

APPENDICES

APPENDIX - A

INTERVIEW SCHEDULE

1. HOUSEHOLD HEAD
 - i. Name
 - ii. Sex
 - iii. Age
 - iv. Father's/Husband's name
 - v. Family Name
 - vi. Address
2. FAMILY STRUCTURE AND OCCUPATION

	<u>Individuals</u>										
2.1	Personal data	<u>I</u>	<u>II</u>	<u>III</u>	<u>IV</u>	<u>V</u>	<u>VI</u>	<u>VII</u>	<u>VIII</u>	<u>IX</u>	<u>X</u>
- 2.2. What has been your traditional family occupation?
- 2.3. What Occupation, has by and large, been followed by:
Your father's father
Your father
Your wife's father
- 2.4. Type of house - Katcha/Tiled/Terrace

2.5.1. Ownership of House - Owned/Rented/Leased

2.5.2. If rented one, what is the rent per month?

2.6.1. Primary Occupation

S.No.	Nature of Occupation	No. of F.M. engaged	No. of working days	Average monthly income
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i. Weaving

ii. Business

iii. Salaried job

iv. Agriculture

v. Others (specify)

2.6.2. Secondary Occupation

i.

ii

iii.

2.7. Income from other sources

S.No.	Source of Income	Income per month (Rs)
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i.

ii.

iii.

2.8. Total monthly income of the family from all sources

2.9. How much agricultural land do you possess (in acres)?

2.10.1. Do you own any property in the town other than the living house?

2.10.2. How did you acquire the land/property?

2.10.3. If inherited from parents, pattern of inheritance?

2.10.4. If purchased, how did you manage to get the money?

2.11. What are your major assets and liabilities?

3. MIGRATION

- 3.1. What is your land of origin?
- 3.2. What had caused the Saurashtrans' migration?
- 3.3. Do you welcome the mass migration of your ancestors?
- 3.4. Do you at present have any contact with Saurashtra?
- 3.5. Are you willing to settle down at your ancestral land?
- 3.6. How long have you been living in Madurai city?
- 3.7. Before coming to Madurai where had you been living?
- 3.8. What made you to settle down in Madurai?
- 3.9. Would you like to leave Madurai in any case?
- 3.10. How do you distinguish a Saurashtran from a Tamilian?
- 3.11. What is the variation that exists among the Saurashtrans settled at various places in Tamil Nadu?

4. FAMILY AND KINSHIP

- 4.1. What type of family structure your family and your wife's family had? Mention the number
 - i. Your family - Nuclear/Joint
 - ii. Your wife's family
- 4.2. Were you related to your wife prior to marriage? If so, specify the relationship:
 - i. No kinship relation
 - ii. Kinship relationship is :
- 4.3. How many years have you lived with your parents/in-laws and other close relatives?
- 4.4. If living in nuclear family, why did you leave the parental family,

- 4.5. Compared to your own family, your spouse's family position is:
- i. Better than yours
 - ii. Same as yours
 - iii. Poorer than yours
- 4.6. Pattern of residence of the original family : whether
- i. Father was staying in mother's house
 - ii. Mother was staying in father's house
 - iii. Both of them were staying together in a separate house
- 4.7. What type of family would you prefer to live in? Why?
- 4.8. If you were part of a joint family, who were the other members?
- 4.9. You have more relations from the side of father/mother/wife
- 4.10. With whom among the relatives you maintain cordial relationship?
- i. Father's family
 - ii. Mother's family
 - iii. Wife's family
- 4.11. With whom are you more attached in the family,
- 4.12. Which other families in this neighbourhood belong to your kingroup?
- 4.13. Do you prefer to live with all your kin at one place?
- i. Yes - Why?
 - ii. No - Why?
 - iii. Does not make any difference

