APPENDIX - 1

1. Kerala had a number of elections in the past. In how many elections did you participate?

2. What has been your voting pattern from one election to another?
   1. Voting for the same Front/Party
   2. Changed from election to election
   3. Do not know

3. The Ninth General Election was held on 23 March, 1987. Did you cast your vote in the election?
   1. Yes
   2. No

3(a) If yes, to which Front/Party did you cast your vote?

3(b) If no, what are the reasons for not voting?

4. Did you vote for the same party in the last election?
   1. Yes
   2. No

4(a) If no, to which party/Front did you cast your vote? Give reasons for the difference in voting behaviour?

5. What factors weighted in your casting the vote for the party? Is it :
   1. Ideology
   2. Non-Ideological

5(a) Why do you attach importance to these factors?
6. What are the grounds on which the party candidates appealed to you for voting in their favour? Did they
   1. Appeal to party loyalty
   2. Appeal to caste loyalty
   3. Best candidate
   4. Pressure and threats

7. What factors you think motivate candidates to contest the elections?
   1. Public service
   2. Prestige and power
   3. Ideology
   4. Religious factor
   5. Class factor

8. Are you a member of a political party?
   1. Yes
   2. No

8(a) If no, do you sympathise with any political party?
   1. Yes
   2. No

9. Have you participated in the election campaign of political parties?
   1. Yes
   2. No

LEADERSHIP

10. What qualities do you expect in a leader?
11. Do you think that these qualities are present in \_
   of the leaders?
   1. Yes
   2. No

12. Has there been any change in the leadership patt \_
    after the recent elections.
    1. Yes
    2. No
    3. Do not know

12(a) If yes, what type of change is there?

12(b) If no, why has there been no change?

13. Has the leader of your village got majority votes fi:
    his own caste?
    1. Yes
    2. No
    3. Do not know

14. If no, do you think that he is largely supported by :
    1. Poor people
    2. Middle income group
    3. Rich people

15. Are you satisfied with the present leadership in yo:
    village?
    1. Yes
    2. No
    3. Do not know
16. What is the nature of interaction between people and the leaders?

1. People go to meet the leaders
2. Leaders go to meet the people
3. Both
4. Do not know
5. NR

PERSONAL BACKGROUND

Name : 
Sex : Male
Female
Family Size : Adults :
Children :
Education : i) Below primary
ii) Primary and below SSLC
iii) SSLC and undergraduate
iv) Graduate
v) Professionals
Caste/Religion : i) Nairs
ii) Ezhavas
iii) Scheduled Caste/Tribe
iv) Namboodiri
v) Christians
vi) Muslims
vii) Others
Occupation : i) Cultivators
ii) Labourers
iii) Business and trade
iv) Organised sector
v) Unemployed

Economic Background : i) Upto Rs. 500
ii) Rs. 501-700
iii) Rs. 701-999
iv) Rs. 1000 and above

Landholding : i) Landless
ii) Upto 25 cents
iii) 26-99 cents
iv) 1 Acre and above

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Appendix - 2
Appendix - 2
### APPENDIX - 2

ATTITUDE ITEMS USED IN THE PRELIMINARY COMMUNALISM SCALE AND RESULTS OF THE STATISTICAL ANALYSIS RELATING TO PILOT SURVEY

<table>
<thead>
<tr>
<th>S.No</th>
<th>Statement</th>
<th>Mean difference</th>
<th>t ratio (d.f.)</th>
<th>Product moment correlation</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>I feel that community consciousness is very intense these days</td>
<td>0.65</td>
<td>3.62</td>
<td>**</td>
</tr>
<tr>
<td>2.</td>
<td>I feel people belonging to same religion should come together to improve their economic interests</td>
<td>0.25</td>
<td>1.17</td>
<td>0.16</td>
</tr>
<tr>
<td>3.</td>
<td>It is good for everyone to be a member of one's own community association</td>
<td>0.11</td>
<td>1.06</td>
<td>0.05</td>
</tr>
<tr>
<td>4.</td>
<td>I see no harm in people belonging to different communities dining together</td>
<td>0.26</td>
<td>2.05</td>
<td>*</td>
</tr>
<tr>
<td>5.</td>
<td>I feel it is good if people marry within their own community</td>
<td>0.90</td>
<td>4.89</td>
<td>**</td>
</tr>
<tr>
<td>6.</td>
<td>I wouldn't oppose an intercaste marriage</td>
<td>1.19</td>
<td>9.09</td>
<td>**</td>
</tr>
<tr>
<td>7.</td>
<td>Intercaste marriages are acceptable to me only when a member of my caste marries another belonging to a higher caste</td>
<td>1.11</td>
<td>7.41</td>
<td>**</td>
</tr>
<tr>
<td>8.</td>
<td>Division of people into different caste groups has served our society very well</td>
<td>1.06</td>
<td>6.29</td>
<td>**</td>
</tr>
<tr>
<td></td>
<td>Statement</td>
<td>Mean</td>
<td>SD</td>
<td>t</td>
</tr>
<tr>
<td>---</td>
<td>---------------------------------------------------------------------------</td>
<td>------</td>
<td>-----</td>
<td>------</td>
</tr>
<tr>
<td>9</td>
<td>I feel our society cannot survive without distinct caste boundaries</td>
<td>1.16</td>
<td>6.74</td>
<td>0.48</td>
</tr>
<tr>
<td>10</td>
<td>Religious institutions usually make more harm than otherwise</td>
<td>-0.13</td>
<td>-1.28</td>
<td>-0.02</td>
</tr>
<tr>
<td>11</td>
<td>Conversion from one religion to another does no harm to our society</td>
<td>0.62</td>
<td>3.13</td>
<td>0.29</td>
</tr>
<tr>
<td>12</td>
<td>It is good if political parties with strong religious overtones are banned</td>
<td>0.30</td>
<td>1.71</td>
<td>0.19</td>
</tr>
<tr>
<td>13</td>
<td>I feel it is impossible to have harmonious relationship among different religious groups because of their divergent backgrounds</td>
<td>0.79</td>
<td>3.95</td>
<td>0.35</td>
</tr>
<tr>
<td>14</td>
<td>I would rather advocate further division of our country on religious basis</td>
<td>-0.02</td>
<td>-0.42</td>
<td>-0.06</td>
</tr>
<tr>
<td>15</td>
<td>Groups with strong religious identity should keep away from formal educational activities</td>
<td>0.86</td>
<td>4.40</td>
<td>0.42</td>
</tr>
<tr>
<td>16</td>
<td>Effective governmental control on school/college run by community groups would be a welcome step</td>
<td>0.34</td>
<td>2.46</td>
<td>0.33</td>
</tr>
<tr>
<td>17</td>
<td>I would be a willing participant in festivals celebrated by different communities</td>
<td>0.19</td>
<td>1.62</td>
<td>0.19</td>
</tr>
</tbody>
</table>