The following studies represent a thesis, submitted to the University of Poona for the degree of Doctor of Philosophy. The studies relate to some fundamental, conceptual and methodological issues in Husserlian Phenomenology in general and his treatment of the problems on language, subjectivity and intersubjectivity in particular. The investigation into these problems has been carried out in all the three aspects of historical, systematic and comparative.

In a sense the present thesis is a continuation of my preoccupation with the phenomenological philosophy of Edmund Husserl. While I was a student of M.Phil., towards the partial fulfilment of the course work, I had written a dissertation on Husserl's theory of Intentionality. While writing this dissertation, I realized that the thesis of Intentionality on the one hand, has important relation with almost all the aspects of Husserlian phenomenology, and on the other, as the discipline develops right from the Logical Investigations to the Crisis, along with it the thesis of intentionality also, at various stages, gets modified and transformed. Hence, I thought that a proper understanding of the concept of Intentionality is possible only in the context of other fundamental problematics of Husserlian Phenomenology. The identification of these problems and the way in which the thesis deals with these
problems, are described in the Introduction. Hence, now, it remains to thank all those who have helped me in completing the present undertaking.

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