APPENDIX A

QUESTIONNAIRE

Instructions: Please note the following before writing your answers.

1. Please answer all questions giving required details.

2. Wherever preferences are called for, please give in order of priority (i.e. 1, 2, 3).

3. Please indicate your answer by ticking (√) in the relevant brackets provided or filling information where such brackets are not provided.

4. If any additional information is to be given, please give the same in the last page.

5. Information given will be treated confidential.

(1) Which daily newspaper do you read?

<table>
<thead>
<tr>
<th></th>
<th>Everyday</th>
<th>Sometimes</th>
<th>Never</th>
</tr>
</thead>
<tbody>
<tr>
<td>(1) Sakal</td>
<td>(       )</td>
<td>(       )</td>
<td>(     )</td>
</tr>
<tr>
<td>(2) Kesari</td>
<td>(       )</td>
<td>(       )</td>
<td>(     )</td>
</tr>
<tr>
<td>(3) Tarun Bharat</td>
<td>(     )</td>
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<td>(    )</td>
</tr>
<tr>
<td>(4) Poona Herald</td>
<td>(     )</td>
<td>(     )</td>
<td>(    )</td>
</tr>
<tr>
<td>(5) Times of India</td>
<td>(     )</td>
<td>(     )</td>
<td>(    )</td>
</tr>
<tr>
<td>(6) Indian Express</td>
<td>(     )</td>
<td>(     )</td>
<td>(    )</td>
</tr>
<tr>
<td>(7) Any other (Specify)</td>
<td>(     )</td>
<td>(     )</td>
<td>(    )</td>
</tr>
</tbody>
</table>
(A) What interests you more from the newspapers?
   (Give three preferences)
(1) Editorial
(2) Political articles
(3) Local political events
(4) News item
(5) Sports section
(6) The column for women
(7) Any other (Specify) 

(2) What kind of books do you prefer to read?
   (Give three preferences)
(1) Political biographies
(2) Political treatises
(3) Literature
(4) Scientific
(5) Historical
(6) Any other (Specify) 

(A) What interests you most from these books?
   (Give three preferences)
(1) Political biographies
(2) Political treatises
(3) Literature
(4) Scientific
(5) Historical
(6) Any other (Specify) 

(3) What programmes do you prefer on:

(Give three preferences)

(1) News bulletin
(2) Film songs
(3) Plays
(4) Sports
(5) Lectures by prominent speakers
(6) Any other (specify)

(4) Do you attend lecture series on social-political issues like:

<table>
<thead>
<tr>
<th>Always</th>
<th>Sometimes</th>
<th>Never</th>
</tr>
</thead>
<tbody>
<tr>
<td>Vasant Vyakhyanmala</td>
<td>( )</td>
<td>( )</td>
</tr>
<tr>
<td>Gaikwadwada Ganeshotsava</td>
<td>( )</td>
<td>( )</td>
</tr>
<tr>
<td>Padmavati Pratishthan</td>
<td>( )</td>
<td>( )</td>
</tr>
<tr>
<td>Lectures by prominent personalities in city</td>
<td>( )</td>
<td>( )</td>
</tr>
<tr>
<td>Any other (specify)</td>
<td>( )</td>
<td>( )</td>
</tr>
</tbody>
</table>

(5) Do you attend public political meetings?

Yes ( )
No ( )

(A) If yes, how many did you attend in 1978 end of which party?

| Congress (Swaransingh) | ( ) |
| Congress (I) | ( ) |
| Janata | ( ) |
| C.P.I. | ( ) |
(5) C.P.M. ( )
(6) P.W.P. ( )
(7) Republican ( )
(8) Any other (specify) ( )

(B) When do you prefer to attend such meetings?
(Give three preferences)
(1) Any time ( )
(2) At the time of election ( )
(3) When a particular issue is discussed a lot ( )
(4) At the crisis situation ( )
(5) Any other (specify) ( )

(6) From where do you generally get most of the information about Government and political affairs?
(Give three preferences)
(1) Discussions in the family ( )
(2) Discussions with friends ( )
(3) Newspapers ( )
(4) Discussions with the teachers ( )
(5) T.V. ( )
(6) Radio ( )
(7) Any other (specify) ( )

(7) Are any of the members of your family in any of the following organisations?
Yes ( ) No ( )
(A) If yes, with members of your family in any of the following organisations?

<table>
<thead>
<tr>
<th>(1) Lions/Rotary Club</th>
<th>Father</th>
<th>Mother</th>
<th>Brother</th>
<th>Sister</th>
<th>Husband</th>
<th>Any other</th>
</tr>
</thead>
<tbody>
<tr>
<td>(2) Mahila Mandal</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(3) Red Cross</td>
<td></td>
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<td></td>
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<td></td>
<td></td>
</tr>
<tr>
<td>(4) Blind Men’s Association</td>
<td></td>
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<td></td>
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<tr>
<td>(5) Giants Club</td>
<td></td>
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<tr>
<td>(6) Sports Club</td>
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<tr>
<td>(7) Any other (specify)</td>
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</tr>
</tbody>
</table>

Yes ( )  No ( )

(A) If yes, with members of your family in any of the following organisations?

<table>
<thead>
<tr>
<th>(1) Trade Union</th>
<th>Father</th>
<th>Mother</th>
<th>Brother</th>
<th>Sister</th>
<th>Husband</th>
<th>Any other</th>
</tr>
</thead>
<tbody>
<tr>
<td>(2) Rashtra Sevika Samiti</td>
<td></td>
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<tr>
<td>(3) R.S.S.</td>
<td></td>
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<tr>
<td>(4) Yukrand</td>
<td></td>
<td></td>
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<td></td>
</tr>
<tr>
<td>(5) Yuva Janata</td>
<td></td>
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<td></td>
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</tr>
<tr>
<td>(6) Yuvak Congress</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
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</tr>
<tr>
<td>(7) Akhil Bharatiya Vidyarthi Parishad</td>
<td></td>
<td></td>
<td></td>
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<td></td>
</tr>
<tr>
<td>(9) Dalit Panther</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(9) Muslim Satya Shodhak Samaj</td>
<td></td>
<td></td>
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</tr>
</tbody>
</table>
(9) To which party the members of your family belong?

