

## Appendix II

### **Publisher's Note**

Author of this book is presently in England with her husband. According to her wish I have published her manuscript just as it was. Apart from correcting a word here or there, I have not interfered with her work. If the author herself is the proof reader then the work is generally flawless and improves qualitatively. But due to the circumstances, this was not the case here; as the author was in England she could not read a single proof herself. Therefore while publishing, the quality of this book has not improved, rather there might have worsened. Hope she will be in India when the second edition of this text is published and she gets to see her work being printed.

The language of this text is very simple, lucid and melodious. According to me such an unassuming and composed language is the best for writing a book.

Even if all that the author has written here is not completely correct, no one can question or differ from her noble and virtuous intention. Years of bondage has turned the land of our *dharma* and *karma*, India into a lifeless mass. The sons of Mother India, the *Annapurna* (the giver of food) are themselves pining for food. All of us must have realized this. But what of that, years of colonization have turned our bones into dust. To sow the seeds of life once again here, the seeds must be brought only from the land of spectacular achievements of a zealous race. And there is no doubt that England is that very place. India will need to obtain her ambrosial seeds from England only, especially with the kind of strong ties that has been destined to form between the two countries. Probably this is what the author's motive is. But there is a grave danger in the task of bringing that medication from England; lest an Indian ends up losing his priceless Indian heart by mistaking the poison to be the remedy. This fear is not completely unfounded. I have seen that it is very difficult to resist the temptations of the material life. Only that saintly person who can separate the *amrit* from the poison can follow the free British race and bring out this country from her

present state of degradation. The author has very clearly talked about this here. We have been greatly benefitted by this young author. She has meticulously explained both the internal and external aspects of a free race and has upheld for us each and every example that constitutes its freedom. The entire book is very useful and the final chapters in particular are invaluable. Every reader will have to vociferously acknowledge that her text *Englandey Bangamahila* is an illustration of rich philosophy, hard work and an unadulterated love for one's countrymen.