A Note on Bibliography

There are innumerable writings pertaining to Shri Durga Saptashati and The Waste Land. I have read a large number of these writings but since the scope of this research is circumscribed to making a close reading of the two texts (expatiated on in this doctoral dissertation), no effort is being made to give an exhaustive bibliography. It is common knowledge that both Indology and Eliot scholarship have produced tomes of reading material adequate to encourage bibliographical research. In the light of this, a select bibliography is being furnished in three sections. Section I refers to writings related to Shri Durga Saptashati, Section II refers to writings related to The Waste Land and Section III contains a list of works related to the 'Method' adopted for this research.

SECTION I: SHRI DURGA SAPTASHATI

A. Primary Sources: Indian Texts and Translations


Maṅkandeya Purāṇa


Maṅkandeya Purāṇa. Devī-Māhātmya (Durgā-Saptashatī).


2. Durga-Saptashati Saptatika-Samvalita [Shri Durga Saptashati with seven commentaries, by Bhaskararaya, Caturdhari, Santanu, Nagojibhatta (Nagesa),


B. Secondary Sources


SECTION II: THE WASTE LAND


*Vigil of Venus (Pervigilium Veneris)*. Translated by Elizabeth Hickman du Bois. Woodstock, vt.: Elm Tree Press, 1911.


**SECTION III: METHOD**


_____. "What is an Author?*. *Partisan Review*, 42, 1975: 603-14.