<table>
<thead>
<tr>
<th>Party</th>
<th>Father</th>
<th>Mother</th>
<th>Brother</th>
<th>Sister</th>
<th>Husband</th>
<th>Any other</th>
</tr>
</thead>
<tbody>
<tr>
<td>Congress (S)</td>
<td></td>
<td></td>
<td></td>
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<td></td>
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<tr>
<td>Congress (I)</td>
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<tr>
<td>Jaanta</td>
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<tr>
<td>C.P.I.</td>
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<tr>
<td>C.P.M.</td>
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<td></td>
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<tr>
<td>P.W.P.</td>
<td></td>
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<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Republican</td>
<td></td>
<td></td>
<td></td>
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<td></td>
<td></td>
</tr>
<tr>
<td>Any other (specify)</td>
<td></td>
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<td></td>
</tr>
</tbody>
</table>

(A) In what position?

<table>
<thead>
<tr>
<th>Position</th>
<th>Member</th>
<th>Secretary</th>
<th>President</th>
<th>Vice-President</th>
<th>Treasurer</th>
</tr>
</thead>
<tbody>
<tr>
<td>Father</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mother</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Brother</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Sister</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Husband</td>
<td></td>
<td></td>
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<td></td>
<td></td>
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<tr>
<td>Any other (specify)</td>
<td></td>
<td></td>
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<td></td>
</tr>
</tbody>
</table>
(B) Has any member in your family left the party?

<table>
<thead>
<tr>
<th></th>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Father</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mother</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Brother</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Sister</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Husband</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

(10) Has any member in your family joined the other party?

<table>
<thead>
<tr>
<th></th>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Father</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mother</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Brother</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Sister</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Husband</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

(A) Why have they joined the other party?

1. The ideology and programme of the other party is more acceptable

(2) The functions of the other party are better

(3) The leaders are more sincere, active and self-less

(4) Any other (specify) ( )

(11) If they are not members of any political party, what are their party preferences?

(Give three preferences)
(12) Which party do you favour most?
(Give three preferences)

(1) Congress (S) ( )
(2) Congress (I) ( )
(3) Janata ( )
(4) C.P.I. ( )
(5) C.P.M. ( )
(6) P.W.P. ( )
(7) Republican ( )
(8) Don’t know ( )

(13) Was any member in your family or any of your relation imprisoned during emergency?
Yes ( )
No ( )
(A) If yes, what was his/her relation to you?
   For how long was he/she imprisoned ( ) months.

(14) Do you discuss public affairs in your family?
   Yes ( ) No ( )
   (A) If yes, on what topics and for how many times do you discuss?

<table>
<thead>
<tr>
<th>Topic</th>
<th>Always</th>
<th>Sometimes</th>
<th>Never</th>
</tr>
</thead>
<tbody>
<tr>
<td>Religion</td>
<td>( )</td>
<td>( )</td>
<td>( )</td>
</tr>
<tr>
<td>Social Problems</td>
<td>( )</td>
<td>( )</td>
<td>( )</td>
</tr>
<tr>
<td>Economics</td>
<td>( )</td>
<td>( )</td>
<td>( )</td>
</tr>
<tr>
<td>Political Issues</td>
<td>( )</td>
<td>( )</td>
<td>( )</td>
</tr>
<tr>
<td>Sports</td>
<td>( )</td>
<td>( )</td>
<td>( )</td>
</tr>
<tr>
<td>Films, Plays</td>
<td>( )</td>
<td>( )</td>
<td>( )</td>
</tr>
<tr>
<td>Any other (specify)</td>
<td>( )</td>
<td>( )</td>
<td>( )</td>
</tr>
</tbody>
</table>

(B) Who participates more in such discussions?
   Yes No
<table>
<thead>
<tr>
<th>Role</th>
<th>( )</th>
<th>( )</th>
</tr>
</thead>
<tbody>
<tr>
<td>Father</td>
<td>( )</td>
<td>( )</td>
</tr>
<tr>
<td>Mother</td>
<td>( )</td>
<td>( )</td>
</tr>
<tr>
<td>Brother</td>
<td>( )</td>
<td>( )</td>
</tr>
<tr>
<td>Sister</td>
<td>( )</td>
<td>( )</td>
</tr>
<tr>
<td>Husband</td>
<td>( )</td>
<td>( )</td>
</tr>
</tbody>
</table>

(C) What is your role in such discussions?
   Yes No
<table>
<thead>
<tr>
<th>Role</th>
<th>( )</th>
<th>( )</th>
</tr>
</thead>
<tbody>
<tr>
<td>Actively participate</td>
<td>( )</td>
<td>( )</td>
</tr>
<tr>
<td>Frequently participate</td>
<td>( )</td>
<td>( )</td>
</tr>
<tr>
<td>Listen passively</td>
<td>( )</td>
<td>( )</td>
</tr>
<tr>
<td>Avoid discussion</td>
<td>( )</td>
<td>( )</td>
</tr>
<tr>
<td>Do not listen</td>
<td>( )</td>
<td>( )</td>
</tr>
</tbody>
</table>
(15) In formulating your political opinion or action who influences you most?

(Give three preferences)

(1) Father
(2) Mother
(3) Brother
(4) Sister
(5) Friends
(6) Husband
(7) Neighbours
(8) Teacher
(9) Any other (specify)

(16) If you have a problem how far do you feel free to discuss it with your family member?

