QUESTIONNAIRE SCHEDULE

(A) SOCIO-ECONOMIC BACKGROUND

1. Age
   - 18-30
   - 31-40
   - 41-50
   - 51 and Above

2. Sex
   - M
   - F

3. Name of the Village/Town

4. Marital Status
   - Unmarried
   - Married
   - Widowed
   - Divorced/Separated

5. Education
   - Illiterate
   - Literate
   - Primary
   - Middle
   - Matriculation
   - Higher Secondary
   - Non-technical diploma
   - Technical diploma
   - Graduate degree other than technical degree
   - Post-graduate degree other than technical degree
   - Engineering and Technology
   - Medicine
Agriculture and Dairying
Veterinary
Teaching

6. Details about the Family Members of the Respondents

<table>
<thead>
<tr>
<th>Sr. no.</th>
<th>Relationship</th>
<th>Age</th>
<th>Sex</th>
<th>Marital Status</th>
<th>Education</th>
<th>Employment</th>
<th>Annual Income</th>
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</table>

(B) DETAILS ABOUT THE RESPONDENT OCCUPATION

1. Do you have traditional occupation? Yes/No
   a) Parching grains
   b) Stone cutter
   c) Fishing
   d) Water Nut grower
   e) Any other (Specify)

2. Since how long you are practicing?
   a) Before Independent
   b) After Independent

3. What kind of traditional work you are doing?
   a) b) c) d)

4. What is your other traditional occupation?
   a) As a palanquin bearers
   b) As a water carriers
   c) Domestic servants
   d) Provide other services on marriage and other ceremonies
   e) Any other (Specify)

5. Do women folk participate in traditional occupation? Yes/No
   If yes, state the role performed by them
   a) b) c) d) e)
6. Whether your forefather/grandfather/father practiced the above-mentioned occupation? Yes/No

7. Are you in favour of women members of your family or community participate in traditional occupation? Yes/No
   If yes, give the reason, why?
   a) b) c) d)
   If no, give the reason, why not?

8. Do you feel that as a result of your and yours family involvement in these occupation, your position in the society has
   a) Risen
   b) Fallen
   c) As it was

9. Are you satisfied with this kind of occupation? Yes/No

10. Are you in favour of women employment in services? Yes/No

11. Did any body oppose/opposing you when you left your tradition occupation? Yes/No
    If yes, who opposing?
    a) Your family members
    b) Your own community members
    c) Other than your community members
    d) Any other, specify

12. Types of opposition
    a) Ex-communicate from community
    b) Monetary fine
    c) Any other, specify

13. Have you or other person in your family got any training for any traditional occupation? Yes/No

14. Has government introduced any scheme/training programmes for your community’s traditional occupation? Yes/No
    If yes, what are they?
    a) b) c) d)
If no, what do you expect from the government?
   a)   b)   c)   d) 
15. Do you sell your products to market/cooperative, which you’re produced through traditional occupation? Yes/No

(C) AGRICULTURE
1. Does your family own land? Yes/No
   If yes, how many acres?
      a) 0-1
      b) 1-3
      c) 3-5
      d) 5-10
      e) 10 and above
2. How much of it is under irrigation and non-irrigation acres?
3. How much of it is barren acres?
4. Is this land inherited? Yes/No
   If no, how did you acquire?
      a) Gifted from patron
      b) Gifted from government
      c) Bought by own money
      d) Any other, specify
5. Do you produce sufficient crop to maintain your self? Yes/No
   If no, what other sources of income you have?
      a) Buy from market
      b) Borrowed from relatives/neighbours
      c) Ask help from other
      d) Any other way, specify
6. Do you cultivate other’s land or lease? Yes/No
   If yes, what you pay to the landlord
      a) Pay cash
      b) Share crops
      c) Any other, specify
7. Do you use artificial fertilizers for your crops? Yes/No
   If yes, it is supplied by
   a) Agriculture co-operative dept.
   b) Self bought
   c) Above both

8. Do you seek advice/help for the improvement of crops? Yes/No
   If yes, from whom
   a) Villagers
   b) Agriculture dept.
   c) Self decided
   d) All above

9. Do you undertake any other occupation? Yes/No
   If yes, state the occupations
   a) Work in other lands as a labourers
   b) Cultivate other land as sharecroppers
   c) Do business
   d) Work in private office
   e) Work in government office
   f) Breed animals
   g) Supplement through present traditional occupation

10. What is annual income from the agricultural crops?
    Rs.-------------------approximately

11. What occupation would you like for your children in order of preference
    a)   b)   c)   d)

12. What is your present occupation?

13. Some information about employment

<table>
<thead>
<tr>
<th>Sr. no.</th>
<th>Employee</th>
<th>Kind of service</th>
<th>Nature of work</th>
<th>Place of work</th>
<th>Income</th>
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<td>Govt. Private</td>
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</table>
(D) INFORMATION ABOUT EDUCATION

1. Father’s education:
2. Father’s occupation:
3. No. of children:
   a) Sons
   b) Daughters
4. No. of members in family:
5. How many brothers/sisters/sons/daughters/any dependent are in school, college and university?