- 4.14. State your preference:
- i. I prefer to have close interactions with all relatives
 - ii. I prefer to have close interactions with some relatives
 - iii. I prefer to have close interactions with no relatives
 - iv. Not very much particular
- 4.15. Who is the most respected person among your relatives living here? Why do you show deference to him?
- 4.16. How often your relatives visit you and how long do they stay usually?
- 4.17. Did any of your relatives visit you yesterday?
- 4.18. Where do your parents live, when did you last see them?
- 4.19. Where do your spouse's parents live, when did you last see them?
- 4.20. What are the important events related to your kingroup?
- 4.21. Whom do you call for help when there is a crisis?
- i. Relatives
 - ii. Friends
 - iii. Neighbours
 - iv. Others
- 4.22. Are you in favour of marrying a related person? If so, state your choice.
- 4.23. Some people think that the relatives have more sympathy than friends when some one is in crisis, what do you think?
- i. The relatives have more sympathy
 - ii. The friends have more sympathy
 - iii. Others(specify)

- 4.24. Among your relatives who has been most helpful to your?
- 4.25.1. Are you at present rendering any help to any of your relatives?
- 4.25.2. If yes, to whom and what kind of help you do?
- 4.26. Do you help your spouse in the household activities? If yes, please indicate the field.
- 4.27. Does your spouse help in your profession? If yes, in what way does he or she help you?
- 4.28. Your relationship with your spouse is very happy/satisfactory/unhappy.
- 4.29. Do you face discord with your partner?
- i. Very often
- ii. Less often
- iii. No
- 4.30. What is the common reason for your discord with your partner?
- 4.31. Whose advice would you seek in solving your family dispute?
- 4.32. Do you react towards your spouse's modernity?
- 4.33. Spouse's attitudes towards a variety of social issues:
- i. Strongly agree
- ii. Agree
- iii. Undecided
- iv. Disagree
- v. Strongly disagree

5. SOCIAL ADAPTATION

5.1.1. Do all your neighbours belong to the same community as yours?

Yes/No/Do not know

5.1.2. If no, do you feel any difference in their attitudes or behaviour towards you?

5.2. How is your relationship with your neighbours?

i. Cordial

ii. Unfriendly

iii. Indifferent

iv. Hostile

5.2.1. What do you like most about your neighbours in this locality?

i. Their friendliness

ii. Doing the same occupation

iii. Same community

iv. Helpful attitude

v. Any other

5.2.2. What do you dislike most about your neighbours?

i. Unfriendliness

ii. Nosy people

iii. Unruly children

iv. Interfering nature

v. Jealous

vi. Any other

5.3. Do you want to live in an area where your neighbours are only of your own:

Yes Not particular No

- i. Caste
- ii. Economic status
- iii. Occupation
- iv. Educational level
- v. Relatives

5.4. Do you and your neighbours discuss each other's problems?

- a) Nature of problem:
 - i. Domestic
 - ii. Occupational
 - iii. Social
 - iv. Political
- b) Frequency
 - i. Never
 - ii. Rarely
 - iii. Sometimes
 - iv. Often

5.5. Do you exchange financial transaction with your neighbours?

5.6. How do you usually get to know people?

5.7. In your family whom do you think has got wider contact with outside circle?

- i. Self
- ii. Other family member (specify)

5.8. What do you think, would be the reason for his/her wider social contact?

- 5.9. What are the occasions/ceremonies for which you invite friends into your house?
- 5.10. Do you object to inviting a family other than your own community to
- Yes/No
- i. Eat in your house
- ii. Stay in your house
- iii. Use your kitchen
- 5.11. Did you ever experience any discriminatory behaviour from non-Saurashtrians in connection with the following:
- i. Caste Yes/No
- ii. Wealth
- iii. Local language
- iv. Occupation
- v. Personal habits
- 5.12. Do you think interaction with the Tamils has changed any of the traditional habits of the members of the family?
- i. Eating habits
- ii. Entertaining guests
- iii. Language
- iv. Celebration of social functions
- v. Any other
- 5.13. What is your main consideration to form friendship with a person?
- i. Good character

- ii. Education
 - iii. Wealth
 - iv. Family status
 - v. Caste
 - vi. Religion
 - vii. Political party
 - viii. Others
- 5.14. Mostly your contact with persons is restricted to :
- i. Relatives
 - ii. Community people
 - iii. Non-Saurashtrans
- 5.15.1. Do you have social contact with people of high status?
Yes/No
- 5.15.2. If no, please give reasons
- i. Difference in customs
 - ii. Mode of behaviour
 - iii. Mode of speech
 - iv. Style of life
 - v. Education
 - vi. Income level
- 5.16. Does the success in your job depend on widening your social contact?
- 5.17. Do your best friends live in your own locality?
- i. None
 - ii. Few
 - iii. Many

5.18. Please mention name, caste and occupation of two persons with whom you have close association?

Name	Caste	Occupation
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i.

ii.