<table>
<thead>
<tr>
<th></th>
<th>Always</th>
<th>Sometimes</th>
<th>Never</th>
</tr>
</thead>
<tbody>
<tr>
<td>Father</td>
<td>(      )</td>
<td>(       )</td>
<td>(     )</td>
</tr>
<tr>
<td>Mother</td>
<td>(      )</td>
<td>(       )</td>
<td>(     )</td>
</tr>
<tr>
<td>Brother</td>
<td>(     )</td>
<td>(     )</td>
<td>(     )</td>
</tr>
<tr>
<td>Sister</td>
<td>(     )</td>
<td>(     )</td>
<td>(     )</td>
</tr>
<tr>
<td>Husband</td>
<td>(    )</td>
<td>(    )</td>
<td>(    )</td>
</tr>
</tbody>
</table>

(17) How the decisions regarding you were taken? (for example, choice of career, your studies etc.)
1. I was often consulted
2. I was not consulted
3. I was consulted but the decision was taken by parents/husband

(18) What contribution, if any, do you think your school has made in?
   (Give three preferences)
   1. Giving you more knowledge of political issues and system
   2. Formulating your attitudes
   3. Formulating your political values
   4. Determining your political opinions

(19) Did you participate in the following while in school?

<table>
<thead>
<tr>
<th>Activity</th>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Essay competition</td>
<td>(   )</td>
<td>(   )</td>
</tr>
<tr>
<td>Debating competition</td>
<td>(   )</td>
<td>(   )</td>
</tr>
<tr>
<td>Sports</td>
<td>(   )</td>
<td>(   )</td>
</tr>
<tr>
<td>Class-room discussions</td>
<td>(   )</td>
<td>(   )</td>
</tr>
<tr>
<td>School magazine</td>
<td>(   )</td>
<td>(   )</td>
</tr>
<tr>
<td>Any other (specify)</td>
<td>(   )</td>
<td>(   )</td>
</tr>
</tbody>
</table>
If you did not participate in any of the above activities, is it because

(Mark any 3)

(1) You had no liking
(2) School atmosphere was not that free
(3) There were restrictions from the family
(4) There was no time at all
(5) Any other (specify)

Do you recall, while in school, which of the following lessons were taught to you most?

(Give three preferences)

(1) Obedience to law
(2) Functions of Government
(3) Love for the nation
(4) Sacrifice for the nation
(5) Love for the tradition of India
(6) Follow your leaders
(7) Scientific rational outlook
(8) Any other (specify)

How were your teachers in school?

(1) Very strict
(2) Moderate
(3) Very liberal

Do you remember that they had ever discussed about
politics and Government in class while you were in school?
Yes ( ) No ( )
(A) If yes, which of the following topics did they discuss?

<table>
<thead>
<tr>
<th>Topic</th>
<th>Always</th>
<th>Sometimes</th>
<th>Never</th>
</tr>
</thead>
<tbody>
<tr>
<td>(1) Current issues</td>
<td>( )</td>
<td>( )</td>
<td>( )</td>
</tr>
<tr>
<td>(2) Local politics</td>
<td>( )</td>
<td>( )</td>
<td>( )</td>
</tr>
<tr>
<td>(3) Indian politics</td>
<td>( )</td>
<td>( )</td>
<td>( )</td>
</tr>
<tr>
<td>(4) State Politics</td>
<td>( )</td>
<td>( )</td>
<td>( )</td>
</tr>
<tr>
<td>(5) International politics</td>
<td>( )</td>
<td>( )</td>
<td>( )</td>
</tr>
</tbody>
</table>

(24) While in college how much time do you spend in

<table>
<thead>
<tr>
<th>Location</th>
<th>Always</th>
<th>Sometimes</th>
<th>Never</th>
</tr>
</thead>
<tbody>
<tr>
<td>(1) Canteen</td>
<td>( )</td>
<td>( )</td>
<td>( )</td>
</tr>
<tr>
<td>(2) Ladies' Room</td>
<td>( )</td>
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</tr>
<tr>
<td>(3) With friends</td>
<td>( )</td>
<td>( )</td>
<td>( )</td>
</tr>
</tbody>
</table>

(A) What are the topics of your discussions (other than studies) while you are in the company of above.
(Give three preferences)

<table>
<thead>
<tr>
<th>Topic</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>(1) Drama</td>
<td>( )</td>
</tr>
<tr>
<td>(2) Films</td>
<td>( )</td>
</tr>
<tr>
<td>(3) Fashions</td>
<td>( )</td>
</tr>
<tr>
<td>(4) Gossip</td>
<td>( )</td>
</tr>
<tr>
<td>(5) Political events</td>
<td>( )</td>
</tr>
<tr>
<td>(6) Any other (specify)</td>
<td>( )</td>
</tr>
</tbody>
</table>
(25) Do you visit college library periodicals sections?
   Yes ( )  No ( )
   (A) If yes, which topics are you most interested in?
      (Give three preferences)
      (1) Youth activities
      (2) Political issues
      (3) Sports
      (4) Social problems
      (5) Cultural activities
      (5) Any other

(26) In which of the following activities and for how long do you participate in college?

<table>
<thead>
<tr>
<th>Activity</th>
<th>Always</th>
<th>Sometimes</th>
<th>Never</th>
</tr>
</thead>
<tbody>
<tr>
<td>Games</td>
<td>( )</td>
<td>( )</td>
<td>( )</td>
</tr>
<tr>
<td>Discussions in workshops</td>
<td>( )</td>
<td>( )</td>
<td>( )</td>
</tr>
<tr>
<td>College elections</td>
<td>( )</td>
<td>( )</td>
<td>( )</td>
</tr>
<tr>
<td>NCC/NSS</td>
<td>( )</td>
<td>( )</td>
<td>( )</td>
</tr>
<tr>
<td>Essay competition</td>
<td>( )</td>
<td>( )</td>
<td>( )</td>
</tr>
<tr>
<td>Arts, Science, Commerce Association</td>
<td>( )</td>
<td>( )</td>
<td>( )</td>
</tr>
<tr>
<td>College magazine</td>
<td>( )</td>
<td>( )</td>
<td>( )</td>
</tr>
<tr>
<td>Any other (specify)</td>
<td>( )</td>
<td>( )</td>
<td>( )</td>
</tr>
</tbody>
</table>
(27) In general, if you did not participate at all or participated less in these activities, what are the reasons?
(Give three preferences)
(1) You had no liking
(2) There are restrictions from the family
(3) Do not have that much time to spare
(4) Friends do not participate therefore you do not participate
(5) Any other (specify)

