APPENDICES
DIFFERENTIAL IMPACT OF DEVELOPMENT ON SCHEDULED CASTES:
A STUDY OF RURAL CENTRAL BIHAR.

INTERVIEW SCHEDULE

1. IDENTIFYING INFORMATIONS

(i) Name .................. Sex ..........................................
(ii) Village ..........................................................
(iii) Age .................. (iv) Education ..................................
(v) Caste ..........................................................
(vi) Past Occupation ..................................................
(vii) Present Occupation .............................................
(viii) Number of family members ...................................
(ix) Type of family .............................................
(x) Family composition:– ........................................

S.No. M/F Age Relation Occupation Education Residing Income/Per month

1. 
2. 
3. 
4. 
5. 
6. 
7. 
8. 
9. 
10. 

Causes of drop outs .............................................

2. INFRASTRUCTURE:

(A) (i) House—Jhopri/Kachach/Semi Pucca/Pucca

(ii) Number of Rooms ............. Kitchen, dining
 Hall, Toilet, Bathroom, garage, Dalan, Bathan.

(iii) Past House .............. Year ............

(iv) Financed by ................. Indira Awas
 Vojna/Self/Others.

(v) Assets: Chair, Almirah, Cot, Iron cot, 'Palang'
 Fan, Cooler, Sousing Machine.
(B) Means of Communication and Transportation:

(i) Cycle, Motor Cycle, Four Wheeler, Bullock Cart.

(ii) Radio, T.V., others, Post office distance .......

Bank Distance ..................

Telephone-Public/Private

Distance ........... Telegrame ....... Distance ........

(iii) Availability of Transportation
(a) Bus/Others ............ distance
(b) Train ............... distance .................
(c) Pucca Road .............. distance ........
(d) Kacha Road ............. Foot Path ........
(e) Road Connected to House ................

(C) EDUCATIONAL INSTITUTION:

(i) Primary School ............ Distance ..........

(ii) Middle School ............ Distance ........

(iii) High School .................

(iv) College ............................

(v) Anganbari ..........................

(vi) Nonformal Education Centre ..............

........................................

(viii) Adult Education ................

(D) RELIGIOUS INSTITUTIONS

(i) Temple ...................... Distance ........

(ii) Other dieties ..................

................................................................

(iii) Religious involvement ..............

................................................................

(iv) Entry in the Temple ................

........................................

(v) Religious Organisation/Meeting.

(E) ELECTRICITY:

(i) Village electrified or not ..................

(ii) Electric connection-Yes/No, Legal/illegal.

(iii) Availability of electricity .............

(F) IRRIGATION

(i) Source of Irrigation-Well/Tube Well/Pond/

River/Canal/Electrified Tube well.
(ii) Well/Tube well ............ Own/Public
(iii) Pumping Set-Self Financed/ Govt financed
     Subsidy(%) /Free.
(iv) Tube well-Self financed/Govt. financed subsidy(%)/
     Free.
(v) Tractor-Self financed/ Govt.financed subsidy(%)/
     Free
(vi) Oxen (Single/Double) Self financed/Govt.financed
     subsidy/ Free.
(vii) Any other (Biogas plant) ....................

(G) HEALTH FACILITIES:

(i) (a) PHC Distance
     (b) available services- Treatment free/with fees
         medicine-free/with payment.
     (c) Visit of Doctors-Regular/weekly/on call/ never.
     (d) Immunization-vaccine-getting/not getting on
         time/irregular.

(ii) (a) Sub-centre Distance
     (b) Services ........................................
         ...................................................

(iii) Veterinary Hospital ....... distance
     Services .............................................
         ...................................................

(iv) Private clinic...............distance
     Doctor................qualification-MB/MD/DHMS/Ayurvedic/F
     Untrained quacks.

(v) Traditional Medicine-Jhar phuk,/Bone heeling
    Herbal..................................................

(vi) (a) Maternity Home...............distance........
     (b) At Home-traditional/Nurse/Doctor.

(vii) District Hospital.... distance.... Services....

(viii) Emergency Services.... Pvt./Govt. ............
         ..................................................

(ix) Services getting.........Govt./Pvt.
     Reason.............................................
         ..................................................
(x) Control of Diseases
(a) Malaria
(b) Collera
(c) Diarrhea
(d) TB
(e) Leprosy
(f) Other

(xi) Diseases Prevailing in your Area

Measures of Control

(xii) Drinking Water:
(a) Well
(b) Hand Pump
(c) Supply Water
(d) Quality of Water
(e) Others

(xiii) (a) Waste Disposal
(b) Drainage
(c) Toilet facilities

3. SOCIAL BACKGROUND

(i) Participation in cultural functions:
(a) Yes/No
(b) Caste level/Community-Level/Village level
(c) Discrimination faced

(ii) Participation in Decision making:
(a) Yes/No
(b) Community level/village level/caste level
(c) Active participation/participation in name
(d) Problem faced
(e) Type of meeting

(iii) Participation in Politics
(a) Caste politics/Community/Village/State
(b) Role in politics in Election
(c) Affiliation/member any political organization
(d) Punchayat politics/Participation As voter/candidate
(e) Present Mukhia

Present Sarpanch
Caste

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(f) Are you member of any Panchayat Committee?
Yes/No, name committee .................................

