### APPENDIX 1: PHUGURI T.E PRODUCTION

Av. Other outside garden (Avongrove T.E) green leaf

Rohini T.E. Earlier under Daga and Co. no factory there, therefore it is manufactured here. Now some other company has bought this garden.

<table>
<thead>
<tr>
<th>Year</th>
<th>JAN</th>
<th>FEB</th>
<th>MAR</th>
<th>APRIL</th>
<th>MAY</th>
<th>JUNE</th>
<th>JULY</th>
<th>AUG.</th>
<th>SEPT.</th>
<th>OCT.</th>
<th>NOV.</th>
<th>DEC</th>
<th>TOTAL</th>
</tr>
</thead>
<tbody>
<tr>
<td>1995</td>
<td></td>
<td></td>
<td>1148</td>
<td>4749</td>
<td>1018</td>
<td>5064</td>
<td>5966</td>
<td>6412</td>
<td>5006</td>
<td>2885</td>
<td>2715</td>
<td>122</td>
<td>35085</td>
</tr>
<tr>
<td>M:</td>
<td></td>
<td></td>
<td>5477</td>
<td>16822</td>
<td>3958</td>
<td>13436</td>
<td>10931</td>
<td>20089</td>
<td>13385</td>
<td>8823</td>
<td>9258</td>
<td>411</td>
<td>102585</td>
</tr>
<tr>
<td>Total</td>
<td></td>
<td></td>
<td>6625</td>
<td>21571</td>
<td>4976</td>
<td>18500</td>
<td>16897</td>
<td>26501</td>
<td>18391</td>
<td>11708</td>
<td>11968</td>
<td>533</td>
<td>137670</td>
</tr>
<tr>
<td>Rainfall</td>
<td>0.29&quot;</td>
<td>0.97&quot;</td>
<td>2.03&quot;</td>
<td>0.67&quot;</td>
<td>6.93&quot;</td>
<td>51.15&quot;</td>
<td>48.22&quot;</td>
<td>25.08&quot;</td>
<td>25.54&quot;</td>
<td>3.06&quot;</td>
<td>5.16&quot;</td>
<td>0.47&quot;</td>
<td>169.57&quot;</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year</th>
<th>JAN</th>
<th>FEB</th>
<th>MAR</th>
<th>APRIL</th>
<th>MAY</th>
<th>JUNE</th>
<th>JULY</th>
<th>AUG.</th>
<th>SEPT.</th>
<th>OCT.</th>
<th>NOV.</th>
<th>DEC</th>
<th>TOTAL</th>
</tr>
</thead>
<tbody>
<tr>
<td>1996</td>
<td></td>
<td></td>
<td>3010</td>
<td>2572</td>
<td>1934</td>
<td>4802</td>
<td>3797</td>
<td>6605</td>
<td>4889</td>
<td>2915</td>
<td>1859</td>
<td>245</td>
<td>32637</td>
</tr>
<tr>
<td>M:</td>
<td></td>
<td></td>
<td>8302</td>
<td>4960</td>
<td>5937</td>
<td>16898</td>
<td>11640</td>
<td>20396</td>
<td>11475</td>
<td>7498</td>
<td>441</td>
<td>9863</td>
<td></td>
</tr>
<tr>
<td>Total</td>
<td></td>
<td></td>
<td>11312</td>
<td>7532</td>
<td>7871</td>
<td>21700</td>
<td>15437</td>
<td>16373</td>
<td>11316</td>
<td>7498</td>
<td>441</td>
<td>9863</td>
<td>131500</td>
</tr>
<tr>
<td>Rainfall</td>
<td>1.93&quot;</td>
<td>0.34&quot;</td>
<td>0.22&quot;</td>
<td>1.44&quot;</td>
<td>7.26&quot;</td>
<td>22.40&quot;</td>
<td>35.33&quot;</td>
<td>29.81&quot;</td>
<td>16.89&quot;</td>
<td>6.24&quot;</td>
<td>-</td>
<td>121.86&quot;</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year</th>
