fezzi; The Mappillas or Moplahs of Malabar; 1929
J. Topno; The Religion of the Mudas; 1929
A Balta; The Bhils or Nanaputras; 1929 – 1930
V. Ghilardi; The Nayars of Malabar; 1930
J.B. Milanes; The Santals: Their History and Customs; 1932
J. A. Morrison; Glimpses of an East Indian Tribe: The Santals; 1936
N. Merlisenna; The Idea of God among the Santals: Are the Santals Animists?; 1939
B. Toppo; The Uraon and His Religion; 1941
Th. Russons; Marriage Among the Santals; 1942
J. Koltayil; Mundas; 1947
S. Barla; The Scheduled Tribes in the Constitution;

SPEECHES

L. Bernard; Our Models: The Apostles; 1914
G. Turkenburg; Address to Rev. Fr. Superior (24.6.24); 1924
G. Turkenburg; Address to His Exc. M.R. Lepicier.. (May 1925); 1925
R. Van Den Abeele; The Programme of the Academy (1926); 1926
R. Van Den Abeele; Address to V. Rev. Father Provincial (1925) 1926
A. Schookaert; Introductory Address to the Jubilee Meeting of the Indian Academy; May 20, 1930; 1930
E. De Meulder; Speech on the Occasion of the Blessing of the Banner of the Indian Academy, (Jan, 6, 1935) 1935
President’s Address; 40th Anniversary of Indian Academy: 1945

LETTERS

Letter of V. Rev. Father General Wernz (20.9.1912); 1912
Rev. Fr. Assistens Ledochowski (20.9.1912); 1912
Rev. Fr. Assistens Ledochowski (3.9.1914) 1914
Rev. Fr. Assistens Van Oppenraij (14.10.1916); 1915
Rev. Fr. Assistens Van Oppenraij (31.10.1916) 1916
V. Rev Father General Ledochowski (24.10.34); 1935

JOURNALS

AHMEDABAD MISSIONARY; The Organ of the Jesuit Missionary a part of Bombay Archdiocese; 1937-1950.

(BENGAL) CATHOLIC EXPOSITOR; Printed & Published by P.S.D’Rozario & Co.; 1903-1925.

BLACKFRIARS; A monthly Review edited by The English Dominicans; Basin Blackwill, Oxford; 1943-1964.
CARITAS- A Bimonthly Family Record for the use of the Madura Missionaries ; 1924-1969.

CATHOLIC EDUCATIONAL REVIEW; (India, Burma & Ceylon) ; Pub. From Kodaibali, S. Kanara, S. India; 1922-1936.


ECCLESIASTICAL REVIEW; A Monthly Publication for the Clergy ; Published at Philadelphia; 1936-1943.

GLEANIGS FROM THE CAALICUT MISSION( See Calicut Jesuit Mission) ; 1938-1946.

JESUIT MISSIONS; National Magazine of the American Jesuits; Alaska, British Honduras, Ceylon, China, India, Carolina Marshall Islands, Indian & Negro Missions, Iraq, Jamaica, Japan, Philippine Islands; 1939-1957.

MANGLORE MAGAZINE; The Organ and Record of St. Aloysius College.


NISHKALANKA( Hindi); Montly Magazine of the ‘Sangat’ of St. John’s School; Printer: Christopher Kuar, GEL Mission Church, Ranchi; Publisher Rev. L. Bodson S.J., Catholic Mission, Anans; 1921.


THE ASIATIC JOURNAL & MONTHLY REGISTER FOR BRITISH INDIA & ITS DEPENDENCIES; London; Printed for Black Kingsbury, Parybury & Allen, Booksellers to the Honourable East-India Company, Leaden Hall Street;1803&1821-1841.

THE BOMBAY CATHOLIC EXAMINER ; Published Every Saturday; Printed for the Proprietor by Joseph Ignatius Fonsea,at the " Examinuer Press" No.39,Meadows St.,Fort; 1902-1955.

