Appendix

Here follows two important Tables abridged from the report on, "Impact assessment study on cost disaster Industrialization in Kachchh district.

Respondents' Reflection Regarding Law and Order in the Surrounding Area

<table>
<thead>
<tr>
<th>Sr. No.</th>
<th>Name of the village</th>
<th>Fully Satisfactory</th>
<th>Satisfactory</th>
<th>Less Satisfactory</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Varshamedi</td>
<td>4</td>
<td>11</td>
<td>5</td>
<td>20</td>
</tr>
<tr>
<td>2</td>
<td>Chandrani</td>
<td>6</td>
<td>11</td>
<td>3</td>
<td>20</td>
</tr>
<tr>
<td>3</td>
<td>Budharmora</td>
<td>3</td>
<td>15</td>
<td>2</td>
<td>20</td>
</tr>
<tr>
<td>4</td>
<td>Bhimasar</td>
<td>5</td>
<td>12</td>
<td>3</td>
<td>20</td>
</tr>
<tr>
<td>5</td>
<td>Tappar</td>
<td>7</td>
<td>8</td>
<td>5</td>
<td>20</td>
</tr>
<tr>
<td>6</td>
<td>Kukama</td>
<td>6</td>
<td>10</td>
<td>4</td>
<td>20</td>
</tr>
<tr>
<td>7</td>
<td>Paddhar</td>
<td>4</td>
<td>12</td>
<td>4</td>
<td>20</td>
</tr>
<tr>
<td>8</td>
<td>Galpadar</td>
<td>8</td>
<td>9</td>
<td>3</td>
<td>20</td>
</tr>
<tr>
<td>9</td>
<td>Padana</td>
<td>5</td>
<td>9</td>
<td>6</td>
<td>20</td>
</tr>
<tr>
<td>10</td>
<td>Nana Kapaya</td>
<td>3</td>
<td>12</td>
<td>5</td>
<td>20</td>
</tr>
<tr>
<td>11</td>
<td>Navinal</td>
<td>4</td>
<td>12</td>
<td>4</td>
<td>20</td>
</tr>
<tr>
<td>12</td>
<td>Sama Ghogha</td>
<td>5</td>
<td>13</td>
<td>2</td>
<td>20</td>
</tr>
<tr>
<td>13</td>
<td>Ner</td>
<td>7</td>
<td>9</td>
<td>4</td>
<td>20</td>
</tr>
<tr>
<td>14</td>
<td>Dhaneti</td>
<td>4</td>
<td>13</td>
<td>3</td>
<td>20</td>
</tr>
<tr>
<td>15</td>
<td>Kidana</td>
<td>3</td>
<td>15</td>
<td>2</td>
<td>20</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td></td>
<td><strong>74</strong></td>
<td><strong>171</strong></td>
<td><strong>55</strong></td>
<td><strong>300</strong></td>
</tr>
</tbody>
</table>
This table highlights the actual experience of the villagers regarding law and order status prevailing in the then villages. It was learnt that the villagers had some fear in the hearts and minds due to continuous flow of migrant particularly from outside the state. The actual scenario can be indicated separately. This table adds to the emerging trends of respect in the same.

As reported in the table out of 300, 74(24.66%) of the respondents were found fully satisfactory pertaining to law and order situation. This status was found less satisfactory in case of 55 respondents (18.33%).

It appears from the table that around 57% of the respondents (171) of them experienced satisfactory position.

This reflects in general at least a matter of concern in anticipation of continuous flow of migrants labourers in and around Anjar, Gandhidham and Mundra.
### Respondents' Reflections Regarding Polluted Environment

