Guhila ruling families, local notables and individual landholders characterized the rural society in Mewar in this period. Finally the ideological dimension of state also appeared for the first time in the seventh century. The use of symbols of royalty such as titles of *nripa* and *narādhīpa*, and *prasāstis* of the Guhila rulers testify to the formation of local states. The other important facet of ideological dimension, royal patronage of popular cults, also began in this period.