Topic: "RELIGION AND ECONOMY IN SRISAILAM: A STUDY OF
SOCIO-CULTURAL AND ECONOMIC EXCHANGES".

Date: 
Sex M F

Code No. 

1) IDENTIFICATION OF A PRIEST:
   Name: ................. age: ................. category: .................
   Name of father/husband: ................. profession: .................
   Qualification: ................. Gotra: ................. caste: .................
   Religion: ................. property: ................. monthly-income: .................
   Marital-status: ................. native-place: .................
   Rural/urban: ................. domicile-state: .................
   Permanent-address: .................

2) In your opinion how old is this temple?
   Ans: 

3) Which are the castes and tribes, with whom you have made
   ritual-exchanges?
   Ans: 

4) What are your reactions to Justice Challa Kondayya
   Commission? What are its adverse effects on hereditary
   positions in the temple and land-grants to the priests?
   Ans: 

5) What are your functions as an intermediary between the
   deity and the pilgrim?
   Ans: 
6) How many ledgers are available with you at present? Have they been maintained since olden-days ?

Ans:

7) Let me know some of the genealogies of your patrons? Can you give me names of the land-lords, merchants, ex-rulers, contractors, Govt. servants, politicians, film-stars, etc ?

Ans:

8) Have you got any interaction with priests of other areas (outside Srisailam) and are you well-versed in the Agamas and other ritual-scriptures ?

Ans:

9) Have you got any training-school for your training and give me names of the sacred-texts, which have been prescribed to you by the Devasthanam ?

Ans:

10) What is your opinion on the latest-notification by the State Govt's Endowments Commissioner? Who is your representative to HRCE ?

Ans:

11) Have been associated with the following ?

(a) Public-temples  (b) Private-temples

12) Have you been appointed on hereditary basis ?

Ans: (a) Yes (b) No
13) Who are the prominent-trustees to this temple? As they enjoying special-services as their privileges? Are they your fellow-inamdars? For how many years?

Ans:

14) Why has Justice Challa Kondayya Commission recommended the removal of hereditary-trustees? What are your reasons for not accepting the earlier Telugu Desham's Govt. acts and new reforms by the present Congress-I Govt. of A.P?

Ans:

15) Are interacting with the following?

Ans: (a) Maths (b) landlords (c) shopkeepers (d) temple-staff (e) local-cooperatives or moneylending-agencies

16) Whether Devasthanam's claim to jurisdiction over its lands has been challenged by any one in one of the courts?

Ans:

17) Do you agree to the appointment of Harijans in Hindu-temples?

Ans:

18) How much inam are you getting from the pilgrims here? Has any ruler or inamdar granted any land or Agraaharam to your family from your forefathers days onwards?

Ans:

19) Are you paying any tax? What are your reactions to inam-abolition-acts?

Ans:
20) What are your suggestions for the General-policy alternatives? Whether they are pro-Dravidian or anti-Aryan?

Ans:

21) Are you in favour of the entry of priestesses in a sacred-organisation like yours according to the feminist demands?

Ans:

22) Have you got the well established legal-rights and immunities for full economic-security and long-term social relations? Why are you so crucial in the present Aryan legislation?

Ans:

23) Why do you feel uncertain and insecure? Have you seen some specific problems among members of your community? Please explain?

Ans:

24) Could you tell me about the role of sects in Hindu-society?

Ans:

25) How you are related to your patrons? Are you in favour of including your community in the backward-classes list or wanted better educational facilities for your children?

Ans:
26) Whether the judgement by the supreme-Court is in favour? What are the endowments provided by the Devasthanam?

Ans:

27) How many acres of land do you possess? Do you think that the temple-lands be given to the poor-peasants, who cultivate them? What are your concluding remarks for improving your socio-economic position?

Ans: ............................................................
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Date:
Sex [M/F]
Code No.

1) IDENTIFICATION OF A PILGRIM:

Name..................................age................Religion.......................
Father's name or husband's..........................................................
Educational-qualifications....................................................profession..............
Monthly-income................................Gotra..................caste/tribe..............
rural/urban........................property..........................State..................
Full-address:...........................................................................

2) In your opinion how old is this temple?
Ans: ..................................................

3) Which are the castes and tribes with whom you have taken food and water? In which language do you prefer to conduct the rituals?
Ans: ..................................................

4) Who is coming to this place prior to you?
Ans: (a) No information (b) Traditionally our forefathers
      (c) other relatives (d) friends

5) Kindly disclose your length of stay here?
Ans: ..................................................
6) Are you prefer to stay at ?
Ans: (a) Devasthanam's cottage or (b) private

7) Do you know the latest steps taken by the State Government/ITDC to improve the present conditions for visiting-pilgrims here ?
Ans:

8) Expenditure-pattern of pilgrims in Srisailam,write in few lines?
Ans: ..............................................................
     ..............................................................
     ..............................................................