<table>
<thead>
<tr>
<th>Sr. No.</th>
<th>Name of the village</th>
<th>Normal Pollution</th>
<th>Relatively High Degree of Pollution</th>
<th>Not much</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Varshamedi</td>
<td>14</td>
<td>2</td>
<td>4</td>
<td>20</td>
</tr>
<tr>
<td>2</td>
<td>Chandrani</td>
<td>16</td>
<td>1</td>
<td>3</td>
<td>20</td>
</tr>
<tr>
<td>3</td>
<td>Budharmora</td>
<td>11</td>
<td>3</td>
<td>6</td>
<td>20</td>
</tr>
<tr>
<td>4</td>
<td>Bhimasar</td>
<td>13</td>
<td>2</td>
<td>5</td>
<td>20</td>
</tr>
<tr>
<td>5</td>
<td>Tappar</td>
<td>8</td>
<td>4</td>
<td>8</td>
<td>20</td>
</tr>
<tr>
<td>6</td>
<td>Kukama</td>
<td>8</td>
<td>2</td>
<td>10</td>
<td>20</td>
</tr>
<tr>
<td>7</td>
<td>Paddhar</td>
<td>13</td>
<td>1</td>
<td>6</td>
<td>20</td>
</tr>
<tr>
<td>8</td>
<td>Galpadar</td>
<td>11</td>
<td>1</td>
<td>8</td>
<td>20</td>
</tr>
<tr>
<td>9</td>
<td>Padana</td>
<td>12</td>
<td>2</td>
<td>6</td>
<td>20</td>
</tr>
<tr>
<td>10</td>
<td>Nana Kapaya</td>
<td>7</td>
<td>4</td>
<td>9</td>
<td>20</td>
</tr>
<tr>
<td>11</td>
<td>Navinal</td>
<td>10</td>
<td>3</td>
<td>7</td>
<td>20</td>
</tr>
<tr>
<td>12</td>
<td>Sama Ghogha</td>
<td>12</td>
<td>2</td>
<td>6</td>
<td>20</td>
</tr>
<tr>
<td>13</td>
<td>Ner</td>
<td>9</td>
<td>3</td>
<td>8</td>
<td>20</td>
</tr>
<tr>
<td>14</td>
<td>Dhaneti</td>
<td>9</td>
<td>3</td>
<td>8</td>
<td>20</td>
</tr>
<tr>
<td>15</td>
<td>Kidana</td>
<td>9</td>
<td>2</td>
<td>9</td>
<td>20</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>160</strong></td>
<td><strong>35</strong></td>
<td><strong>103</strong></td>
<td></td>
<td><strong>300</strong></td>
</tr>
</tbody>
</table>
This table virtually reflects the feelings of the local people living near by the industrial establishment. When asked about the polluted environment experienced, from amongst 300 of the respondents' only 35 reflected relatively higher degree of pollution (11.66%) while 160 out of 300 maintained that there was normal polluted environment generated through the industrial operations (53.33%) and 103 that is around 35% of total respondents were of the view that there was not much pollution experienced in the villages.

However most of the villagers did not have any idea regarding practice of preservation of environmental norms by the units. Most of them were ignorant of the government policy and the industrial approach related to environmental norms. Thus in general environment, norms stated to be observed was also not fully correct considering the general environment found near by the areas.
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www.mapsof india.com
This questionnaire has been prepared for the research study on "Social Responsibility of Industries" under Kachchh University. The use of this questionnaire is only for analytical purpose.

**Researcher :-**  Miss Neha K. Khatri  
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Mo. No. 94280 06051

**Guide :-**  
Dr. Tushar Hathi  
"Reader Department of Economise"  
Kachchh University

**Personal Information :-**

1) Name :  
2) Address :  

3) Phone No. :  
4) Age :  
5) Education :  
6) Experience :  
7) Salary :

**Q-1 : Are you satisfied with your Company ?**
(a) Fully satisfied (b) Satisfied (c) Average (d) Not satisfied.

2) Please Tick for the following information.

<table>
<thead>
<tr>
<th></th>
<th>Very good</th>
<th>Good</th>
<th>Average</th>
<th>Wick</th>
<th>Very Wick</th>
</tr>
</thead>
<tbody>
<tr>
<td>1) All your requirements are meet with?</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2) Do you get proper supervision and feed back?</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3) Do you get opportunity of personal development?</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4) Do you get work training?</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5) Does this training affect your work?</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>6) How are relations between employees and higher officials?</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
3) How would you rate following personnel information.

<table>
<thead>
<tr>
<th></th>
<th>Very good</th>
<th>Good</th>
<th>Average</th>
<th>Wick</th>
<th>Very Wick</th>
</tr>
</thead>
<tbody>
<tr>
<td>Pay scale and payment</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Benefits of leaves and medical leaves.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Promotion and Transfer Policy.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Work place, atmosphere, and working system</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>The safety arrangement for the factory workers at the factory.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

4) Tick for the following information.