(iv) (a) Participation in marital function Caste/community/ Other.
(b) Taking food .......... with own caste/other Scs/ Other caste
(c) Problem faced ........................................

(v) Respected in the Society
(a) Family/ own caste/ other Scs/ others caste Problem faced ..............................

(vi) Status in the Society .... high/ middle/ low
(a) Within Scs .......... high/middle/low
(b) Other castes .......... high/ middle/low

(vii) (a) Untouchability .......... Practiced/not (Present) Practiced/ simply practiced.
Untouchability .......... Practiced/ not practiced/ (Past) simply practiced.
(b) Who practiced untouchability ?

(c) Others participation in your functions.
(a) Marriage ..............................................
(b) Ritual ...................................................
(c) Problem ............................................... 

(d) i) Social and personal interaction with caste ..............................................

(ii) Level of treatment you get ..............................................

(viii) Do you call other caste for dispute settlement?

(ix) Which sorts of settlement for your caste, other Sc & other castes?
x) How others perceived your development?
   Other Sc & ........................................
   Other castes ....................................

xi) a) Do you get any help for your development? from other Sc & other castes?
   ....................................................
   ....................................................

   b) Do they take any money/other for your help?
   ....................................................
   ....................................................

   c) Do you contact police / other officer for solving your problems yourself?
   ....................................................
   ....................................................

   d) Do you work under any compulsion?
   ....................................................
   ....................................................

4. ECONOMIC BACKGROUND

i) Income Rs. per annum

ii) Source of income
   a) Land ..............................................
   b) Job ................................................
   c) Business ..........................................
   d) Other occupation ............................... 

iii) Land Property :
   a) Area Total ....................................
   b) Own land dynastical ..........................
   c) Self acquired Govt./Self/ others .......... 
   d) Batai (share cropping) ......................
   e) Harwaha land ..................................
   f) Occupied land -Basgit/ Aam Gairmajaru /khas gairmajasha ..........................
   g) Totally landless ..............................

iv) Livestock — Buffaloes .....................
    Oxen .............................................
    Cows ............................................
    Goats .......................................... 
    Pigs ............................................
    others ..........................................

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v) Occupational pattern
   a) Agricultural labourer
   b) Other skilled labourer/semi-skilled labourer
   c) Traditional occupation
      Past ................................................
      Present ...........................................
   d) Business: - Type
      ..................................................
   e) Job - Salaried Job - Organised sector / unorganized sector / Govt. sector / Casual labourer.

vi) a) Loan availability - From Bank / Mahajan / landlord / Committee / Relatives / Others
   b) Main purposes of Loan - Marriage / House construction / Illness / Ritual / Education / Dispute settlement/ Business / Others
   c) Your preference for taking loan from ............
   d) Rate of interest ..................................

vii) ANNUAL EXPENDITURE PATTERN

   a) Food items ..........................................
   b) Full and lighting ..................................
   c) Clothing ..........................................
   d) Education ........................................
   e) Travelling & Recreation ..........................
   f) Services and goods ..............................
   g) Social and religions ceremonies ..............
   h) Purchases of assets .............................
   i) Liquor ............................................
   j) House repairing .................................
   k) Tubbaco, smoking and battle ..................

5. LEVEL OF SOCIAL AWARENESS TOWARDS VARIOUS GOVT. SCHEME

1) Loan for development -

   a) Do you get any loan from government?
      Purpose of loan  Business .................
      Assets ..................
      Cattle .................
      Irrigation .............
2) b) Rate of interest (%) & subsidy (%)

.................................

c) Problem faced

...........................................

d) Who provides - agent/yourself/others

...........................................

e) Problem faced

...........................................

2) i) Do you know Jawahar Rojagar Yojna?

.................................

ii) What sorts of benefit you get?

.................................

iii) Do you get regular work under JRY?

.................................

3) a) Do you know Indira Awas Yojana?

.................................

b) Have you got any benefit or applied for?

.................................

c) Problem faced

.................................

4) i) Do you know govt wage Act and regulation?

.................................

ii) Are you getting wage according to this

.................................

iii) Problem faced

.................................

5) Have you heard TRYSEM under which govt provides some sorts of training?

a) Are you / any family member getting benefits under this? Mention types of training

.................................

b) Problem faced

.................................

c) Are you self employed? Yes/No

i) Source

.................................

7) a) Are you/member of family getting any scholarship/stipen

Yes/ No.

Type .................................. Amount per annum.
b) Are you aware of national literacy revision, free education till 1 year

c) Special provision for education among Yes/NO

d) Loan sis for higher education to the poor student. Yes/No

8) Are you aware of DWCRA? Yes/No.

Mention benefit and problem.

9) i) Are you / member getting old age Pension. Yes/No.

Mention

10) National family benefit scheme. Are you aware of this? Yes/No.

Mention Benefits

11) National maternal benefit scheme

i) Do you know this? Yes / No.

ii) Benefits & Problems

12) a) Bihar social security programme

i) Benefit (Persian for widow, blind/other physically handicapped)

ii) Problem

b) Sollcium

i) Awareness

ii) Benefit (death by accident by any vehicle Rs 8500, disabled Rs. 2000)

iv) Problem faced

6. Any other information