THE CATHOLIC REGISTER; San Thome,Mylapore,Madras;1934-1936.


THE CRHISTIAN DEMOCRAT; Published by The Catholic Social Guild, Oxford;1931-1963.

THE CLERGY REVIEW; A magazine for the Clergy Chairman, Prop “The Universe” Associated Catholic Newspaper Ltd., 1, Anadale Street, London; 1931-till date.

THE EPIPHANY; Ed. By Members of the Oxford Mission; Published Every Saturday; Printed by – The Calcutta General Printing Company Ltd, 800, Bowbazar Street, Calcutta; Pub. By Brethren of the Oxford Mission House, 42, Cornwallis Street, Calcutta; 1906-1962.

THE INDIAN INTERPRETER; A Religious & Ethical Quarterly; Christian Literature Society; Madras, Allahabad, Calcutta, Colombo; 1911-1922.

THE INDO-EUROPEAN CORRESPONDENCE; Published Every Sunday, Morning, 1865-1902.


THE JURIST; Published by School of Canon Law, The Catholic University of America, Washington D.C; 1941-


THE LIGHT OF THE EAST; Ed. By Ref. G. Dandoy S.J. Calcutta; Printed & Published by A. Rome, at the Catholic Orphan Press, 3&4, Portugese Church Street; 1846-1956.
THE MESSENGER OF THE SACRED HEART FOR INDIA; Bombay; 1846-1956.

THE MONTH; A Magazine & Review; Pub. By Simpkin, Marshall & Co., London; 1867-.

THE MORNING STAR; A Paper edited by the Sodalists of Immaculate Conception; 1908-.


THE THOMIST; A Speculative Quarterly Review; Ed. By the Dominicain Father; Pub. Sheed & Ward, New York; 1939-.

THE WEEK; Edited by Dr. H.C.E. Zachariar; Pub. Catholic Orphan Press, Calcutta; 1927-1932.

WORLD CRISTIANITY, A Quarterly Published by A Movement for World Christianity, 140, South Dearborne Street, Chicago, Illinois; 1937-1939.

Books, Articles and Thesis
Angelo, KM, SJ; A Peep into Domland; P.70; Patna Mission Letters; Vol.16, No.7, July-August 1937; Bishop's House, Patna

Sangeeta Dasgupta; Reordering Tribal World: Tana Bhagat, Missionaries and the Raj; PhD Thesis; Unpublished

Ballantyne, Robert James; Christianity Contrasted with Hindu Philosophy; A General View of Hindu System; Madden, London; 1859

Ballyntine, James R; The Bible for the Pundit; Publisher: James Madden, London & E. J. Lazarus & Co, Benaras; 1860

Ballyntine, James R; The Bible for the Pundit; Publisher: James Madden, London & E. J. Lazarus & Co, Benaras; 1860

Bayly, Susan; Saints, Goddess and Kings: Muslims and Christians in South Indian Society, 1700-1900; Cambridge University Press, Cambridge; 1989

Cave, Sydney; A study in the distinctiveness of the Christian Message; The Haskell Lectures given in the graduate school of Theology; Obesline College; hodder and Stoughton Ltd; 1939


Christa Prema Seva Sangha Publication; Vidyajyoti Library; Undated

Clarke, Sathianathan; Conversion to Christianity in Rowena Robinson's & Clarke Sathianathan edited Religious Conversions in India – Modes, Motivation and Meaning; OUP; New Delhi; 2003

Copley, Antony; Religions in Conflict; OUP; 1997; Prologue; p.xiv; Quoted from George Smith's Conversion of India: 1893, p.204

Dandoy G, SJ (ed); Catholicism and National Custom; The Light of the East; No.3, Dec.1922;
Dandoy, G, S.J.; The Purpose of our Academy; Catholic Orphan Press, Calcutta; 198

Dandoy, G, SJ; An outline of the Development of Hinduism; Academy Records; 1912

Dent, P, SJ; A Brief History of Patna Mission; P.114; Patna Mission Letter, Vol., No.9, September 1928; Published by Bishop's House, Patna