<table>
<thead>
<tr>
<th></th>
<th>Very good</th>
<th>Good</th>
<th>Average</th>
<th>Wick</th>
<th>Very Wick</th>
</tr>
</thead>
<tbody>
<tr>
<td>Company attracts highly qualified employees.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Company maintain highly qualified employees.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Provides quality services and production</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

5) Tick for the quality "Leadership" of your company.

<table>
<thead>
<tr>
<th></th>
<th>Very good</th>
<th>Good</th>
<th>Average</th>
<th>Wick</th>
<th>Very Wick</th>
</tr>
</thead>
<tbody>
<tr>
<td>To set the Corporate goal.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Are you informed about the external problems faced by the company?</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Are you told about the internal problems of the company?</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Do they take proper care of the employees?</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

6) The best thing that attracts you to work with company?

7) Which important change do you wish to be made in the company?

8) Would you provide one day in the month for the company's CSR activity?

9) "Any other concept" you would like to share.


| प्रकाशक  | 1. तमन्ने तमारी कपणीची केली संतोष किंवा? (निशानी करा)  
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>(a) पूर्णपूर्ण संतोष किंवा (b) संतोष किंवा (c) हळदी (d) असंतोष (e) भूल ज असंतोष किंवा</td>
</tr>
</tbody>
</table>
|          | 2. नीचेचे विषयांच्या तमारी कपणीच्या कर्त्यांमध्ये मूळत्वाचे?  
|          | विषय  
|          | भूल सारस सारस साधारण नवजुलं अति नवजुलं  
|          | (a) तमारे बेहोशे किंवा अने भूलं उपत्यका भूलं  
|          | (b) सुप्रीमस्क अने कर्मकाळात मोठे किंवा  
|          | (c) प्रक्रियावर विचारस्तोत्र तक मोठे किंवा  
|          | (d) कामसीत तरीके मोठे किंवा  
|          | (e) तालीमातून असर काम पर थाय किंवा  
|          | (f) तमारा विढळामो टाकत्यांक किंवा  
|          | (g) मानकांची उपराज्याची कामशीरो है?  
|          | 3. नीचेचे विषयांच्या तमारे प्रक्रियाकर्त्य कर्त्यांमध्ये मूळत्वाचे?  
|          | विषय  
|          | भूल सारस सारस साधारण नवजुलं अति नवजुलं  
|          | (a) पापांना घरास अने गुहापाली  
|          | (b) सज्जां, मांगगांना धाव  
|          | (c) प्रमोशन अने ट्रायेडकाळी नीति  
|          | (d) सामाजिक सृष्ट्य-सामाजिक  
|          | (e) कामांचा स्थान, पाताळपर्व, पहलू  
|          | (f) कार्यालयातील साधऱ्यांच्या काम करता  
|          | कामातील सामाजिक ध्यानांत्यांची व्यवस्था.  
|          | दाता-दातीय घराने, अन्न, आय पाण्यां तर वाहनांची व्यवस्था तेजस्वी अनेक अधिनियम नेत्रांनी सामाजिक होती.
4. લભેની વિમાન અંગે તમારા વ્યક્તિગત ગુણણો આપો (નવીનતા કરવી)

(એ) લભેની વિમાન ગુણાવતા ધરાવતા?

(કે) લભેની વિમાન ગુણાવતા કર્મચારીને ધરાવતા?

(લી) લભેની વિમાન ગુણાવતા રસાયણક ધરાવતા?

(એ) ગુણાવતાસર સેવી, પેપશા આપે છે?

5. લભેની વિસ્તારમાં તમારી ક્ષેત્રમાં ‘નેતુત્વ’ને દેવા ગુણણો આપો. (નવીનતા કરવી)

(એ) કોનેપિટ તસ્ત સેટ કરવામાં?

(કે) ક્ષેત્ર હૈવા સમર્થાઓ સામ્રાજ્યને ધરાવની કરે?

(લી) ક્ષેત્ર હેલ્ફિફાસ સમર્થાઓ અંગે તમની કાર્ય કરી?

(એ) કાર્યચારીઓની પૂર્તી સંભાળ લે છે?

6. ક્ષેત્ર શ્રેષ્ઠ પર હેલ્ફિફાસ કરી?

7. ‘કદો સફાતો ભલાઈ’ તમે ક્ષેત્રમાં છેલ્લો છો?

8. ક્ષેત્રમાં સામાજિક ઉદાસયિત્વના તમો માહિતી 1 દિવસ સભ્યે ઓલાગાન આપી શક્યા?

