Acknowledgement

This work may not be in the present shape without the kindness I received from several people during the course of the work. It is impossible to express my sincere thanks to all of you in this limited space. However, my sincere gratitude will not be accomplished without mentioning some names. The foremost person whom I am greatly indebted is none other than my Supervisor Prof. Yogesh Sharma, who first initiated me into this unexplored world and helped me out to turn into an enviable subject of study. He is invaluable to me. Thank you Sir. I also want to share this happy moment with Sir Pius with whom I had some good moment of discussion on the theme under study.

My sincere thanks would not be a fulfillment unless I extend my heartfelt gratitude to my parents and other family members. It is in fact a moment of pride for me and my wife and my two children to whom I dedicate this humble work. Their unceasing support and prayers have given me strength and happiness in spite of the hectic scheduled in the course of my research.

I am also indebted to the University Grants Commission (UGC) and Indian Council of Historical Research (ICHR). New Delhi without whose financial assistance this work would not have been in this shape.

I am also grateful to the Centre for Historical Studies, Jawaharlal Nehru University, for the constant assistance. My sincere gratitude also to the staff of CHS Library (JNU, New Delhi); JNU Central Library, National Archive of India (New Delhi); Tamil Nadu State Archives, Chennai; Connamara Public Library, Chennai, for their constant cooperation during the course of my research.

I extend my sincere thanks to Lunkholal, my younger brother; Hatneiting and Nemneiling, my younger sisters. My sincere thanks is also due to Marykim for the editorial support for the whole script. Manglunlal is special to me for the typing assistance with patience. This is a happy moment to remember friends of good substance: Paolal, Haokholun, Lelen, Mangtinlen, Lobsang, Meren, Ayo, Mangcha, and also to all JNU KWS (D) prayer cell members for the constant prayers.

New Delhi : 21 July 2008 (Jangkhomang Guite)