Dent, P; Bettiah's Beginning; Patna Mission Letters, &th year, No.9, September 1928; Pp. 105-106; Pub. by Bishop's House, Patna

Elst, Koenraad; Who is a Hindu?; Voice of India, New Delhi; 2002

Expressions of Christianity; Vivekanand Kendra Prakashan; Nagraj & Co.; Chennai; 2007

Farquhar, JN; The Crown of Hinduism; OUP; Pub. 1919

Fidelis de Sa; Crisis in Chhotanagpur; A Redemptorist Publication, Bangalore; 1975

Frykenberg, Robert Eric, Alaine Low (ed.); Christians and Missionaries in India: Cross cultural communications since 1500; Wm. B. Eerdemans Publishing Company; 2003

Goreh, Nehemiah; A Rational Refutation of the Hindu Philosophical; SPCK, Calcutta; 1860

Hoffman, J, SJ; The Jashpur Economic Survey; Typed; 1906; Vidyajyoti Library; Rajniwas Marg, New Delhi

Holme, Derek, J. & Bickers, Bernard W.; A Short History of Catholic Church; Burns & Oats, London, 1983

Jacques Le Goff & Pierre Nora (ed.); Constructing the Past; Cambridge University Press; 1974
John McManner (ed.); Oxford History of Christianity; OUP; 2002

Kennedy, James; Christianity and the Religions of India; Orphan School Press, Mirzapore; Pub.1874

Lorenzen, David N.; Who Invented Hinduism?; Yoda press, New Delhi; 2006

Luther; Dialogue Between Anthony and Joseph; February 1931-January 1932;

Macnicol, Nicol; India in the Dark Wood; London Edinbergh House Press; Pub.1930

Marshall, PJ; The British Discovery of Hinduism in the Eighteenth Century; Cambridge University Press; 1970

Marshall, PJ; The British Discovery of Hinduism in the Eighteenth Century; Cambridge University Press; 1970

Mookerjee, Radhakumud; The Fundamental Unity of India; Bharatiya Vidya Bhavan; Bombay; 1970

Morris, John Brand; An Essay Towards the Conversion of Learned and Philosophical Hindus; Printed for JGF & J Rivington; St. Paul's Church Yard, London; Pub.1843

Oddie Geoffrey A.; Imagined Hinduism; Sage publications, New Delhi; 2006

Osborne, Rev. Dennis; India and Its Millions; Ganga Mai or Practical Hinduism; Grant & Faires, Philadelphia; Pub. 1884

Osborne, Rev. Dennis; Vedism; Or, Speculative Hinduism; Grant & Faires, Philadelphia; Pub. 1884

Our Bishop's Message; Patna Mission Letters, 8th year, No.5, May 1929; P.05; Bishop's House, Patna

Pannikker, KM; Asia and the Western Dominance; John Allen & Unwin Ltd., 1953
PJS, SJ; That Curve and the Consuming Love for the Heart of Christ King; Patna Mission Letters; P.6; 8th year, No.06; June 1929; Bishop's House, Patna

Ponette, P, S.J.; The Dawn of Ranchi Mission 1869-1885; Printed at Catholic Press, Ranchi; Undated

Pujo, J. SJ; Robert De Nobili’s “Apologia” 1610; Academy Records; Typed; 1933

Robinson, Rowena; Christians of India; Sage Publications, New Delhi; 2003

Sahay, KN; Under The Shadow of Cross; Institute of Social Research and Applied Anthropology; Calcutta; 1976

Said, Edward; Orientalism; Penguin Books; 1978

Schueren, Vander, J, SJ; IIInd letter to Father Rector from 30, Park Street, Calcutta, August 1921; Typed; P, 10; "Two Letters to Friends", Vidyajyoti Library; Rajniwas Marg, New Delhi