5.19. If you have social contacts with the following, please state the nature of frequency

Persons	Wishing terms	Intermediate	Intimate
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i. Relatives

ii. Co-workers

iii. Neighbours

iv. Friends

5.20. If you have no or only limited contacts, please state reasons

i. Fatigue after work

ii. Lack of facilities to receive them at home

iii. Lack of time

iv. Lack of money

v. No interest

vi. Do not like

5.21. What language do you speak at home?

i. Saurashtri

ii. Tamil

iii. Saurashtri and Tamil

iv. Any other language

5.22.1. Do you think that your life has witnessed any important change?

Yes/No

5.22.2. If yes, in what sphere?

5.23. State any two problems which you find very difficult to adjust in the present environment.

6. VALUE ORIENTATION

6.1. Do you consider yourself/your family/ your parental family, in genral, to be:

Yourself Your family Your parental family

i. Strictly orthodox

ii. Partially orthodox

iii. Non-orthodox

6.2. What can you say about the state of your family (conjugal as well as parental one) one generation back:

i. Agnatic family - Orthodox-Partially-Non-orthodox

ii. Affinal family - Orthodox-Partially-Non-orthodox

6.3. Do you have belief in Astrology?

6.4. What do you consider to be the ideal family size,

i. Boys

ii. Girls

6.5. What do you think is the best average age at marriage for males and females?

i. Male

ii. Female

6.6.1. Do you agree that the children to-day are less obedient to their parents as compared to the past?

6.6.2. If yes, what do you think is the reason?

6.7. Upto what level should your son/daughter get education?

Primary High School College University

i. Son

ii. Daughter

6.8. What professional would you prefer your son/daughter to take up.

Son

Daughter

6.9. Do you think that after joining that particular profession your son would be able to:

i. Maintain the status of the family

ii. He will be economically well off

iii. He will have good contacts with people of high status.

6.10. Please state your choice regarding:

Choice of
career for
children

Choice of
friendship

Others

Comment
your views

i. Children may choose their own career i. Will never interfere at all i. Moving with opposite sex

ii Only after getting parental advice ii. Will interfere if found necessary ii. Smoking

iii. Strongly advice them iii. Suggest friends iii. Playing cards

iv. Select a career for them iv. Restrict friendship iv. Going to movies

v. Persuade them

- 6.11. What is your opinion about the following statements?
- i. Those who seek the advice of relatives can avoid much worries and troubles Agree/Disagree
 - ii. There is little independence in staying with the relatives in one family
 - iii. One should live separately after marriage
 - iv. In a complicated situation, it is always better to consult the family members rather than to follow what one thinks best
 - v. To be guided by the advice of relatives is a sign of weakness
 - vi. One should always stand up for whatever he thinks right even if it is against the opinion of the parents.
- 6.12. What is your opinion regarding decision making in the family
- i. Decision making is the responsibility of the husband
 - ii. Decision making is the responsibility of the wife
 - iii. Some decisions can be made by wife
 - iv. Some decisions can be made by the wife with the consent of the husband
 - v. Both husband and wife together should take all decisions.
- 6.13. Who takes the decision in your family in the following matters?
- | | Self | Wife | Together | Others(specify) |
|--------------------|------|------|----------|-----------------|
| i. Going to cinema | | | | |

Self Wife Together Others(specify)

- ii. Choice of food to be cooked for the day
 - iii. In the matter of children
 - iv. Financial matters
 - v. Social visits
 - vi. Outing
 - vii. Purchase of assets
 - viii. Celebration of functions
- 6.14. What is your opinion
- i. Decision made by wife goes wrong mostly
 - ii. Decision made by husband goes wrong mostly
 - iii. Decision no matter who makes it goes wrong
 - iv. Decision jointly made by both partners can not go wrong mostly
- 6.15. What do you feel about the attitude of your partner?
- i. Dominates/neglects your preference
 - ii. Although suggests but sticks strongly to it
 - iv. Very much arbitrary
- 6.16. What is your opinion?
- i. All household duties are wife's job
 - ii. All household duties should be shared by husband and wife
 - iii. Some household duties are specifically meant for wife, other should be shared by husband and wife
 - iv. The husband can help in household work but not always.

