PUBLGOGRAPHY

PRIMARY SOURCES

Ambedkar B.R., who were the Shudras? and How they came to fourth Varna in Indo-Aryan Society (Bombay: Thacker & Co., 1946).

---------, The Untouchables: Who were they and why they became Untouchables (New Delhi: Amrit Book Co., Connaught Circus, 1948).

---------, Mr. Gandhi and Emancipation of the Untouchables (Bombay: Thacker & Co., 1943).

---------, The Buddha and His Dharma (Bombay: Siddhartha, 1957).


---------, "The Rise and Fall of Hindu Women: Who is Responsible for It?" Mahabodhi (Calcutta), May-June, 1951.


---------, Unpublished works.

---------, (i) Khairmode Collection, (Bombay University Library, Bombay).


(iii) Private Collection of Nanak Chand Rathu, (Delhi).
Marathi Weekly *The Mook Nayak* (Bombay), 1920.

*The Bahishkrit Bharat* (Bombay, 1927, 1929).


*The Janata Khas Ankou* (Bombay), 1933.

*The Prabuddha Bharat* (Bombay), 1955 to 1968.

Pali


The Pali Tipitaka, Edited by the Pali Text Society, London.

Sanskrit


*Bhavasankranti Sutra* (Restored into Sanskrit from the Tibetan and Chinese Versions by Pt. N. Aiyaswami Shastri, Adyar Library, 1938).
Mahapana Vimshaka (ed. by Pt. V. Bhattacharaya, Calcutta, 1931).

Bhavasankranti Sutra (Restored into Sanskrit from the Tibetan and Chinese Versions by Pt. N. Aiyaswami Shastri, Adyar Library, 1938).

Nanjio B. ed., Lalitavistara (Kyoto, 1923).

Vaidya P.L. ed., Divyavadana (Buddhist Sanskrit Text No. 20, Mithila Institute, Dharbhanga, 1959).


The Key to Madhyamika (Dharamsala: Tibetan Works & Archives, 1976).


Kindness, Clarity and Insight (New York: Snow Lion Publications, 1988).


The Buddhism of Tibet and the Key to the Middle Way (London: George Allen & Unwin Ltd., 1975).


Universal Responsibility and the Good Heart (Dharamsala, Tibetan Workers & Archives, 1980).


--------------, Cultivating a Daily Meditation (Dharmsala: Library of Tibetan Works and Articles, 1991).

--------------, The Kalachakra Initiation, the Full Six Session Yoga (London: George Allen & Unwin, 1976).


--------------, Statements, Interviews & Articles (Dharamsala: Information office, 1982).

Tibetan Works.


--------------, THUN DRUG DANG 'BREL BAI DUS HKOR BLAMAI RNAL HBYOR (Dharamsala: Information Office, 1976).
---, **NGAS RIM CHEN MO** (Dharamsala: Information Office, 1977).

Minor Tibetan Texts, Bibliotheca Insica, Calcutta, 1919.


**SECONDARY SOURCES**

**BOOKS**


---, *Buddhism in North India* (Delhi: Classics India Publications, 1989).


Barua B.M., *Gaya and Buddha Gaya's Early History of the Holy Land* (Calcutta: Indian Research Institute, 1934), Vol. II.


Davids, Rhys T.W., Tr., *Dialogues of the Buddha* (London: Lizac & Co. Ltd., 1950), Parts I & II.


Dutt, R.C., *Buddhism and buddhist Civilisation in India* (Delhi: Seema Publications, 1983).


Ernst Benz, Buddhism or Communism (New Delhi: Doubleday & Co., 1965).


Gonda, J., Change and Continuity in Indian Religion (London: Mounton, 1965).


Hazara, Kanailal, Buddhism in India as Described by the Chinese Pilgrims A.D. 399-689 (New Delhi: Munshiram Manoharlal, 1983).


---------------, tr. **The Dhammapada** (Bombay: Oxford University Press, 1950).


Mandelbaum, David C., Society in India (Berkeley: The University of California Press, 1970), 2 Vols.


Mittal Kewal Krishan ed., Sunya Vada - the Madhyamika Thought (Delhi: Department of Buddhist Studies, University of Delhi, 1993).

---------------, ed., Perspectives on Karma and Rebirth (Delhi: Department of Buddhist Studies, Delhi University, 1990).


Mullin, Glenn H., ed., tr., Dalai Lama XIV’s The Path to Enlightenment (New York: Snow Lion Publications, 1982).


Norbu Chapel, Folk Culture of Tibet (Dharamsala: Library of Tibetan Works and Archives, 1983).


Obermiller E. tr., Buston’s History of Buddhism (Heidelberg: Institute for Buddhism-US-Kunde, 1931-32), Vol. II.

Palakshappa, T.C., Tibetans in India (New Delhi: Sterling, 1978).


286


Sogen, Yamakami, *Systems of Buddhistic Thought* (Calcutta: Calcutta University, 1912).


-----------, *Buddhist Logic* (New Delhi: Orient, 1984).


287


Tiwari Mahesh, ed., *Perspectives on Buddhist Ethics* Delhi: Department of Buddhist Studies, Delhi University, 1989).


Yamakami Sogen, *Systems & Buddhistic Thought* (Calcutta: Calcutta University, 1912).


**ARTICLES**


Caroe, Olaf, "Tibet and the Dalai Lama", Tibet Journal (Dharmsala), Winter 1977, pp. 3-12.


Dhondup, K., "What is Tibetan Culture?", Tibetan Review (New Delhi), April 1977, p. 22.


------------------, "Hinduism and Buddhism", Souvenir, pp. 8-11.

------------------, "Dravidian Buddhist Children", Souvenir, pp. 20-23.

Ganguli, Dilip, "I Believe in Communism: An Interview with Dalai Lama", On Looker (Bombay), 16-31 March 1979, p. 36.


Norbu Dawa, "Tibetan’s Tibet", Tibetan Review (New Delhi), May-June 1973, pp. 16-17.


-----------, "Progress and Religion", Dhamma Megha (Pune), No. 21, July 1985, pp. 1-10.

-----------, "Dr. Ambedkar's True Greatness", Dhamma Megha (Pune), No. 23, January 1986, pp. 1-29.


-----------, "Buddhism, World Peace and Nuclear War", Dhamma Megha (Pune), No. 30, October 1987, pp. 1-25.


**JOURNALS**

Dalit Voice (Bangalore)

Mainstream (New Delhi).

Maha Bodhi Society (Calcutta)

The Illustrated Weekly of India (Bombay)

Tibetan Bulletin (Dharamsala)

Tibet Journal (Dharamsala)

Tibetan Review (New Delhi)

**MAGAZINES:** Dr. Babasaheb Ambedkar College of arts, Science and Commerce, Mahod, 1960, to 1964.

----------, Milind College of Arts & Science, Aurangabad, 1974.

----------, Siddharth College of Arts & Science, Bombay, 1972.

NEWSPAPERS

Ajantha (Aurangabad) 1980
Amrita Bazar Patrika, (Calcutta) 1956
Bombay Chronicle, (Bombay)
Dainik Maratha, (Bombay) 1965
Hindustan Times, (New Delhi)
Indian Express, (New Delhi)
Maharashtra Times, (Bombay) 1965
News Time, (Hyderabad)
Patriot, (New Delhi)
Statesman, (New Delhi)
The Hindu, (Madras)
The Justice (Madras) 1935
The Mail, Madras) 1944
The Times, (Kandy) 1950
The Times, (London) 1930-32
The Times of India, (Bombay) 1930-68
The Times of India, (New Delhi)
Tribune (Chandigarh)