(28) What contribution, if any, do you think your college has made in
(Give three preferences)
(1) Giving you more knowledge of political issues and system
(2) Formulating your political attitudes
(3) Formulating your political opinions
(4) Formulating your political values
(5) Any other (specify)

(29) While in college, have you ever been involved in
(1) Demonstration
(2) Morcha
(3) Gherao
(4) Strike (Bandh)
(5) Any other (specify)
(A) For what reason?
(1) Political reasons ( )
(2) Social problems ( )
(3) Student problems ( )

(30) Have you discussed with your teachers about politics and the candidates at the time of election?
(1) Always ( )
(2) Sometimes ( )
(3) Never ( )

(31) How often do you discuss political issues with your -

<table>
<thead>
<tr>
<th></th>
<th>Always</th>
<th>Sometimes</th>
<th>Never</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Girl friends</td>
<td>( )</td>
<td>( )</td>
<td>( )</td>
</tr>
<tr>
<td>2. Boy friends</td>
<td>( )</td>
<td>( )</td>
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</tr>
<tr>
<td>3. Neighbours</td>
<td>( )</td>
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<tr>
<td>4. Any other</td>
<td>( )</td>
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</tbody>
</table>

(A) How do your family members react to such discussions, especially with friends?

<table>
<thead>
<tr>
<th></th>
<th>Approve</th>
<th>Disapprove</th>
<th>Don't react</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Girl friends</td>
<td>( )</td>
<td>( )</td>
<td>( )</td>
</tr>
<tr>
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<tr>
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<td>( )</td>
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<tr>
<td>4. Any other</td>
<td>( )</td>
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<td>( )</td>
</tr>
</tbody>
</table>
(32) Do you have friends of other

<table>
<thead>
<tr>
<th>(1) Religion</th>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>(2) Caste</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(3) Region (for example Andhra, Karnataka etc.)</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

(A) How often do you discuss political issues with them -

| (1) Always                |     |
| (2) Sometimes             |     |
| (3) Never                 |     |

(33) Do your friends encourage you to participate in

<table>
<thead>
<tr>
<th>(1) College activities</th>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>(2) Social activities</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(3) Political activities</td>
<td></td>
<td></td>
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</tbody>
</table>

(34) Is any friends of yours a member of any of the following organisations?

<table>
<thead>
<tr>
<th>(1) Leo Club</th>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>(2) Mahila Mandal</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(3) Red Cross</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(4) Blind Men's Association</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(5) Giants Club</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(6) Sports Club</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(7) Any other (specify)</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
(35) Is any friend of yours a member of any of the following organisations?

<table>
<thead>
<tr>
<th>Organisation</th>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>(1) Trade Union</td>
<td></td>
<td></td>
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<tr>
<td>(2) Rashtra Sevika Samiti</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(3) R.S.S.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(4) Yukrand</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(5) Yuva Janata</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(6) Yuvak Congress</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(7) Akhil Bharatiya Vidyarthi Parishad</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(8) Dalit Panther</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(9) Muslim Satyashodhak Samaj</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

(36) Is any friend of yours a member of a political party?

Yes ( ) No ( )

(A) If yes, to which political party does he belong?

<table>
<thead>
<tr>
<th>Party</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>(1) Congress (S)</td>
<td></td>
</tr>
<tr>
<td>(2) Congress (I)</td>
<td></td>
</tr>
<tr>
<td>(3) Janata</td>
<td></td>
</tr>
<tr>
<td>(4) C.P.I.</td>
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<tr>
<td>(5) C.P.M.</td>
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<tr>
<td>(6) P.W.P.</td>
<td></td>
</tr>
<tr>
<td>(7) Republican</td>
<td></td>
</tr>
<tr>
<td>(8) Any other (specify)</td>
<td></td>
</tr>
</tbody>
</table>
(37) Are you a member of any of the following organisations?

<table>
<thead>
<tr>
<th>Organisation</th>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Leo Club</td>
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<td></td>
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<tr>
<td>Mahila Mandal</td>
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<tr>
<td>Red Cross</td>
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<tr>
<td>Blind Men's Association</td>
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<tr>
<td>Giants Club</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Sports Club</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Any other (specify)</td>
<td></td>
<td></td>
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</tbody>
</table>

(38) Are you a member of any of the following organisations?

<table>
<thead>
<tr>
<th>Organisation</th>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Trade Union</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Rashtra Sevika Samiti</td>
<td></td>
<td></td>
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<tr>
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<tr>
<td>Yukrand</td>
<td></td>
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<tr>
<td>Yuva Janata</td>
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</tr>
<tr>
<td>Akhil Bharatiya Vidyarshi Parishad</td>
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<td></td>
</tr>
<tr>
<td>Muslim Satyashodhak Samaj</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

(A) If yes, why have you joined these organisations?