<th>JAN</th>
<th>FEB</th>
<th>MAR</th>
<th>APRIL</th>
<th>MAY</th>
<th>JUNE</th>
<th>JULY</th>
<th>AUG.</th>
<th>SEPT.</th>
<th>OCT.</th>
<th>NOV.</th>
<th>DEC</th>
<th>TOTAL</th>
</tr>
</thead>
<tbody>
<tr>
<td>1997</td>
<td></td>
<td></td>
<td>207</td>
<td>3174</td>
<td>1153</td>
<td>2887</td>
<td>4795</td>
<td>6397</td>
<td>12324</td>
<td>3176</td>
<td>1297</td>
<td>44</td>
<td>27555</td>
</tr>
<tr>
<td>M:</td>
<td></td>
<td></td>
<td>1541</td>
<td>10083</td>
<td>5174</td>
<td>13350</td>
<td>13331</td>
<td>17908</td>
<td>11475</td>
<td>7498</td>
<td>441</td>
<td>9863</td>
<td></td>
</tr>
<tr>
<td>Total</td>
<td></td>
<td></td>
<td>261</td>
<td>AV.5171</td>
<td>AV.2787</td>
<td>AV.2281</td>
<td>AV.67</td>
<td>24305</td>
<td>-</td>
<td>6060</td>
<td>424</td>
<td>115250</td>
<td></td>
</tr>
<tr>
<td>Rainfall</td>
<td>0.42&quot;</td>
<td>0.82&quot;</td>
<td>1.748</td>
<td>13257</td>
<td>6327</td>
<td>16237</td>
<td>18126</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year</th>
<th>JAN</th>
<th>FEB</th>
<th>MAR</th>
<th>APRIL</th>
<th>MAY</th>
<th>JUNE</th>
<th>JULY</th>
<th>AUG.</th>
<th>SEPT.</th>
<th>OCT.</th>
<th>NOV.</th>
<th>DEC</th>
<th>TOTAL</th>
</tr>
</thead>
<tbody>
<tr>
<td>1998</td>
<td></td>
<td></td>
<td>-</td>
<td>2.98&quot;</td>
<td>5.92&quot;</td>
<td>3.85&quot;</td>
<td>16.16&quot;</td>
<td>32.99</td>
<td>29.28&quot;</td>
<td>3.07&quot;</td>
<td>2.23&quot;</td>
<td>128.79&quot;</td>
<td></td>
</tr>
<tr>
<td>M:</td>
<td></td>
<td></td>
<td>731</td>
<td>6746</td>
<td>2400</td>
<td>5198</td>
<td>5488</td>
<td>6004</td>
<td>5308</td>
<td>5366</td>
<td>1968</td>
<td>336</td>
<td>39545</td>
</tr>
<tr>
<td>Total</td>
<td></td>
<td></td>
<td>3647</td>
<td>13448</td>
<td>9195</td>
<td>11598</td>
<td>15816</td>
<td>15256</td>
<td>10705</td>
<td>17843</td>
<td>4462</td>
<td>785</td>
<td>102755</td>
</tr>
<tr>
<td>Rainfall</td>
<td>- 0.03&quot;</td>
<td>8.28&quot;</td>
<td>7.90&quot;</td>
<td>4.11&quot;</td>
<td>26.82&quot;</td>
<td>59.10&quot;</td>
<td>30.20&quot;</td>
<td>42.77&quot;</td>
<td>39.25&quot;</td>
<td>25.72&quot;</td>
<td>9.03&quot;</td>
<td>-</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year</th>
<th>JAN</th>
<th>FEB</th>
<th>MAR</th>
<th>APRIL</th>
<th>MAY</th>
<th>JUNE</th>
<th>JULY</th>
<th>AUG.</th>
<th>SEPT.</th>
<th>OCT.</th>
<th>NOV.</th>
<th>DEC</th>
<th>TOTAL</th>
</tr>
</thead>
<tbody>
<tr>
<td>1999</td>
<td></td>
<td></td>
<td>715</td>
<td>1283</td>
<td>3809</td>
<td>4375</td>
<td>5507</td>
<td>6474</td>