Sebastian, Kim, CH; In Search of Identity – Debates on Religious Conversion in India; OUP; New Delhi; 2003

Severin, F.O., SJ; Bhakti in the Ramcharatamanas of Tulsidas; Manuscript; Academy Records; 1918

Tete, Peter, S.J.; The Kharias and the History of Catholic Church in Biru; St. Albert’s College, Faculty of Theology, Ranchi

Tete, Peter, S.J.; To Chotanagpur with Love and Service; Ignatian Commemoration Volume; Ranchi Jesuit Society; Catholic Press Ranchi; 1999

The Hindu Renaissance; Vo. 5, No. 2; April 2007

The Universal Religion; St. Joseph’s College Press, Trichinopoly; Undated Pamphlet; Vidyajyoti Library, Rajniwas Marg, New Delhi

The Universal Religion; St. Joseph’s College Press, Trichinopoly; Undated
Tirkey, Bonifus; Jashpur Me Isai Samudai Ka Prarambik Itihas; Hindi; Printed by Kailah Paper, Ranchi; 2001

Toppo, James, S.J.; Naya Sabera, Pratham Bhag – Chotangpur ki kalisiya ka Itihas; Hindi; Dharmik Sahitya Samiti, Ranchi; 1979

Troisi, Joseph; Tribal Religion: Religious Beliefs and Practices among the Santhals; Manohar; Delhi; Pub.1979

Vallapalam, Mathew M; Priestly Formation in the Changing Society in India – A Sociological Investigation in the Major Seminaries of India; St. Paul Publication; Pub. 1989

Vermiere, S.J.; History of Barway Mission, Part I; Typed; Presented to the Library of St. Mary’s Theologate, Kurseong,; May 1962

Westropp, H.I., S.J.; Restless Itinerants; Patna Mission Letters, Vol.16,No.3, Maech 1937; Published by Bishop’s House, Patna

Wilson, Bryan; New Images of Christian Community; in John McManners edited Oxford History of Christianity; OUP; 2002

Zupanev, Ines G; Disputed Mission; Jesuit Experience and Brahmanical Knowledge in Seventeenth Century India.
Sylvain Grosjean was born at Martilly in Luxemburg on March 4, 1846. Entered the Society of Jesus on September 23, 1864. Arrived in India on December 31, 1880. Succeeded Father D. Van Impe in August 1882 as the Superior Regular of the W. Bengal Mission. Died at Kesramal (Orissa) on September 6, 1915.
Constant Lievens, S.J.

Constant Lievens was born on April 11, 1856, in the West Flemish town of Moorslede, in Belgium. In October 1876, he started his philosophy at Roeselare in order to become a diocesan priest. He joined the Major Seminary of Bruges on September 30, 1877, but after a year he left the seminary to join the Jesuits. He entered the Novitiate of Drongen on October 21, 1878. Arrived in India on December 2, 1880. He was ordained a priest on January 14, 1883, in Calcutta. Arrived in Doranda on March 18, 1885. Died at Louvain on November 7, 1893.
J. B. Hoffmann was born at Wallendorf (Germany) on June 21, 1857. Entered the Society of Jesus on April 20, 1877. Arrived in India on December 4, 1877. He was ordained a priest on January 18, 1891. Took his last vows on August 15, 1896. Repatriated to Germany on November 19, 1915. Died on November 19, 1928, at Trier, in Germany.
Louis Cardon, S.J.

Louis Cardon was born at Maurage (Hainaut) on December 25, 1857. Entered the Society of Jesus on October 26, 1876. Arrived in India on November 25, 1884. Died at Samtoli on February 11, 1946.
A Tribute to Chota Nagpur's Gallant Apostle

1. Constant Lievens
2. J. Hassimany
3. Van Wynebergh
4. Bruss Gangpur
5. Nagant
6. Jashpur
7. Bossamesses
8. Picture Projects

1865 - 1935 Golden Jubilee
The "Quadrilateral"
Sarwada - Dolda - Burudi - Bandgaon