(Give three reasons)

<table>
<thead>
<tr>
<th>Reason</th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>National Service</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Interest in politics</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Social service</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Friends belong to them</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
(5) Just to kill time ( )
(6) As a curious observer ( )
(7) The organisation represents a force for social justice ( )
(8) It offers source of information ( )
(9) Any other (specify) ( )

(39) Have you been an office-bearer in such organisations, like -

<table>
<thead>
<tr>
<th>Role</th>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Member</td>
<td>( )</td>
<td>( )</td>
</tr>
<tr>
<td>President</td>
<td>( )</td>
<td>( )</td>
</tr>
<tr>
<td>Vice President</td>
<td>( )</td>
<td>( )</td>
</tr>
<tr>
<td>Treasurer</td>
<td>( )</td>
<td>( )</td>
</tr>
<tr>
<td>Secretary</td>
<td>( )</td>
<td>( )</td>
</tr>
<tr>
<td>Trustee</td>
<td>( )</td>
<td>( )</td>
</tr>
<tr>
<td>Any other</td>
<td>( )</td>
<td>( )</td>
</tr>
</tbody>
</table>

(A) Have you left these organisations?
Yes ( ) No ( )

(B) If yes, why?
(1) The ideology and programme of the other party is more acceptable ( )
(2) The functions of the other party are better ( )
(3) The leaders are more sincere, active and selfless ( )
(4) Any other (specify) ( )
Did you participate in the last Loksabha Elections in February-March 1977, in any of the following ways: (Give three preferences)

(1) Read the daily news about election ( )
(2) Attended a public meeting ( )
(3) Wore a badge ( )
(4) Collected fund for the party ( )
(5) Canvassed for a particular candidate ( )
(6) Participated in a procession of a party ( )
(7) Any other (specify) ( )

(A) Why have you done all these?
(Give three preferences)

(1) A duty of the citizen to be conscious about politics ( )
(2) A good chance to meet different people ( )
(3) Confidence, boldness develops ( )
(4) You were genuinely interested in politics ( )
(5) As a reaction to Emergency ( )
(6) Any other (specify) ( )

(41) Are you a member of any political party?
Yes ( ) No ( )

If yes, which party?
(1) Congress (S) ( )
(2) Congress (I) ( )
(3) Janata ( )
(4) C.P.I. 
(5) C.P.M. 
(6) P.W.P. 
(7) Republican 
(8) Any other (specify) 

(A) Why have you joined this party?
(Give three preferences)
(1) Agree with its ideology 
(2) It is a real means to express your views 
(3) Family tradition 
(4) Influence of a particular event 
(5) Influence of a particular individual 
(6) Influence of a particular book 
(7) Influence of friends 
(8) It would be possible for me to do something about women 
(9) Any other (specify) 

(42) If you have not joined a party, give some reasons:
(Give three preferences)
(1) Not interested in politics 
(2) Our parties are selfish and corrupt 
(3) Don’t find time to spare 
(4) Don’t feel that women should spare time for politics 
(5) Can do a lot of other things than joining a party
(6) Friends are not there 

(7) You are not matured enough to think about politics 

(8) Parents/husband do not like 

(9) Any other (specify) 

(43) If situation permits would like to participate actively in politics? 
Yes ( ) No ( ) 

(44) When you will exercise your voting right for the first time, whose advice will you follow? 
(Give three preferences) 
(1) Father ( ) 
(2) Mother ( ) 
(3) Brother ( ) 
(4) Sister ( ) 
(5) Husband ( ) 
(6) Friends ( ) 
(7) Neighbours ( ) 
(8) Teachers ( ) 
(9) Any other (specify) ( ) 

(45) Some people believe that it would not matter whether one votes or not; what do you think? 
(1) Agree ( ) 
(2) Disagree ( ) 
(3) Don't know ( )
(46) Do you consider it desirable for people to participate in politics?
(1) Yes ( )
(2) No ( )
(3) Don't know ( )

(47) Our country would be better off if there were no political parties.
(1) Agree ( )
(2) Disagree ( )

(48) Which party would you prefer to win in the next election?
(Give three preferences)
(1) Congress (S) ( )
(2) Congress (I) ( )
(3) Janata ( )
(4) C.P.I. ( )
(5) C.P.M. ( )
(6) P.W.P. ( )
(7) Republican ( )
(8) Any other (specify) ( )
(A) For what reasons you want to win this party?
(Give three preferences)
(1) Its ideology is good ( )
(2) It has sincere party leaders ( )
(3) It would help our community ( )
(4) It would create a real democratic atmosphere
(5) It would achieve the goal of welfare of the people
(6) Any other (specify)

(49) When you observe that Government does not function properly what method will you adopt to influence the Government?
(Give three preferences)
(1) Wait till the next election comes
(2) Adopt revolutionary measures
(3) Follow the means of morcha, gherao, boycott or demonstrations
(4) Write letters to the concerned authorities
(5) Work through a political party
(6) Organise a protest demonstration
(7) Write articles in the newspaper
(8) You will be indifferent
(9) Any other (specify)

(50) In a Democratic system, do you feel that public protest type activities (such as demonstrations, morchas, or gheraos) are now a part of the regular accepted public political behaviour?
(1) Agree
(2) Disagree
(3) Don't know
(A) Do you approve of this type of activity?
Yes ( ) No ( )
(51) Unless a person is educated, he should not get the right to vote:
(1) Agree ( )
(2) Disagree ( )

(52) With which of the following statements you agree most:
(1) A woman, being a citizen must participate in politics ( )
(2) She may take interest but not actively participate ( )
(3) She must keep away from politics since it is very complicated ( )
(4) Politics is only for men, women should not indulge in it ( )

(53) Rank these jobs of women in the order that you admire them most: (Give three preferences)
(1) A writer ( )
(2) A Journalist ( )
(3) An Advocate ( )
(4) A Housewife ( )
(5) A Doctor ( )
(6) A Politician ( )
(7) A Teacher ( )
(8) An Architect ( )
(9) An Actress ( )
(54) Do you approve of women, making 'POLITICS' as their career?

(1) Approve ( )

(2) Disapprove ( )

(A) If you approve, will you follow the example of such a woman in your case?
Yes ( ) No ( )

(55) Do you think that women are apathetic towards politics?

Yes ( ) No ( )

(A) If yes, it is because:

(Give three preferences)

(1) the feeling that it is useless to participate ( )

(2) women can never influence the Government ( )

(3) there is no opportunity for women in politics ( )

(4) there is no interest in politics ( )

(5) politics is complicated, so very difficult to understand ( )

(6) no time to spare because of the household duties ( )

(7) they are not educated ( )

(8) their capacity of decision-making is limited ( )

(9) Any other (specify) ( )

(56) If you have such a Government where every top position is offered to a woman, what would be your reaction?

