

## ACKNOWLEDGMENTS

Positions of undergraduate teacher, father, spouse, son, etc – positions I normally occupy in the course of an average day – should not have permitted sufficient time for completing this research project. It was possible because I was allowed to transgress accepted divisions of labour to cull out time for my (re)search. Those who allowed such undue advantage are collaborators in this venture. My wife, Nilanjana, relieved me of most of the functions of a father and general odd-job-man. My mother organised services so that many of the routine household work allocated to me got done without my intervention. They might just be beginning to realise that the transgression is likely to be permanent!

I am in debt to my daughter, Sreeja, for egging me on to get it over and done with, so that we could get on with more serious business like story telling and playing games with her. I am grateful to my colleague-friends at Asutosh College, Ramenda, Jayantada, Mainak and Subhranshu, whose persistent queries about the state of research shamed me into completing the project. Thanks are also due to my father for having played a similar role at home. My friend, Suparna's disbelief in the venture ever reaching a closure also helped. Thanks again to Nilanjana. Her thoroughly disparaging attitude towards esoteric practices, helped keep things in focus.

The question of acknowledging intellectual debts is a vexed question. If you take a position that questions the possibility of (intellectual) originality you question where the (intellectual) community got off and you went it alone. You question, too, the identity of community members, the possibility of identification, per se. So you question acknowledgement of (intellectual) debts to persons.

Suspending, for the time being, such (postmodern) doubts about (intellectual) subject positions, I feel the urge of recording the sources of my intellectual sustenance, past and present. First, Ajit Chaudhury who is, literally, my friend, philosopher and guide – but for him I would never have imagined that philosophising about economics can be considered proper stuff of a Ph.D. dissertation within the field of economics. He opened new vistas where I saw so many comrades walking the lanes I had imagined, in my isolation, to be walking alone. I am also grateful to Ajitda for the assurance that one's language did not have to conform to the usual stodgy, language of academic publications for a dissertation to pass muster.

I am grateful to my old comrades of the 70s and 80s. Together we used to bring out a little magazine called **Anya Arthya** (which translates to "Other Meaning" as well as to "Other Economics"). We are still all good friends though, perhaps, not intellectual comrades, as we have since each taken our own trajectories. I would like to register my thanks for, whatever be our chosen paths today, it all began in the political turmoil of those decades and the little magazine called **Anya Arthya**. I am also grateful to the University of Calcutta for inviting me to lecture on Marxian Economics. This gave me the opportunity of interacting with fresh minds. Their probing minds, uncircumscribed by convention, enriched my thought process.

I am grateful to Sumit Dasgupta who endured the frequent changes in content and temper to bravely type and retype. And finally I record my debt to the University Grants Commission for financial assistance through their Minor Research Projects scheme.

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