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This thesis entitled “Socio-Religious Movements in South Travancore (1806-1956)” is an earnest attempt to focus the impact on the social life of the people of Travancore. When the people were chained by the social customs, conventions and practices they were not relieved from the social evils. The people were oppressed under feudal levies and even basic human rights were denied to them. It was in these circumstances the missionaries of London Missionary Society and the social reformers such as Bhagavan Muthukutty Swamigal and Sri Narayana Guru came and created a sense of awakening among the people. This area of study provides much scope for further research. The topic is found academic importance too in all respects. As many scholars did not contemplate on this title, I have made an earnest attempt.

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