APPENDIX A

IDENTS AND RADICAL SOCIAL CHANGE: A SURVEY OF ATTITUDES OF CALCUTTA UNIVERSITY STUDENTS TO RADICAL SOCIAL CHANGE

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All information collected by means of this questionnaire is to be used only for legitimate research purposes. All information on the respondent will be kept confidential. The respondent is requested to co-operate with the researcher by answering the questions to the best of his/her ability.

A.

1. Name

2. Present Address

3. Permanent Address

4. Hailing from rural/urban area

5. Sex: Male/Female

6. Caste

7. Religion

8. Age (as on last birthday) years

9. Marital Status: Single/Married

10. School

11. Medium of instruction

12. College

13. Department and Roll No

14. Stream: Science/Social Science/Humanities/Commerce/Professional

15. Family Type: Nuclear/Joint

16. Number of Members

17. Family Preference: Nuclear/Joint

18. Father's Education

19. Mother's Education

20. Main Earner

21. Occupation of Main Earner

22. Total Monthly Income

23. Type of Accommodation

24. Do you read Newspaper? Yes/No

25. Names of Newspapers

26. Do you read Magazines? Yes/No

B. Please answer the following questions.

27. Why have you come for higher education?
Would you have gone for higher studies if you had got a job immediately after graduation? Yes/No

What career would you prefer after you complete your post-graduation?

Do you think that the subject you are studying properly equips you for your chosen career? Yes/No

If not, why have you chosen to study the subject?

Are you likely to get a job within a year after you complete your course? Yes/No/Have already got a job

Do you agree with the following statements? Mark (√) the response.

- You do not regularly visit your relatives. Yes/No
- You do not regularly visit your friends. Yes/No
- Family members do not appreciate your problems. Yes/No
- You cannot open your mind even to your parents, brothers and sisters. Yes/No
- There is no occasion in your family when members have free and open views. Yes/No
- You have no true friend among your classmates. Yes/No
- Your neighbours are not nice people. Yes/No
- It is better to rely on God than on men. Yes/No
- Every political party serves the interest of its leaders. Yes/No
- The world you live in is a cruel social world. Yes/No
- Your career is your prime concern, everything else is secondary. Yes/No
44. In the present educational system, marks obtained do not truly reflect the degree of knowledge of the candidates. 

Yes/No

45. People around you are out to deceive you. 

Yes/No

46. Friends are mostly undependable. 

Yes/No

47. Beware of relatives. 

Yes/No

D. Say Yes or No to the following questions. Tick mark (✓) the response.

48. Do you believe in palmistry? 

Yes/No

49. Do you wear rings or amulets on the recommendation of your fortune teller? 

Yes/No

50. Do you read newspaper columns where the future is told? 

Yes/No

51. Do you say prayers? 

Yes/No

52. Do you visit temples/mosques/churches/gurdwaras? 

Yes/No

53. Is your father in active politics? 

Yes/No

54. If yes, to which party does he belong? 

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55. Did you vote in the last student union elections of your university? 

Yes/No

56. If yes, which student organization did you vote for? 

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57. Were you ever a candidate for union elections? 

Yes/No

58. If yes, which student body supported you?
59. Do you actively participate in political work in your locality?
(Explanation: organizing meeting, procession, poster, wall-writing, etc.).

Yes/No

60. Whose influence is greatest in shaping your social/political views?

E. Say Yes or No in response to the following questions. Tick mark (√) the response.

61. Are you willing to accept food and drinks from an untouchable?

Yes/No

62. Are you willing to accept food and drinks from people belonging to another religion?

Yes/No

63. Are you willing to marry a person belonging to another religion?

Yes/No

64. Are you willing to marry an untouchable?

Yes/No

65. Are you willing to marry a divorcee?

Yes/No

66. Would you object to giving/taking of dowry?

Yes/No

67. Would you advocate abolition of the caste system?

Yes/No

68. Would you advocate doing away with religion?

Yes/No

69. Should private property be abolished?

Yes/No

70. Would you have any objection to privatization of education?

Yes/No

71. Would you advocate complete state funding of the education system in order to give everyone equal opportunity to be educated?

Yes/No
72. Would you object to religious instruction in educational institutions?  Yes/No

73. Should the capitalist state be replaced by the socialist state?  Yes/No

74. Do you think that there should be a right to employment in the Constitution?  Yes/No

75. Would you like society to be classless?  Yes/No

G. Please answer the following questions

76. What type/s of dress would you like to wear?  

77. What type/s of music do you prefer?  

78. Apart from textbooks, what other type/s of books you like to read?  

79. What type/s of films do you like to see?  

Below are sets of three statements. Please indicate with which one you agree. Tick mark (✓) the response.

80. (1) One ought to adapt himself/herself to circumstances.

(2) One ought to try to change the circumstances.

(3) Any other opinion. Please state  

81. (1) It is desirable that parents decide whom their son/daughter is to marry.

(2) It is desirable that one should himself/herself decide whom to marry.
Any other opinion. Please state

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1) One's life should be lived in accordance with the canons of religion.
Canons of religion should have no place in deciding how one is to live.

Any other opinion. Please state

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1) The joint family is preferable to the nuclear family.
2) The nuclear family is preferable to the joint family.
3) Any other opinion. Please state

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1) Private property ought to be abolished.
2) Private property ought to remain.
3) Any other opinion. Please state

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1) Revolution ought to be avoided in India.
2) Revolution is welcome in India.
3) Any other opinion. Please state

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1) Free mixing between sexes is bad.
2) Free mixing between sexes is good.
3) Any other opinion. Please state

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87. (1) Students should avoid politics.
(2) Students should take part in politics.
(3) Any other opinion. Please state

88. (1) Generation gap is mainly due to the failure of sons/daughters to understand the psychology of their parents.
(2) Generation gap is mainly due to parents' failure to understand the psychology of their sons/daughters.
(3) Any other opinion. Please state