<td>5255</td>
<td>4214</td>
<td>1866</td>
<td>372</td>
<td>33872</td>
</tr>
<tr>
<td>M:</td>
<td></td>
<td></td>
<td>3681</td>
<td>4843</td>
<td>7483</td>
<td>21939</td>
<td>14804</td>
<td>20221</td>
<td>9450</td>
<td>14746</td>
<td>5901</td>
<td>1060</td>
<td>104128</td>
</tr>
<tr>
<td>Total</td>
<td></td>
<td></td>
<td>4396</td>
<td>6126</td>
<td>11292</td>
<td>26314</td>
<td>20311</td>
<td>26697</td>
<td>14705</td>
<td>18960</td>
<td>7767</td>
<td>1432</td>
<td>138000</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year</th>
<th>JAN</th>
<th>FEB</th>
<th>MAR</th>
<th>APRIL</th>
<th>MAY</th>
<th>JUNE</th>
<th>JULY</th>
<th>AUG.</th>
<th>SEPT.</th>
<th>OCT.</th>
<th>NOV.</th>
<th>DEC</th>
<th>TOTAL</th>
</tr>
</thead>
<tbody>
<tr>
<td>2000</td>
<td></td>
<td></td>
<td>456</td>
<td>4749</td>
<td>2813</td>
<td>5347</td>
<td>7336</td>
<td>6719</td>
<td>4826</td>
<td>4757</td>
<td>2958</td>
<td>6590</td>
<td></td>
</tr>
<tr>
<td>M:</td>
<td></td>
<td></td>
<td>1444</td>
<td>14242</td>
<td>6452</td>
<td>16467</td>
<td>19664</td>
<td>15900</td>
<td>10244</td>
<td>10294</td>
<td>8098</td>
<td>1586</td>
<td></td>
</tr>
<tr>
<td>Total</td>
<td></td>
<td></td>
<td>1900</td>
<td>18991</td>
<td>9,265</td>
<td>21,814</td>
<td>27,000</td>
<td>22619</td>
<td>15070</td>
<td>15051</td>
<td>11056</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>Rainfall</td>
<td>0.55&quot;</td>
<td>9.16&quot;</td>
<td>22.86&quot;</td>
<td>36.55&quot;</td>
<td>21.07&quot;</td>
<td>28.13&quot;</td>
<td>17.41&quot;</td>
<td>0.53&quot;</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
</tr>
</tbody>
</table>
Labour Legislation Applicable To Plantations
1. The Workmen's Compensation Act, 1923
2. The Trade Union Act, 1926
3. The Payment of Wages Act, 1936
4. The Industrial Employment (Standing Orders) Act, 1946
5. The Industrial Dispute Act, 1947
6. The Minimum Wages Act, 1948
7. The Factories Act, 1948
8. The Plantation Labour Act, 1951
10. The Employees' Provident Funds and Miscellaneous Provisions Act, 1952 covering:
    a) Provision Fund Scheme (1952)
    b) Family Pension Scheme (1971)
    c) Deposit Linked Insurance Scheme (1976)
11. The Collection of Statistics Act, 1953
15. The Motors Transport Workers Act, 1961
16. The Apprentice Act, 1961
17. The Payment of Bonus Act, 1965
18. The Contract Labour (Abolition and Regulation) Act, 1970
19. The Payment of Gratuity Act, 1972
20. The Labour Welfare Funds Act (Tamil Nadu 1972, Kerala 1965, Karnataka 1965)
21. The Equal Remuneration Act, 1976