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<tr>
<th></th>
<th>School</th>
<th>College</th>
<th>University</th>
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<tbody>
<tr>
<td>Sons</td>
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<td>Daughters</td>
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<td>Sisters</td>
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<td>Any dependent</td>
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</table>

(E) RESIDENCE

1. Village to which you belong------------------
2. What is the distance of your village from main railway station? ------km
3. Is there a motorable road available to reach your village? Yes/No
4. Are your parents, uncles and brother live together? Yes/No
   If no, they live
   a) Near my house
   b) Away from my house but in the same village/town
   c) Separated village/town
5. Is your grandfather/fore father or your self migrated to this village/town? Yes/No
   If yes,
   a) mention the place of migration
   b) In which year
   c) Who migrated first
   d) What was the reason for migration, tell us
6. Do you think as a result of migration, your social position in the society has
   a) Risen
   b) Fallen
   c) As it was

7. Have any of your family members migrated to town? Yes/No

8. What are the reasons for the migration?
   a) Search for the job
   b) Education
   c) Relatives to town
   d) Economic condition of the family

9. In village/town do you live with
   a) With parents
   b) With brothers
   c) With own family/parents/brothers/sisters
   d) Your own family with in-laws

(F) INFORMATION ABOUT MARRIAGE

1. Are you married? Yes/No

2. Married less than 18 years? Yes/No

3. At what age you married: years

4. What was the age of your spouse at the time of marriage—years.

5. Have a traditional marriage? Yes/No

6. How was the marriage negotiations initiated, explain us.

7. Who negotiated the marriage negotiations
   a) Parents of bride
   b) Parents of bridegroom
   c) Friends
   d) Caste elders
   e) Relatives
   f) Others, specify

8. Has bridegroom seen the bride before marriage? Yes/No
9. Has bride seeing takes place, and what rituals were observed?
   a)  
   b)  

10. What rituals are performed at the time of engagement?
    a) For bride  
    b) For bridegroom  

11. What rites are performed at the time of marriage?
    a) For bride  
    b) For bridegroom  
    c) For both  

12. Who officiate the marriage?
    a) Priest from your own community  
    b) Priest from other caste/community  
    c) Brahmins  
    d) Any other, specify  

13. Do you take dowry in your marriage. Yes/No
    If yes, in what forms  
    a) Money  
    b) Ornaments  
    c) Both  
    d) Any other, specify  
    If no, states the reasons  

14. Is your son married? Yes/No  
15. Is your daughter married? Yes/ No  

16. Details of Son and Daughter marriage

<table>
<thead>
<tr>
<th>Sr. no.</th>
<th>Name</th>
<th>Sex</th>
<th>Age at marriage</th>
<th>Edu.</th>
<th>Dowry</th>
<th>No dowry</th>
<th>Edu. of spouse</th>
<th>Empl.</th>
<th>Monthly income</th>
</tr>
</thead>
</table>
17. Do you favour inter caste/tribe marriage? Yes/No
   If yes, which caste/tribe should the marriage be
   a) Lower than your caste/tribe
   b) Higher than your caste/tribe
   c) Any caste/tribe
18. If economic incentives are given there be more inter caste/tribe marriages? Yes/No
19. Do you keep relation with people who are married outside of their caste? Yes/No
20. Do you include them in your religious festivals? Yes/ No
21. Has any body in your family married out side your tribe? Yes/No
22. Details about inter caste/tribe married person

<table>
<thead>
<tr>
<th>Sr. no</th>
<th>Name</th>
<th>Sex</th>
<th>Age</th>
<th>Edu.</th>
<th>Empl.</th>
<th>Relation to respondents</th>
<th>Married caste</th>
<th>Remarks</th>
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23. Attitude towards widow remarriage.
   a) Approved
   b) Disapproved
   c) Any other, specify
24. Do your community permit divorce
   a) Approved
   b) Disapproved
   c) Any other. Specify
25. Do you know about the family planning? Yes/No
26. Do you accept family planning? Yes/No
   If no, state the reason just
   a)                                      b)
27. what should be ideal size of family?
   a) 0-2
   b) 2-5
   c) 6 and above