9) Whether the transactions are made in cash or by using the modern-facilities like Traveller's-cheques/cards or drafts ?
Ans:

10) What is your mode of transport ?
Ans: (a) Air (b) rail (c) road (d) phases of journey by foot due to their spiritual-diksha

11) Have you endowed any one of the following to the temple or trusts here ?
Ans: (a) Jewellery (b) silk-clothes (c) Panchkola-Idols (d) funds to renovate the ruined-complexes here (e) donation in the form of cash to conduct the special-rituals in favour of their 'Gyram'
12) What is the approximate value of your donations?

Ans:

13) Life-crisis and vows taken to visit like the following?

Ans: (a) For getting a male-child (b) shraddha (c) to recover from the illness/success in a court-case

(d) domestic quarrel (g) property/business-deal

(h) only a pilgrimage

14) Do you attend the weekly-markets and fairs here?

If so, what is the approximate value of transactions?

Ans:

15) Have you bought any one of the following?

Ans: (a) livestock (b) clothes (c) utensils (d) agricultural implements (e) handicrafts (f) provision or rare-things like.................................

16) Have you seen any kind of significant-change here?

Ans:

17) Could you tell us some of socio-cultural and economic exchanges, which are taking place here?

Ans: .................................................................

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Topic: "RELIGION AND ECONOMY IN SRISAILAM: A STUDY OF SOCIO-CULTURAL AND ECONOMIC EXCHANGES".

Date:

Code No.

Sex  M F

1) IDENTIFICATION OF BUYER AND SELLER:
Name..................................age........Father's name..............
Educational-qualification..............profession...........
shop no........monthly-income........property.............
Gotram/caste/tribe....................religion.................
rural/urban............................State.....................
Full-address: ..............................

2) Who agreed to lease the shop here?
Ans:

3) What happens to traders who fail to meet the targets set by temple-authorities?
Ans:

4) As they can do this business temporarily to sell out this licence?
Ans:

5) Will it consume as much quantity as they had before?
Ans:
6) Whether the temple-authorities will do favour to anyone?
Ans:

7) Have you got any debts to repay?
Ans:

8) How much profit do you get by selling/purchasing the goods?
Ans:

9) Whether your women obey to cooperate in shop's networks?
Ans:

10) Approximate value of transaction here between the buyer and seller?
Ans:

11) What are the traditional methods of exchange?
Ans:

12) As they give you discount?
Ans:

13) Have you seen any intensive selling on festive-season?
Ans:

14) Have you received the full guarantees on costly-goods?
Ans:

15) Buyers and sellers reactions on the standard of goods?
Ans:
Topic: "RELIGION AND ECONOMY IN SRISAILAM: A STUDY OF SOCIO-CULTURAL AND ECONOMIC EXCHANGES".

Date:

Code No.

Sex

Category: Temple-management, natives and others

1) IDENTIFICATION:

Name: ................ age ........ name of father/husband .......
Profession: ........ qualification: .... monthly-income: ......
Gotram: ........ caste: ........ religion: ...........
marital-status: ........ native-place: ........
domiciled-state: ........ address: ........

2) In your opinion how old is this temple?

3) What is the name of main-deity here?

4) What are the sub-deities here and who is the custodian of this main-complexes?

5) When there is special occasion like Sabwari(procession) or Sambram and the temple is decorated, who bears the expenditure and how much is the approximate cost per year?

6) Archakas appointments: (a) Hereditary (b) through professional services
7) Temple's annual income from the visiting pilgrims and who bears the total expenditure?

8) On the special occasion like fairs and festivals, do you arrange any special programmes like Kirtans, Bhajans, Rudra-Yagam (havans), Deka-Yagam (play), Pemi-Thandav (cosmic dance), Shiva-katha, Hari-katha, Sura-Katham, Purana or Panchang recital etc..?

9) How much payment would come from annual-budget of this temple?

10) Give me the details of following:
(a) Balance.............
(b) Deficit..............
(c) Tax-collections

11) Temple's revenues from its lands and other economic units?

12) What are the temple's dairy products? As they used for the preparation of 'Prasadam' as well as other rituals?

13) How much money is collected by the issue of license/permit to the shop-keepers here?

14) What are the facilities to artists and artisans here by you? Are they paid fixed wages or brought under the agreement of on the basis of contract?

15) Mention the important functionaries of this main complex?
(a) Priests.........
(b) artisans........
(c) guards and servants........
16) Who is the temple's architect: Whether any Kalamkari artist is interlinked traditionally with this complex? Whether they are getting any Central/State Govt's grants?
17) What are an important economic, religious and political factors associated with this sacred-complex? If so, give the full details?
18) Could you tell me about fairs/melas, which are commercially important? Which are the goods available here for exchange?
19) Have you noticed any socio-welfare measures for old/retired people by religio-voluntary bodies here? Which math had made such provision?
20) Tell me the concession to the local-tribe, namely, Chenchus of Srisailam, who are the natives?
21) What is the total-amount of your deposits? What is your nationalised-bank here and how much interest they are paying on the whole amount of your fixed-deposits?
22) Have you seen any change from the last few years (write in few lines)?

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SKETCH OF SRISAILAM-TOWN