Q. 1. Please state your age:

(1) 18 to 20 years
(2) 21 to 30 "
(3) 31 to 40 "
(4) 41 to 50 "
(5) 51 to 60 "
(6) 61 to 70 "

Q. 2. Marital Status

(a) Unmarried
(b) Married
(c) Separated
(d) Divorced
(e) Widowed

Q. 3. Caste:

(a) Brahmin
(b) Saraswat
(c) Maratha
(d) Scheduled Caste/Scheduled Tribe
(e) Other occupational castes
(f) Non-Maharashtrian communities
(g) No caste
Q. 4 What is the occupation of the head of your family?

(1) Farming
(2) Business / Industry
(3) Professional Practice (such as Doctor, Advocate/Lawyer, Engineer, Architect)
(4) Salaried Executive
(5) Salaried non-executive (including teaching non-teaching, office work etc.)
(6) Artist, Journalist

Q. 5 State the monthly income level of the head of the household / father or husband.

(1) Rs. 600 to 800
(2) Rs. 801 to 1000
(3) Rs. 1001 to 1200
(4) Rs. 1201 to 1400
(5) Rs. 1401 to 1600
(6) Rs. 1601 to 1800
(7) Rs. 1801 to 2000
(8) More than Rs. 2000

Q. 6 State your educational level:

(1) Uneducated
(2) Primary
(3) Middle-school
(4) High school
(5) Matric
(6) Diploma
(7) Under Graduate
(8) Graduate
(9) Post-Graduate and more

Q. 7. In which type of school did you spend major period of schooling?
(1) Girls' school
(2) Co-educational school

Q. 8. Are you employed?
(a) Yes
(b) No
(c) Was employed earlier, but discontinued now.

Q. 9. Was your mother employed?
(a) Yes
(b) No

Q. 10. Please state educational background of your father (education up to what standard?)
(1) Uneducated
(2) Primary
(3) Middle school
(4) High school
(5) Matric
(6) Diploma
Please state education level of your mother

1. Uneducated
2. Primary
3. Middle class
4. High school
5. Matric
6. Under-Graduate
7. Graduate
8. Post-Graduate and more

Where did you spend the major part of your childhood?

1. In Cosmopolitan - bigger cities
   (other than Marathwada)
2. Cities / district places of Marathwada
3. Smaller towns
4. Villages of Marathwada
5. Any other place (specify)

Have you come in contact with any / some families who have migrated from Western Maharashtra (Bombay-Poona region)?

1. Yes
2. No
If yes,
(1) Do you know them well?
(2) Just got acquainted with them

Q. 14 Do you think that the mode of dressing, lifestyle of these migrants is comparatively modern than the local people?
(1) Yes
(2) Not different from them
(3) Somewhat modern

Q. 15. (For respondents of age 40 and above years) Do you think that the migrants from Bombay-Poona have occupied higher jobs?
(1) Yes
(2) No
(3) Don't know

Q. 16. If yes, what according to you are the reasons for the general feeling that the migrants from Bombay-Poona have occupied lucrative jobs in Marathwada?
(1) The migrants were adequately qualified and got opportunity.
(2) The people in Marathwada did not get the opportunities
(3) Any other reason (please specify).

Q. 17. In which family do you prefer to live in?
(1) Joint family   (2) Nuclear family
**Q.18.** In which type of family did you live for five years after your marriage?

(1) Joint family  
(2) Nuclear family  
(3) Not applicable

**Q.19.** Who used to take decisions about major expenditures in your families twenty years ago?

(1) Elders / in-laws  
(2) Father  
(3) Mother  
(4) Father and mother  
(5) Husband  
(6) Respondent herself  
(7) Respondent and husband  
(8) All family members together  
(9) Any other family relative

**Q.20.** Who takes the decision about major expenditures in your family at present?

(1) Elders / in-law  
(2) Mother  
(3) Father  
(4) Father and Mother  
(5) Husband  
(6) Respondent herself.  
(7) Collectively by all members together
Q. 21. What do you think is the reason for change in decision making?
(1) No elders in the family
(2) Effect of some progressive families / friends / women
If yes, they are from:
(a) Marathwada
(b) Western Maharashtra - Bombay-Pune
(c) Other than these (Please specify)
(3) Effect of mass media: i.e., newspapers, magazines etc.
(4) Effect of education
(5) You stayed in some urban place (other than in Marathwada) and were influenced
(6) Any other reason (specify)

Q. 22. Who used to take decisions about educational career in your family, twenty years ago?
(1) Elders
(2) Mother
(3) Father
(4) Father and Mother
(5) Husband
(6) Any other relative (please state)
(7) The concerned person
Q. 23. In your family, who takes decisions about educational career of the family members, at present?