Nepali Calendar

Chait (half of March-half of April)
Baishakh (half of April-half of May)
Jeth (half of May-half of June)
Asar (half of June-half of July)
Sawan (half of July-half of August)
Bhadow (half of August-half of September)
Asoj (half of September-half of October)
Kartik (half of October-half of November)
Mangsir (half of November-half of December)
Paush (half of December-half of January)
Magh (half of January-half of February)
Phagun (half of February-half of March)
The following figures show the drop in production of Darjeeling tea.

**Area and Production under Tea**

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Area (in hectares)</td>
<td>20012</td>
<td>20041</td>
<td>20055</td>
<td>18932</td>
<td>17760</td>
<td>17450</td>
<td>17200</td>
</tr>
<tr>
<td>Production (in 1000 kgs.)</td>
<td>12099</td>
<td>12049</td>
<td>12162</td>
<td>11298</td>
<td>10054</td>
<td>10730</td>
<td>9294</td>
</tr>
</tbody>
</table>

*Source: Tea Digest Tea Board of India, Kolkata, February 2000*

**Estimated Production of Tea Up to July 2002**

<table>
<thead>
<tr>
<th>Districts/States</th>
<th>Upto July</th>
<th>Increase (+) or Decrease (-) in 2002 over 2001</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>2001</td>
<td>2002</td>
</tr>
<tr>
<td>Assam Valley</td>
<td>1,75,212</td>
<td>1,64,775</td>
</tr>
<tr>
<td>Cachar</td>
<td>27,036</td>
<td>21,558</td>
</tr>
<tr>
<td>Total Assam</td>
<td>2,02,248</td>
<td>1,86,333</td>
</tr>
<tr>
<td><strong>Darjeeling</strong></td>
<td><strong>5,316</strong></td>
<td><strong>4,974</strong></td>
</tr>
<tr>
<td>Dooars</td>
<td>65,618</td>
<td>63,307</td>
</tr>
<tr>
<td>Terai</td>
<td>15,204</td>
<td>14,638</td>
</tr>
<tr>
<td>Total West Bengal</td>
<td>86,138</td>
<td>82,919</td>
</tr>
<tr>
<td>Others</td>
<td>2,683</td>
<td>2,414</td>
</tr>
<tr>
<td>Total North India</td>
<td>2,91,069</td>
<td>2,71,666</td>
</tr>
<tr>
<td>Tamil Nadu</td>
<td>77,999</td>
<td>76,639</td>
</tr>
<tr>
<td>Kerala</td>
<td>38,367</td>
<td>35,398</td>
</tr>
<tr>
<td>Karnataka</td>
<td>3,026</td>
<td>3,365</td>
</tr>
<tr>
<td>Total South India</td>
<td>1,19,392</td>
<td>1,15,402</td>
</tr>
<tr>
<td>All India</td>
<td>4,10,461</td>
<td>3,87,068</td>
</tr>
</tbody>
</table>

*Note: Figures in Thousand Kgs.*

*Source: Tea India: Vol 20, No. 5-8, May-Aug 2002, Printed at Print House, Kolkata*
Workers Interview Schedule
Phuguri Tea Estate

Profile:

1. Name: ________________________________
2. Age in years: ________________________
3. Sex (M=male, F=female) ________________
4. Marital Status (3 = married, 4 = widowed, 5 = divorced, 6 = single) ______
5. If married, spouse's name ________________________________
6. Number of Children:

<table>
<thead>
<tr>
<th>No.</th>
<th>Age</th>
<th>Sex(M/F)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

7. No. of members in your family (with age) | Relation with you in your family

<table>
<thead>
<tr>
<th>No. of members in your family (with age)</th>
<th>Relation with you in your family</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

8. Type of family (3 = nuclear, 4 = joint, 5 = single): ____________________
9. Socio-economic status:

<table>
<thead>
<tr>
<th>Category of work</th>
<th>No. of hrs/day</th>
<th>No. of day/week</th>
<th>Monthly income</th>
<th>Incentive wages</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

10. Total monthly income of family excluding your own (fill 99 if nothing)

11. Are you working in replacement of your father/mother? Yes/No

12. Are any of your children employed in this garden? Yes/No

13. How many of your relatives work in the garden?
   (3 = none, 4 = one, 5 = two, 6 = more than two, 7 = more than 5)

14. What is your traditional occupation?

Assets:

15. Do you own any piece of land? (yes/no)
   if yes please specify _____________________

16. Do you own any livestock? (yes/no)
   if yes please specify:
   cow ☐ goat ☐ pig ☐ hen ☐ others ☐

17. Do you have any savings/investment? (yes/no)
   if yes please specify the type of savings _____________________

18. Are you engaged in any form of chitfund? (yes/no)

19. Do you take loans? (yes/no)
   if yes where do u take loan from?
   1. management ☐ 2. Samaj ☐ 3. Mahajan ☐
20. Do you engage in pawnng? (yes/ no) □
   if yes what are the items you pawn?