9. ‘સીઝ બોન્પાડ ભાલા’ તમે તમે રાજ ક્ષેત્ર માગો છો?
ક્રમ યુમિપસિટીમાં પી.એનડી.-ના આભારાદી ઉદ્યોગોની સામાજિક જવાબદારી ના શીખવત કેન વધુ રહેલા સંચળન કાર્ય માટે જરૂરી જાણકારીની પ્રકારતલી વનાણ આપા છે જેને ઉદ્યોગ અને વિપયોગ માટે માટે અતિયત પુલ્લકરણ માટે છે.

આમ્બાસ્ડર : નેહા કે. ભાવી
8. સંયુક્ત સોસાઇટી, ગાંધી રોડ,
લુષ-કેપા, બલાતૂ 001
મોબાઇલ : 64280 05056

ગાઇડ : ડી. શ્રી પુષપચાલી હાથી
'બીડ' ફિલ્મનોમેટ ઓફ ઇંફોનોમિકસ ક્રમ યુમિપસિટી

વ્યક્તિગત માહતી

નામ :
સરેનાબુધ :

કેન ન.
ઉદ્યોગ આમ્બાસ્ડર :

નોકરી / ધંધી / વ્યપાય / ઘરકામ / અભિયાન :

પ્રકારતલી
1. તમારા ગામની આરામદાયક આયેલી કાચલીની કારણના માટે હેરયુ છે ? (નિશાની કરો)
(અ) હા (બ) ના.
2. કાચલીની આપાયેલી તમારા ગામના સુધાર સુધારી રીતે થયું છે ? (નિશાની કરો)
(અ) હા (બ) ના.
3. ગામના વિવાદ માટે કાચલી ધૂર ધૂર થયું હતું છે ? (નિશાની કરો)
(અ) પ્રથમ પ્રથમ (બ) પ્રથમ આરોગ્ય (ભ) સ્પષ્ટતા (ધ) ક્રિયાનિરૂપણ
(ધ) સંપૂર્ણ પ્રકૃતિ (ભ) સમાધાન (એ) અંશ.
4. કાચલી ધૂર ધૂર પ્રથમ પ્રકૃતિ પકડતા કરી છે ? (નિશાની કરો)
(અ) માગ આધિક સાહિત (બ) પ્રથમ પ્રથમ ધૂર ધૂર (ભ) લોકલ ટ્રાન્સફોર્મ
(ભ) સરકારની યોજનામાં સંચળનક્રમ સહાય (ધ) અંશ.
5. નિશાની કાચલી રપ પ્રકાર સ્થાપિત થયું પ્રાપ્તક્રમમાં મદ્દત છે ? (નિશાની કરો)
(અ) પાલની (બ) સર (ભ) વીજળી (ધ) પાલન-વસ્ત્ર અંશ.
6. નિશાની નિયાયના જ્ઞાનની રજિસ્ટ્રેશન પૂરી કરવા માટે ગામના જીવન / ઘર જીવન પરાવર્થ છે ?
(અ) હા (બ) ના.
7. નિશાની પ્રથમી ફાઈલપ્રોસેસના પર અહિયા થયું છે ? (નિશાની કરો)
(અ) હવાનું વ્રાદન (બ) પ્રસદ વ્રાદન (ભ) જીવનનું પ્રસદ (ધ) ઘણ કાચલી પ્રસદ
(ધ) મુખ્યમ પાસરી નિર્વચન રીતે સેવા કરે છે (ધ) અંશ.
8. ગામના કાચલીની આપાયેલી લોકના જ્ઞાન-ગુજરાતમાં સુધારો આપ્યું છે ? (નિશાની કરો)
(અ) હા (બ) ના.
જે હે તે કરી રહી છે ?
(અ) વિવધા પ્રકૃતિ (બ) માધ્યમની (ભ) સ્પષ્ટતા (ધ) અંશ.
9. નિશાની જે અંગે શિક્ષણ થયું હતું તેને સેવા કરે છે ?
(અ) હા (બ) ના (સ્પષ્ટતા સહેત).
10. ગામના લોકોમાં વિકાસથી લાભ માટે કાચલી કોઈ ભાગો કરે છે ? હા તો કયા?
11. નિશાની માટે કોઈ સૂચના કરવા માગો છો ?