(G) INFORMATION ABOUT THE RELIGIOUS PRACTICES

1. What is your religion?-----------------------------
2. Whom do you worship
   a) Gods and Goddesses
   b) Soul and spirits
   c) Both
3. Do you worship Hindu Gods and Goddesses? Yes/No
   If no, state the reasons
   a) b)
4. Do you worship Family/Community deities? Yes/No
   If yes, give their names and how rituals performs
   a) b) c) d)
5. Do worship village deities in villages? Yes/No
   If yes, give their names
   a) b) c) d)
6. Do you visit the temples for prayer and pooja? Yes/No
   If yes, you visit to
   a) Hindu temples
   b) Community temples
   c) Both
7. How do you worship?
   a) Chants mantras
   b) Sacrifice animals and fowls
   c) Offers milk and flowers
   d) Above all
8. Which of the religious center you have visited?

9. How frequently you visited there?
   a) Once a month
   b) Once a year
   c) On special occasion
   d) Whenever is possible

10. Do you observe fast? Yes/No

11. Details about fast

<table>
<thead>
<tr>
<th>Sr. No.</th>
<th>Name</th>
<th>Sex</th>
<th>Age</th>
<th>Relation to respondent</th>
<th>Fasting days</th>
<th>Reason of fasting</th>
<th>Nature of Fasting</th>
<th>Edu.</th>
<th>Empl.</th>
<th>Remarks</th>
</tr>
</thead>
</table>

12. Do you favour conversion to new religion? Yes/No
   If yes, state the religion of your choice
   a) Christianity
   b) Islam
   c) Neo-Buddhist
   d) Any other, specify

13. Do you have/observe your community festivals? Yes/No

14. Do you know your community Gods/Deities prayers? Yes/No

15. When do you usually pray to God/Goddess----------------time.

16. What are the specific festivals do you observe.
   a)    b)    c)    d)

17. Does your present religion forces you to give up the traditional religion? Yes/No
18. In your opinion God is
   a) the supreme power, the almighty
   b) The supernatural
   c) An idea created by man
   d) Belief in God eases the pain in decision making
   e) No belief in the existence of God

(H) SOCIAL LIFE AND INTERACTION

1. To which caste do your neighbour belong?
   a) Untouchable
   b) Higher castes
   c) Other backward Hindu
   d) Any other, specify

2. Do higher castes Hindus include you in their religious festivals? Yes/No

3. Do you worship village deities with the villagers? Yes/No

4. Can you enter temples? Yes/No

5. Can you fetch water from public well? Yes/No

6. Do the villagers have food with you? Yes/No

7. You have friendship with
   a) Community
   b) Non-community
   c) Higher caste

8. Do you get different treatment from the higher caste Hindus? Yes/No
   a) Do you invite other community members to your house on marriage and other ceremonies? Yes/No
   b) Are they inviting you on similar occasions? Yes/No
   c) Would you like to celebrate only with your own community? Yes/No
   d) Are you satisfied with your present way of life? Yes/No

9. Is casteism increasing? Yes/No
   If yes, give the three reasons
   a)                   b)                   c)
(I) POLITICAL AWARENESS AND PARTICIPATION

1. Have you exercised voting rights in the general election? Yes/No
   If yes, mention the name of the party who you voted-----------------------

2. Are you member of any political party? Yes/No
   If yes, of which party-----------------------

3. Are you ever contested any election? Yes/No
   If yes, which are the elections
   a) Gram panchayat members
   b) Gram pradhan
   c) Panchayat samiti
   d) Assembly
   e) Lok sabha
   f) Other specify

4. Name the party on which contested ---------------/independent.

5. If elected, give the reasons
   a)                                b)                                c)

6. If lost, give the reasons
   a)                                b)                                c)

7. Does getting elected increase the person’s prestige? Yes/No

8. Should your children join politics? Yes/No

9. Should your women-folk join politics? Yes/No

(J) GOVERNMENT SCHEME

1. Are you aware of the government’s programme for the upliftment of tribals? Yes/No

2. Have you participated in DWACRA? Yes/No

3. Have you benefited from the Indira Awas Yojana? Yes/NO

4. Any member of your family benefited on EGS/Sunischt Rojgoar Yojana? Yes/No

5. Are there any member in your family has got training under TRYSEM? Yes/No

6. Is there any member in your family benefited of ‘Self Employment Scheme’? Y/N

7. Is there any member in your family benefited of ‘Term Loan Scheme’? Yes/No
8. Have you Fishing rights in your village? Yes/No
9. Have you right over village forest for the collection of leaves and woods for the fuel of domestic parching industry? Yes/No

