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49. Depleted Vegetation in the *Sagaad* Hills and the terrace lands available in the bottom of the hill.

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55 Adopting a New Profession: The Saora youths selling dry fish (Aaya), tether
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56 Saora women and children selling tapioca, sweat potato and papaya in the
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57 Bartering Paddy for P'ggaa: The older Saora women exchanging paddy for
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58 Bartering Paddy for P'ggaa:

59 Bartering Paddy for P'ggaa:

60 Ritual Diagnosis (Yangate): Tracing the cause of Illness.

61 Tracing the Cause of Illness: Despa Sabar, a shamanin performing

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64 The healing shaman is tracing the affected parts and giving some massage
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65 Feeding the animal (pig) before sacrifice.

66 Sacrificing the Kamboon (pig) to Atnangdakansum

67 Invoking and Appeasing the Sonnum by blood, cocked rice, meat and wine.

68 Distributing and feasting the ritual food

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70 Ekep giving therapy to 70 year old Galanti (the mother of Paringa Sabar) of
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71 Ekep messaging an older woman of Sagaad in his stick (Kandu), his only
instrument used for physiotherapy, with Karanja oil.

72 Rayani receiving bone therapy from Ekep, as she slept down in swidden field
and her pelvic bone is fractured.

73 Ekep massaging with the warm cloths with Karanja (Pongamia glabra) oil.

74 Somanath's receiving bone therapy from Ekep for his multiple fractures in legs,
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75 Ekep is plastering the fractured elbow of Somanath with bamboo sticks caned
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