(1) You will like it ( )

(2) You will not like it ( )

(3) Don't know ( )
(57) There must be at least 30 per cent reserved seats to women in all the political parties

(1) Agree ( )
(2) Disagree ( )

(53) Do you think that a woman should never work as a competitor but as a comrade and companion of man, in all walks of life, including politics?

(1) Agree ( )
(2) Disagree ( )

(59) With which of the following statements do you agree most?

(1) Women must get the position of high authority in Parliament and professions. This would help to raise the status of women definitely.

(2) Even if a woman gets chance to work in Government, she should work in such fields (like health, education etc.) where she would be successful.

(3) Women should work in women's association only and nowhere else in political field.

(60) To give an opportunity of education to women means:

(Give three preferences)

(1) waste of national income ( )
(2) to develop her individuality ( )
(3) to prepare her for economic independence ( )
(4) to avoid the domestic responsibility of looking after the house and children ( )
(5) useless, because ultimately after her marriage she will have to stay at home

(6) to provide her better means of understanding of economic, social and political environment

(61) What is the tenure of membership of a member of Rajya Sabha?
(1) 3 years
(2) 4 years
(3) 5 years
(4) 6 years

(62) Is it possible to arrest a person without a warrant?
Yes ( ) No ( )

(63) What are your fundamental rights under Indian Constitution?
(Any three)

(64) Which political party is in the office in the central Government of our country?
(1) Congress (S)
(2) Congress (I)
(3) Janata
(4) C.P.M.
(5) C.P.I.

(65) What are the main issues in the present Iranian conflict?
(66) What are the aims of UNO?

(67) What do you know about NATO?

(68) Name the Constituency from which Indira Gandhi was defeated in Lok Sabha Election of 1977?
   (A) From which constituency she was elected in the by-election of 1978?

(69) Mention the symbols of political parties in the last election in Maharashtra.
   (1) Janata
   (2) Congress (I)
   (3) Congress (S)

(70) In whose period the U.S. withdrew its military force from Vietnam?
   (1) Lindon Johnson
   (2) Jimmy Carter
   (3) Richard Nixon

(71) Name the 3 major countries which have refused to sign the non-proliferation treaty?
   (1)
   (2)
   (3)

(72) What do you know about China-Vietnam conflict?
(73) The extremist elements among the untouchables (Dalit Panthers) have raised a banner of revolt. Do you think it is justified?

(1) Agree ( )
(2) Disagree ( )
(3) Don't know ( )

(74) How have you reacted about Mrs. Gandhi's decision of Emergency?

(Give three preferences)

(1) Appreciated the decision ( )
(2) Criticised it in friends' groups ( )
(3) Visited the leaders in jail ( )
(4) Helped them who opposed this decision ( )
(5) Distributed the news bulletin secretly ( )
(6) Informed the authorities against those who opposed Emergency.
(7) Remained indifferent ( )
(8) Any other (specify) ( )

(75) Do you agree with the view, that like Scheduled caste and tribes, there must be reservation of posts for women in all kinds of employment?
Yes ( ) No ( )

(76) What do you think about the following statements?

Agree Disagree
(1) Even in a democratic country, women should never get a right to freedom and equality because it would be very dangerous to the very stability of the family in particular and society in general.
(2) It is proper that the right to property is deleted from the Fundamental Rights of the Constitution since that is main reason of social imbalance. ( ) ( )

(3) There must be sufficiency for all, before there is superfluity for some. ( ) ( )

(4) Dowry system is a must since the husband takes the life-long responsibility of a woman. ( ) ( )

(5) Sacrifice and submission and not equality, should always be the basic values of a woman's life. ( ) ( )

(6) The present system of marriage defeats its very spirit. ( ) ( )

(7) With all its defects and shortcomings, India must have a Parliamentary Democracy ( ) ( )

(8) For speedy socio-economic revolution there must be dictatorship. ( ) ( )

(9) Removal of poverty and not the extension of liberty is the basic question of India. ( ) ( )

(10) Our judicial system operates in such a way that it denies real justice. ( ) ( )

(11) The eligible age for franchise should be brought down to eighteen. ( ) ( )

(77) Write your local address :-

Your name :-
| (78) Age: (in years) | (i) 18-19 | ( ) |
| (ii) 20-21 | ( ) |
| (iii) 22 and above | ( ) |

| (79) Marital Status: | (i) Married |
| (ii) Unmarried |

| (30) Religion: | ( ) |
| (1) Hindu |
| (2) Muslim |
| (3) Christian |
| (4) Jain |
| (5) Buddha |
| (6) Parsi |
| (7) Jew |
| (8) Sikh |
| (9) Any other (specify) |

| (31) Caste: | ( ) |
| (1) Brahmin |
| (2) Maratha |
| (3) Scheduled caste |
| (4) Any other (specify) |

| (32) Mother tongue: | ( ) |
| (1) Marathi |
| (2) Hindi |
| (3) Gujarati |
(4) Telugu ( )
(5) Tamil ( )
(6) Malayalam ( )
(7) English ( )
(8) Any other (specify) ( )

(83) Are you employed?
Yes ( ) No ( )

(A) If yes, do you have:
a part time job ( )
a full time job ( )

(B) What kind of work do you do?
(1) Teaching ( )
(2) Service ( )
(3) Tuitions ( )
(4) Factory work ( )
(5) Any other (specify) ( )

(84) What is the occupation of your father/husband?
(1) Service (specify) ( )
(2) Profession (specify) ( )
(3) Workshop ( )
(4) Farming ( )
(5) Trade ( )
(6) Any other (specify) ( )
(35) How many members are there in your family?
(A) How many members in your family are -
  (Give numbers)
  (1) Earning ( )
  (2) Non-earning ( )

(36) Please state the annual income of your family from all sources:-
  (1) Below Rs. 6,000/- ( )
  (2) Rs.6,000/- to Rs.10,000/- ( )
  (3) Rs.10,000/- to Rs.25,000/- ( )
  (4) Rs.25,000/- and above ( )

(37) Do you own your house?
Yes ( ) No ( )
  (A) If yes, what is its value :- Rs. ( )
  (B) If not, how much rent does your family have to pay per month? Rs.