Educational Status:

21. Are you (3 = literate , 4 = illiterate) □

22. If literate how far have you studied? □
   (2= 1-5th class, 3=6-10th, 4= till XII, 5= Graduation,
   6= non formal ,7= Others).

23. Where have you taken your education? □
   (3 = govt. schools , 4 = private schools , 5 = other institutions).

24. Are your children undertaking education? (yes/no) □
   if yes where are they studying? □
   (3 = govt. schools , 4 = private schools , 5 = other institutions).

25. Have any of them dropped out of school? (yes/no). □
   if yes, why?
   3 = can't afford □
   4 = elder children have to help and care younger ones □
   5 = disinterest among children themselves. □
   6 = others, please specify. □

26. Why did you come to work in this garden? □
   (3 = took work as replacement of your parent, 4 = friend / relative brought you here.
   5 = came on your own, 6 = others, specify).

27. How long have you been working in this garden. □
   (3 = 0-2 years. 4 = 3-5 years, 5 = 5-10 years, 6 = 10-20 years, 7 = over 20 years.)

Migration:

28. Where have you come from? □
   (3=nepal, specify distt., 4=other tea gardens, 5= other parts of north Bengal,
   6= outside bengal).

29. When did you move into this garden? □
   (3 = your parents moved in first, 4 = 0-2 years, 5 = 3-5 years, 6 = 5-10 years.
   7 = more than 10 years, 8 = came in after marriage.)

30. How many members of your family moved into this garden □
31. Do you have any links with your past village/garden? (yes/no) □
   if yes, what are the kind of links you maintain? □
   (3=go during the agricultural season, 4= send money and gifts to relatives
   and family , 5=others, specify.)

Ethnic Background:

32. What is the name of your caste/tribe?

33. Which category do you belong to?
   3=general □ 4=SC □ 5=ST □ 6=OBC □

34. Is your spouse of the same caste/tribe? (yes/no) □
   if no, specify his/her caste/tribe name ____________________________

35. Form of your marriage? □
   (3=arranged, 4= love/elopement, 5= others)

36. What religion do you practice? □
   (3=hinduism, 4= christianity, 5= buddhism, 6=islam, 7= others, specify)

37. Are you a member of Bada Samaj? (yes/no) □
   if yes how much do you contribute monthly? □□□□□□□

38. Are you a member of any other samaj? (yes/no) □
   if yes, name the samaj ____________________________

39. How much do you contribute to this samaj monthly? □□□□□

40. Are they of any help to you? (yes/no) □
   if yes, how?
   3 -help during marriages □
   4 -help during death ceremonies □
   5 -provide loans □
   6 -others, specify □
41. Do you practice commensality? (yes/no)

42. Are there any forms of stigma attached to your castes? (yes/no)
   if yes, please specify:
   3 - discrimination during marriage
   4 - discrimination at workplace
   5 - discrimination at social gatherings
   6 - others, specify

43. Is your income sufficient for your family? (yes/no)

44. Are you indebted? (yes/no)
   if yes please specify.

Housing, Sanitation, Water Supply:

45. Is your house:
   3 = private
   4 = provided by management
   5 = live as tenants

46. Do you pay rent? (yes/no)
   if yes, how much?

47. Type of house (3 = kuccha, 4 = semi-pucca, 5 = pucca)

48. No of rooms:
   (3 = single, 4 = two, 5 = three, 6 = more than three)

49. Roofing of the house:
   (3 = tiled, 4 = asbestos, 5 = others)

50. Private toilet? (yes/no)
   if no, do you use
   3 = public toilets
   4 = go to the open

51. Does your house have electricity? (yes/no)

52. Does your house have water supply? (yes/no)

53. What is the source of water?
   (3 = private tap, 4 = dhara)

54. Do you use the same water for drinking? (yes/no)
55. Do you boil the water before drinking? (yes/no) □
   if no, why? □
   (3=don't have time, 4= need fuel/firewood, 5= never thought of, 6= others).