(1) Elders
(2) Father
(3) Mother
(4) Father and Mother
(5) Husband
(6) Any other relative (Please specify)
(7) The concerned person
(8) All family members together
(9) (If married), concerned person and her husband

Q. 24. What do you think is the reason for change in authority of decision-making?

(1) No elders in the family
(2) Effect of the progressive families / women / friends with whom you have come in contact. If yes, they are from:

(a) Marathwada
(b) Migrated from western Mahabasthast (Somay-Pocna)
(c) Other than these
(3) Effect of liberal ideology through mass media (i.e., Newspapers, Magazines)

(4) Effect of education

(5) You stayed in some urban place (other than in Marathwada) and were influenced

(6) Any other (please specify)

Q. 25. (For married respondents)
Were you consulted while deciding about your marriage?

(1) Yes  (2) No

Q. 26. (For unmarried respondents)
Will you take the decision about your marriage on your own?

(1) Yes  (2) No  (3) Can't say

Q. 27. If yes, what do you think is the main reason for acceptance of the idea of decision-making on your own?

(1) No elders in the family

(2) Effect of progressive and liberal friends/persons

(3) If yes, they are from:

(a) Marathwada region

(b) Migrants from Bombay-Poona

(c) Any other parts of Maharashtra

(d) Any other (specify)
(3) Effect of urban milieu (when you stayed in some urban / cosmopolitan city)

(4) Effect of progressive ideology through newspapers, magazines etc.

(5) Effect of education

(6) Any other reason (please specify)

Q. 28. Do you agree with making friendship with boys / other sex

(1) Yes

(2) No

(3) Only if necessary

Q. 29. If yes, what is the major reason according to you for this change, since it was not customary in Marathwada, fifteen or twenty years back?

(1) Influence of some progressive girls/ women.

If yes, are they:

(a) from Marathwada

(b) migrants from western Maharashtra / Bombay - Vranga region

(c) from any other area (specify)

(2) Effect of co-education

(3) You were influenced by urban milieu when you stayed in some cosmopolitan / urban place out of Marathwada, where it is followed
(4) Effects of spread of education
(5) Effect of movies
(6) Participation in social / cultural / political movements and other activities.

Q. 30 At what age you got married?

(1) Less than 12 years
(2) 12 to 14
(3) 15 to 17
(4) 18 to 20
(5) 21 to 23
(6) 24 to 26
(7) 27 and above

Q. 31 In your opinion what should be the ideal age for the marriage of girls?

1. Should be married off immediately after puberty
2. 18 to 20
3. 21 to 23
4. 24 to 26
5. Any other
6. According to girl's wish

Q. 32 If you are married, your marriage was -

(1) Arranged
   (a) your consent obtained
   (b) your consent not obtained
(2) Self-choice / love marriage

Q. 33. Do you agree with self-choice marriage?
(1) Yes   (2) No   (3) Can't say

Q. 34. Do you approve of widow-remarriage?
(1) Yes
(2) No
(3) Not if she has children, otherwise yes.

Q. 35. Do you think that companionship / friendship of spouse is important in marriage life?
(1) Yes   (2) No

Q. 36. Which of the following types of marriages do you approve?
(1) Only within your sub-caste
(2) Within any of the sub-castes of your caste
(3) With any of the upper castes (other than your caste) (Please state)
(4) With any of the upper-lower castes (other than your caste)

Q. 37. Do you approve of giving or taking dowry?
(a) Yes   (b) No

Q. 38. (For respondents of 40 years and above) Which do you think is the most predominant factor in bringing about a change in the attitudes of women in Marathwada towards employment of women?
(1) Influence of migrated women from Western Maharashtra who initially started accepting employment in this region.

(2) A trend in women of Marathwada to make the best use of their education

(3) Pressure of economic necessity

Q. 39. Do you agree with employment of women?

(1) Yes
(2) No
(3) Only if it is necessary

Q. 40. If you do not agree with employment of women, what is the reason?

(1) Employed women cannot look after husband
(2) Employed women cannot look after family
(3) Women should work only if it is necessary

Q. 41. Would your family approve if you decide to take up employment?

(1) Yes
(2) No
(3) Not applicable

Q. 42. Do you think that -

(1) An employed woman becomes economically independent compared to non-employed woman?

(1) Yes  (2) No
(2) Employed woman has a comparatively higher status in society than the non-employed woman.

(1) Yes  (2) No

Q. 43. What do you do with your salary?

(1) Give it to husband / in-laws / elders
(2) Spend according to parent's advice
(3) Spend according to your wish
(4) Save according to parent's wish
(5) Save according to your wish

Q. 44. To what extent do you mix-up with men at your work place?

(1) You talk with them
(2) Go for tea with them
(3) Go for picnics / outings with them
(4) No contact
(5) You keep contact only if it is necessary.