(38) Does your family own a piece of land?
Yes ( ) No ( )
  If yes, how many hectares?
  (1) Irrigated ( )
  (2) Non-irrigated ( )

(39) Out of the following things what do you have at your home?
  (1) Radio ( )
(2) T.V.  
(3) Taperecorder  
(4) Luna  
(5) Refrigerator  
(6) Scooter  
(7) Car  
(8) Any other (specify)  

(90) What is the educational status of your family members?

<table>
<thead>
<tr>
<th>(1) Father</th>
<th>Illiterate</th>
<th>Literate</th>
<th>Upto SSC</th>
<th>Graduate</th>
<th>Post Graduate</th>
</tr>
</thead>
<tbody>
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<td>( )</td>
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<tr>
<td>(2) Mother</td>
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<tr>
<td>(3) Brother</td>
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<tr>
<td>(4) Sister</td>
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<td>( )</td>
</tr>
<tr>
<td>(5) Husband</td>
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<td>( )</td>
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<tr>
<td>(6) Any other (specify)</td>
<td>( )</td>
<td>( )</td>
<td>( )</td>
<td>( )</td>
<td>( )</td>
</tr>
</tbody>
</table>

(91) Name of your college:

(92) Faculty:

(1) Arts  ( )
(2) Science  ( )
(3) Commerce  ( )
(93) Which subject have you offered at the final year?
Name of the subject:

(94) Where were you educated?

<table>
<thead>
<tr>
<th>Village</th>
<th>City</th>
</tr>
</thead>
<tbody>
<tr>
<td>(1) Primary</td>
<td>( ) ( )</td>
</tr>
<tr>
<td>(2) Secondary</td>
<td>( ) ( )</td>
</tr>
<tr>
<td>(3) College</td>
<td>( ) ( )</td>
</tr>
</tbody>
</table>

(A) What was the medium of instruction?

<table>
<thead>
<tr>
<th>English</th>
<th>Marathi</th>
<th>Any other (Specify)</th>
</tr>
</thead>
<tbody>
<tr>
<td>(1) Primary</td>
<td>( ) ( ) ( )</td>
<td></td>
</tr>
<tr>
<td>(2) Secondary</td>
<td>( ) ( ) ( )</td>
<td></td>
</tr>
<tr>
<td>(3) College</td>
<td>( ) ( ) ( )</td>
<td></td>
</tr>
</tbody>
</table>

(B) Were you in (1) Girls' School |
| (2) Co-educational School | ( ) |

(95) Where do you stay at present?

| (1) At home | ( ) |
| (2) Hostel | ( ) |
| (3) With relatives | ( ) |
| (4) Any other (specify) | ( ) |

THANK YOU FOR YOUR CO-OPERATION.
APPENDIX B

Preparation of Indices

To explore the impact of the agents on the political knowledge, political values and political attitudes of the respondents, the following method for preparing the indices was applied. Since it was not possible to deal with each question independently they were grouped together to prepare the indices. Each item on the question was given the weight-age on the basis of its political relevance. The respondent was asked to give first three preferences, but this was not uniformly followed by them, and therefore the first preference only was considered.

The following questions were considered for the purpose of indices.

1) Exposure to Mass-Media: Questions 1, 2, 3, 4 and 5 along with their sub-questions were considered.

Question 1: Newspaper reading

Weightage - 2 daily/ 1 occasional/ 1 never.

1 Sakal
1 Kesari
1 Tarun Bharat
1 Poona Herald
2 Times of India
2 Indian Express
Maximum score: 16
(a) **Items Preferred**: (First three choices)

- Weightage - 2 Editorial
  - 2 Political articles
  - 1 Local policies
  - 1 News
  - 0 Sports
  - 0 Women's activities
  - 0 Other

Maximum score : 5

**Question 2**: Preference of Books (First three choices)

- 2 Biographies of Political workers
- 3 Political Treatises
- 1 Literature
- 1 Science
- 2 History
- 0 Others

Maximum score : 7

(a) **Items Preferred**: (First three choices)

- Weightage - 2 Political Biographies
  - 3 Political Treatises
  - 1 Literature
  - 1 Science
  - 2 History
  - 0 Any other

Maximum score : 7
Question 3: Programmes on T.V. and Radio

1 News Bulletin
0 Film songs
0 Plays
0 Science
0 Sports
2 Lectures by prominent speakers
2 Political discussion

Maximum score: 10

Question 4: Political and Social Speeches

Weightage - 2 Always / 1 sometimes / 0 never
1 Vasant Vyakhyanmala
1 Gaikwadawada Ganeshotmasava
1 Padmavati Pratishthan
1 Lectures by prominent speakers in the city

Maximum score: 8

Question 5: Public Meetings of Political Parties

All parties were given identical weightage - 1
If attended 3 and more - 2
If attended below 3 - 1

Question 5(b): Occasions preferred to attend the meetings

3 Any time
2 At the election time
2 When a particular issue is discussed
1 At the situation of crisis

Maximum weightage: 7
Thus, the maximum and minimum score a respondent could get varied between 0 to 62. This has been divided into three categories of Low, Medium and High (0-20, 21-40, 41-62).

(2) Family Political Participation: To determine the family politicisation, family members’ membership of political organisation and political party was given consideration. Since the responses to questions 9(a), (b) and 10 were not consistent they were not included in family participation.

Question 8(a) : Membership of political organisation

Weightage - 1 Father, 2 Mother, 1 Brother, 1 Sister, 1 Husband.

