Percentage of People Arrested for Protest

4.47

- Writing and distributing leaflets
- Social Protest
- Violence
- Communication outside
- Demonstrating

69.3


Graph No. 1
Proportion of Women Prisoners Male/Female Ratio of Political Prisoners


Graph No.IIIA
Occupation of Women Prisoners

- 83.8% Lay Women
- 2.83% Others
- 10.5% Unknown
- Nuns


Graph IIB
Number of Political Prisoners

Total Number of novice monks and nuns expelled from various monasteries and nunaries (May 1996-Feb. 1998) Total 937

Source: Closing the Doors Religious Repression in Tibet, Tibetan Centre for Human Rights and Democracy (Dharmsala)

Graph No.
Result of Torture
Number of Custodial Deaths


Graph No.IV

Total Number of Custodial Deaths 60
Total Number of Known Expulsions in Connection with the "Strike-hard" Campaign in Tibet from 1996-98, (Total 9977).

Graph No. VIA
Total Number of Known Arrest in Connection with Patriotic reeducation campaign in Tibet is 492 from 1996-1998


Graph No. VIB
Result of Torture
Number of Custodial Deaths

Total Number of Custodial Deaths 60


Graph No.IV
rights which are absolutely essential for the survival, existence and personality development of human beings. However, the 'term human rights' came somewhat late in the lexicon of mankind; but throughout history, philosophy, law and religion have been concerned with establishing guidelines for the protection of the individual and the peaceful co-existence of the species. Dharma, natural law and natural rights are all primordial manifestation of human rights in the outlook of humankind everywhere. The essence of human rights such as the equal dignity of human beings are present every where in one form or the another under one nomenclature or the other.

Nevertheless, throughout the history of civilization human beings had to struggle hard in different parts of the world for their emancipation from the barbarisms of power and empowerment to personhood. This first major breakthrough was achieved during the Enlightenment period when they were able to articulate it exactly in terms of rights. Its beginning can be traced back to the English Bill of Rights (1989) when rules were directed towards the protection of

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