- 6.17. What for girls need education?
- i. For getting good status in society
 - ii. For educated girl dowry may be less
 - iii. The society and the boys generally want their partner should be educated.
- 6.18. What is your view?
- i. Women can taken up any job
 - ii. Women can take only certain jobs
 - iii. Women should not take up job
 - iv. Do not know
- 6.19. What is your opinion about employed wife?
- i. If wife is employed, household affairs are affected
 - ii. If wife is employed, household affairs are likely to be affected
 - iii. Even if wife is employed, household affairs need not be affected.
- 6.20. Do you favour:
- i. Marriage in the fully traditional style
 - ii. With some traditional rituals only
 - iii. Not traditional (mention how)
 - iv. Modern (Mention how)
- 6.21. What are the considerations for a life partner, now, according to you:
- | | More important | Less important |
|-----------------------------|----------------|----------------|
| i. Education of the partner | | |

More Important Less Important

- ii. Personality
- iii. Family status
- iv. Occupation
- v. Property
- 6.22. What is your opinion about love marriage?
- 6.23. Has any one of your family got married outside the community?
- 6.24. Would you accept intercaste marriage?
- 6.25. Would you advice for divorce, in case the married life of a couple is unsuccessful?
- 6.26. Do you grant freedom to your son/daughter to select his or her own life partner?
- 6.27. Which place do you prefer to give marriage of your son/daughters? Why?
 - i. Within Madurai
 - ii. Outside Madurai
 - iii. Place no matter
- 6.28. Would you like your son to stay with you after his marriage?
- 6.29. Is there any appreciable change in the following aspects of marriage between past and present in your family? If yes, briefly indicate the direction of changes.

Yes/No(If yes actual changes)

 - i. Selection of bride
 - ii. Selection of bridegroom
 - iii. Consulting horoscope

Yes/No (If yes actual changes)

- iv. Ceremony and ritual aspects
- v. Duration
- vi. Invitees
- vii. Social aspects
- viii. Dowry
- ix. Cost of marriage(Do not include inflation as a reason)
- 7. OCCUPATIONAL CHANGE
- 7.1. At what age did you get your first job?
- 7.2. Please mention the name of that job.
- 7.3. If your first job is not the present job, mention the jobs held in the past, if possible chronologically
- 7.4. How long have you been in the present job?
- 7.5. Did any one help you to get your present job?
- 7.6. How is your work done?
 - i. More by hand
 - ii. More by machine
 - iii. More by brain
- 7.7. How do you feel about your work?
 - i. Interesting
 - ii. Dull
 - iii. Strenuous
 - iv. Monotonous
- 7.8. What is your working hours?

- 7.9. Please rate your work load
- i. Low
 - ii. Moderate
 - iii. Heavy
- 7.10.1 Please give your rating for the following profession
- | | Bad | Satisfactory | Good |
|-----------------------------|-----|--------------|------|
| i. Coolie work | | | |
| ii. Weaving | | | |
| iii. Business | | | |
| iv. White collar profession | | | |
- 7.10.2. Which of the following do you take into account for such rating?
- i. Earning
 - ii. Chance for advancement
 - iii. Prestige and status
 - iv. Less tedium
 - v. Suitability
 - vi. Stability
- 7.11. What do you think about the working conditions and prospect/promotional avenues in your present job?
- | | Job security | Work autonomy | Relationship with fellow workers | Future prospect |
|--|--------------|---------------|----------------------------------|-----------------|
| | | | | |
- 7.12. Are you happy with your present occupation? If Yes/No give reasons