1 Trade Union
1 Rashtra Savika Samiti
1 R.S.S.
1 Yukrand
1 Yuva Janata
1 Yuvak Congress
1 Akhil Bharatiya Vidyarthi Parishad
1 Dalit Panther
1 Muslim Satyashodhak
Total : 54
Question 9: Membership of Political Party

Weightage - 1 Father, 2 Mother, 1 Brother,
1 Sister, 1 Husband

2 Congress (Swaransingh)
2 Congress (Indira)
2 Janata
2 C.P.I.
2 C.P.M.
2 P.W.P.
2 Republican

Maximum score : 34
Total : 138.

While preparing an index of family participation, mother's membership was given more importance because it is likely that the respondents being girls would be influenced more by mother. The maximum score was 138 which was divided into 0-46, 47-92, and 93-138. It was found that all the responses occurred in the first category (0-46). Therefore, two categories like participation and non-participation became inevitable. It can be observed that family politicisation is very meagre. This poor family participation also does not have recognisable influence on the political orientation of the respondents.
(3) Family Discussion

Question 14(a) : Subjects of discussion

Weightage - 2 Always, 1 sometimes, 0 Never.

1 Religion
2 Social Problems
2 Economics
3 Political Issues
0 Sports
0 Films, Plays

Maximum score : 16

(b) Participating members

Weightage - 1 Yes, 0 No.

2 Father
2 Mother
1 Sister
1 Brother
2 Husband

Maximum score : 8

(c) Extent of respondent’s participation

Weightage - 1 Yes, 0 No.

4 Actively participate
3 Frequently participate
2 Listen passively
1 Avoid discussion

Maximum score : 10

Total score : 16 + 8 + 10 = 34.
The maximum and minimum score a respondent could get varied between 0 to 34. To prepare the index of extent of family discussion, this has been distributed into Low, Medium and High category (0-14, 15-24, 25-34).

(4) Participation in Extra-curricular Activities at school level

Question 19:

Weightage - 2 Yes, 0 No.
2 Essay Competition
3 Debating competition
1 Sports
3 Class-room discussions
2 School magazine

Maximum: 22.

The score varied between 0 to 22. Thus, it was divided into 0-6, 7-12, 13-22 and made Low, Medium and High levels of participation.

(5) Question 25(a): Use of College Library

(Choice of three)

3 Youth activities
3 Political issues
1 Sports
2 Social problems
1 Cultural activities

Maximum: 8.
The respondent would get the score between 0 to 8 which was again divided into Low, Medium and High category, i.e. 0-3, 4-6, 7-8.

(6) Question 26 : Participation in Extra-curricular Activities in College

Weightage - 2 often/1 sometimes/ 0 never
1 Sports
3 Discussion in workshops
3 College elections
1 N.S.S./N.C.C.
2 Essay competition
1 Arts/Science/Commerce Association
2 College magazine
3 Youth Festival
Maximum : 32

The score was distributed into 3 categories to know the extent of participation in extra-curricular activities. Score 32 has been divided into Low, Medium and High category (0-10, 11-22, 23-32).

(7) Question 27 : College Political Participation
3 Demonstration
2 Morcha
2 Gherao
1 Strike
1 Bandh
Maximum : 8
The maximum and minimum score - respondent would vary between 0-8. Thus, three categories of Low, Medium and High were prepared (0-3, 4-6, 7-8).

(8) Question 40: Actual Participation in Election
1 Read daily news about election
1 Attended a public meeting
1 Wore a badge
2 Collected funds for the party
3 Canvassed for a particular candidate
2 Participated in party procession
Maximum: 10

Index of actual participation was prepared by dividing the maximum score into Low, Medium and High category (0-4, 5-7, 8-10).

(9) Questions 52 to 73: Political Knowledge Index
Political knowledge index of respondents was prepared with the help of correct answers to different questions on political issues, and Indian Constitution. Therefore, the score of twelve questions was divided into three levels of political knowledge. The weightage for correct answer was 1 and for wrong answer zero. The score was divided into Low, Medium and High levels i.e. 0-3, 4-7, 8-12.
(10) Question 77: Political Values Index

This question included eleven statements. The respondents were required to tick mark on either 'agree' or 'disagree' of each statement. The maximum score 11 was divided into Conservative, Progressive and More Progressive level of political values (0-3, 4-7, 8-11). These different statements demonstrated various political values like equality, freedom, justice, social awareness, and right to vote.

(11) Economic Class of the Family

The index of the economic class of the family was determined with the help of questions 87, 39 and 90. Question 88 which was about the ownership of a house, was responded to differently by the respondents; therefore, it was deleted while preparing the index.

Question 87: Annual Income of the Family

1 Below Rs.6,000/-
2 Rs.6,000/- to Rs.10,000/-
3 Rs.10,000/- to Rs.25,000/-
4 Rs.25,000/- and above.

Maximum: 3

Question 39: Ownership of land

Weightage: 2 Yes, 1 No.

Maximum: 2
Question 90: Things in the house

1 Radio
3 T.V.
2 Tape Recorder
2 Luna
3 Freeze
3 Scooter
4 Motor

Maximum: 18

Total score 23 was distributed into 0-3, 9-16, 17-23 by which low, medium and high economic class of the family was sought.

(12) Family Education

It was assumed that, if the mother and sister (to some extent) are educated, their influence on the respondent would be positively more than of those who are not. Therefore, education of the mother was given more weightage, whereas if the husband is educated, it is likely that after marriage his education would influence the atmosphere of the family and consequently the respondent.
Question 9:

Weightage - 0 illiterate, 1 literate, 1 S.S.C.
2 Graduate, 2 Postgraduate.
1 Father
3 Mother
1 Brother
2 Sister
2 Husband
Maximum : 13.

This maximum score was distributed into 0-6, 7-12, 13-13 by which Low, Medium and High categories were prepared.

The indices which are not mentioned in this Appendix were prepared on the identical lines as referred to above.