56. What do you use for cooking in the house? □
   (3= gas, 4= kerosene, 5= firewood, 6= heater)

57. Does your family suffer from water shortage? (yes/no) □
   if yes, what do you do?

**Food habits and nutrition:**

58. How many meals do you take every day?
   3 = morning □ 4 = afternoon □ 5 = evening □ 6 = night (dinner) □

59. What do you eat during these meals?
   - rice □
   - dal □
   - roti □
   - vegetables □
   - meat □
   - fish □
   - eggs □

60. Do you drink milk? (yes/no) □
   if not, who drinks in your family?
   3 = How often: daily □ 4 = twice/thrice a week □ 5 = rarely □ 6 = never □

61. Do you eat meat/fish? (yes/no) □
   if yes, how often:
   3 = daily □ 4 = weekly □ 5 = fortnightly □
   6 = occasionally □ 7 = rarely □

62. Do you consume liquor? (yes/no) □
   if yes, which one? □
   (3 = country liquor, 4 = jaar/chang, 5 = market liquor)
   6 = others.
   How often do you consume? □
   (3 = daily, 4 = weekly, 5 = fortnightly, 6 = occasionally)
63. Do you smoke or consume tobacco? (yes/no)
   if yes:
   Which one? 
   (3=beedi, 4= cigarette, 5= chewing tobacco, 6= others).
   How often do you smoke? 
   (3=daily, 4=2-3 times a week, 5= occasionally).

64. What percentage of your income do you spend on food?

65. Do you feel hungry during the night while you sleep? (yes/no)

66. Do you feel weak, tired during work and during sleep? (yes/no)

67. Do you consume black tea? (yes/no)

68. What quantity of tea leaves do you get from the management monthly?

69. What is the quality of tea leaves that you get?

70. Do you buy extra tea leaves from outside? (yes/no)

71. Do you get ration (PDS)? (yes/no)

72. What are the items provided, please specify?

73. Where do you go to buy your household items? 
   (3=local shop, 4= Minik bazaar, 5=haat, 6=siliguri).

74. Are you aware of the AWW, the ICDS service in this garden? (yes/no)

75. Do you send your child/children to the AWW 
   (3)  4=Creche

Health and Health services:

76. What are the common ailments that you suffer from? 
   (3=fever, 4= bodyaches, headaches, 5= stomach ache/gastric pain, 6= white discharge (in case of female respondent), 7= respiratory problems)

77. Do you feel that there are occupational hazards? (yes/no) 
   if yes please specify.
78. Whom do you usually go for
   a. minor ailment    b. major ailment
   (3=dispensary, 4= local doctor, 5= Jhakris, 6= Mirik hospital,
   7= private doctor, 8= home remedies)

79. Do you believe in jhakris?(yes/no)
   if yes
   In your family who goes for this treatment?
   (3=for yourself, 4=your spouse, 5= your children, 6=your kin)

80. Do you use any home remedies for ailments?(yes/no)
   if yes please specify the type of ailments.

81. Do you have any idea about the benefits provided by the management?(yes/no)
   if yes please specify.

82. Is there any medical checkup conducted by the management?(yes/no)

83. Has there been any major illness in your family?(yes/no)
   if yes, specify:
   3 = tuberculosis    4 = heart attack    5 = cancer
   6 = typhoid    7 = others, specify

84. What is the age of the eldest member in your family?

85. If married respondent:
   have either of you undergone sterilisation(family planning) ?(yes/no)
   if the respondent is a married woman, answer 86-93:

86. Age at which married:

87. Were your deliveries (3=normal, 4= cesarean)?

88. Where were your deliveries?
   (3=at home, 4= mirik hospital, 5= private hospital, 6= others, specify)

89. Do you take the help of dais during delivery?(yes/no)

90. Have you had any miscarriages/abortions?(yes/no)
   if yes, number of times

91. Do the dais practice abortions in the gardens?(yes/no)

92. Have you lost any child during or after child birth?(yes/no)
   if yes, state the number of times.

93. Any specific experience you wish to share with regard to child birth?