In Gratitude

Marx's famous remark, 'Philosophers have sought to interpret the world; What matters, however, is to change it', struck me as an individual in terms of its philosophical, social and political dimensions. My research journey is a quest of uncoupling, unravelling the vicissitudes that the project of emancipation and freedom poses. The quest of every civilization must be the development of society where freedom, respect and dignity are linked to the notion that every human being has the right to live with dignity and to have equal access to the material, environmental and intellectual resources available in the world. Philosophers, social scientists, have strived and endeavoured to find answers to resolve the issue of 'what is a good life'. The insatiable quest of many scholars has provided wide-ranging and divergent answers. The fact that structured and conscious exploitation still prevails means the project of 'good life' has not been fully realized. The recent political failings have jettisoned the project of emancipation and freedom to all, thus creating a paradox between the normative and the practical. It is the quest of deconstructing this paradox this research work has evolved.

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Even though I have made the efforts to remove the errors from this work, many still exist and the responsibility for them is mine alone.

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Signature