(K) CASTE AND COMMUNITY ASSOCIATION
1. Are you a member of any caste/community association? Yes/No
   If yes, name the association
   a) b)
   If no, state the reasons for not becoming the member.
   a) b)
2. Do you hold any position in the association? Yes/No
   If yes, state the status
   a) b)
3. Is women folk have joined the association. Yes/No
4. Are they joining the association? Yes/No
   If yes, state the reason
   a) b)
   If no, why?
   a) b)
5. Your community association has started any social activities for your community members? Yes/No
   If yes, what are the activities
   a) Opened the school/institution
   b) Constructed temples
   c) Any other, specify

(L) RESERVATION
1. Are you aware of reservation policy? Yes/No
2. Are you aware of reservation in education? Yes/No
   If yes, what they are
   a) b) c)
3. Did you or any of your family members got benefit of reservation in education? Y/N
   If yes, what are the concessions
   a) At the time of admission
   b) Exemption in fees
   c) Scholarship
   d) Free hostel/mess
   e) Free reading materials

4. Are you agreeing the facility provided by the government is enough to get better education? Yes/No
   If no, what more facility should be given in education
   a) b) c)

5. Are you aware of reservation of seats in elections or politics? Yes/No

6. Whether the MP/MLA of your constituency takes care of you and your community? Yes/No

7. How society view reserved candidates?
   a) Prestigious
   b) Jealous
   c) Normal

8. What schemes do you expect government to improve the condition of your community through reservation?
   a) b) c) d)

9. Do you think reservation policy should
   a) Permanent
   b) Temporary
   c) Cancel
   d) Can’t say

Give some problems you have faced.
What type of solutions you expect from Tribal Affairs Ministry/Government?

Thanks                                      Signature
NOTIFICATION

The Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 2002 (No. 10 of 2003) published in the Gazette of India dated 8th January 2003 is hereby republished for general information.

The Gazette of India
Extraordinary
Part II
Part- II Section 1
PUBLISHED BY AUTHORITY
No. 10 New Delhi, Wednesday, January 8, 2003/Pausa 18.1924
Separate paging is given to this Part in order that it may be filled as a separate compilation.
An Act to provide for the inclusion in the lists of Scheduled Tribes, of certain tribes of tribal communities or parts of or groups within tribes or tribal communities, equivalent names or synonyms of such tribes or communities, removal of area restrictions and bifurcation and clubbing of entries; imposition of area restriction in respect of certain castes in the lists of Scheduled Castes, and the exclusion of certain castes and tribes from the lists of Scheduled Castes and Scheduled Tribes, in relation to the States of Andhra Pradesh, Arunachal Pradesh, Assam, Bihar, Goa, Gujarat, Himachal Pradesh, Jharkhand, Karnataka, Kerala, Madhya Pradesh, Maharashtra, Manipur, Mizoram, Orissa, Sikkim, Tamil Nadu, Tripura, Uttar Pradesh and West Bengal:

Be it enacted by Parliament in the Fifty-third year of the Republic of India as follows:-

1. This Act may be called the Scheduled Castes and Scheduled Tribes Orders Short title. (Amendment) Act, 2002.

Definitions: 2. In this Act, unless the context otherwise requires-

a) "Scheduled Castes order" means the Constitution (Scheduled Castes) Order, 1950, made by the President under article 341 of the Constitution;

b) "Scheduled Tribes Orders" means the Constitution (Scheduled Tribes) Order 1950, the Constitution (Uttar Pradesh) Scheduled Tribes Order, 1987 and the Constitution (Sikkim Scheduled Tribes order, 1978, made by the resident under article 342 of the Constitution.

Amendment scheduled Castes Order.

3. The Scheduled Castes order is hereby amended in the manner and to the extent specified in the First Schedule.

Amendment scheduled Tribes Orders.

The Scheduled Castes order is hereby amended in the manner and to the extent specified in the First Schedule.
Amendment scheduled Tribes Orders.

4. The scheduled Tribes Orders are hereby amended in the manner and to the extent specified the Second Schedule.

(2) In the Constitution (Scheduled Tribes) (Uttar Pradesh) Order, 1967, after entry 5, insert-


7. Kharwar, Khairwa (in the districts of Deoria, Balia, Ghazipur, Varanasi and Sonbhadra)

8. Saharya (in the district of Lalitpur)

9. Parahiya (in the district of Sonbhadra)

10. Baiga (in the district of Sonbhadra)

11. Pankha, Panika (in districts of Sonbhadra and Mirzapur)

13. Agariaya (in the district of Sonbhadra)

14. Patari (in the district of Sonbhadra)

15. Chero (in the district of Sonbhadra and Varanasi)

16. Bhuiya, Bhuinya (in the district of Sonbhadra)"