- 7.13. If you are not satisfied with your present job, which other job would give you satisfaction?
- 7.14. If you are not getting the job which you intend to do, what you think would be the reason?
- 7.15. Do you intend to change your occupation in the near future?
If yes give reasons.
- 7.16. If you have shifted to new occupation, do you think your new occupation in any way altered your family status?
- 7.17. If you could go back to the age of 20 and start life again, would you choose again your present job?
- 7.18. Suppose you are offered another job giving you the same present earnings would you exchange the present job?
- 7.19. If you are given better employment and posted outside Madurai would you go and settle there?
- 7.20. Do you think departure from traditional occupation of any of your family member has:
- i. Made people active
 - ii. Opened better prospects
 - iii. Introduced changes in the family status
 - iv. Others (specify)
- 7.21. Do you like your children to take up your job?
- 7.22. Which of the following aspirations do you have?
- i. Desire to improve skills
 - ii. Desire to acquire better status
 - iv. Desire to give children a better deal
 - v. Desire to make life more happy and contented

8. FOR WEAVERS ONLY
- 8.1. Are you working for the
 - i. Master weaver
 - ii. Co-operative Society
 - iii. Independent
- 8.2. How many members in your family can weave?
- 8.3. How many looms do you own?
- 8.4. Who supplies you the raw materials?
- 8.5. What are the items produced by you?
- 8.6. On what basis are your wages fixed?
 - i. Time rate
 - ii. Piece rate
 - iii. Both
- 8.7. Do you employ workers to assist you in addition to family members?
- 8.8. For reasonable comforts in life, are your present wages sufficient?
- 8.9. Does your employer resort to trickery or cheating in order to pay you less?
- 8.10. Are there any delay in payment of wages?
- 8.11. When wage payment is delayed what do you usually do?
 - i. Go to friends for help
 - ii. Go to relatives for help
 - iii. Borrow money from money lenders
 - iv. Fall into debt to shop-keepers
 - v. From your saving

- 8.12. Are you a member of weaver's co-operative society?
- 8.13. In addition to the wages, what are the other benefits you get from the co-operative society?
- 8.14. What is your problem connected with your occupation at present?
- 8.15. Are you in favour of power-loom technology?
- 8.16. In what way power loom affects handloom industry?
- 8.17. Which of the weavers' organisation do you belong to?
- 8.18. Which of the organisation of weavers in your locality has been very active?
- 8.19. What modification you want to have for the prosperous of weavers?

9. FOR TRADERS ONLY

- 9.1. What kind of business you do?
- 9.2. When did you start the business and on what scale?
 - i. Small
 - ii. Middle
 - iii. Large
- 9.3. Who inspired you to start the business?
- 9.4. If you are a partner, who are the other partners?
 - i. Close relative
 - ii. Distant relative
 - iii. Saurashtran
 - iv. Non-Saurashtran

- 9.5. Where is your shop located?
- 9.6. What was your initial investment in the business?
- 9.7. Now how much is the approximate capital?
- 9.8. What difficulties you face in running your business?
- 9.9. Do you have any plan to enlarge your present business?
- 9.10. What effort are you taking to improve the business?
- 9.11. Which business organization do you belong to?
- 9.12. What benefit you desire from it?
- 9.13. How is your contact with other merchants in your locality?
- 9.14. Do you believe in the future prospect of your business?
- 9.15. How many employees do you have in your shop?

10. GENERAL

- 10.1. Are you a vegetarian/non-vegetarian
- 10.2. Do you wear sacred thread?
- 10.3. What is your family deity,
- 10.4. Do you visit places of worship?
- 10.5. Does your family perform religious rites?
- 10.6. Which are the social ceremonies you celebrate at home?
- 10.7. What is your view about the traditional rites and rituals?
- 10.8. Would you compel your children to adhere to the traditional norms?
- 10.9. How do you spend your leisure time?
- 10.10. How would you like to identify yourself with a stranger?

- 10.11. Do you have any interest in social work or community activities?
- 10.12. What factors keep your people divided?
- 10.13. What do you suggest to strengthen the community solidarity?
- 10.14. In your opinion, what are the two good and two bad characteristics of Saurashtran men and women?

Good characteristics

Saurashtra men

Saurashtra woman

Bad characteristics

Saurashtra men

Saurashtra Woman

APPENDIX - BInformation Obtained From District Gazetteers

With regard to the physical and intellectual features of Saurashtrians, the Ramanathapuram district Gazetteer notes : They are slight yellowish in colour and have handsome features. They are skilful and industrious workmen. They generally keep aloof from other castes and live independently of general society, speaking a foreign tongue and preserving intact the customs of the land of their origin. They follow more the Brahmin than the Dravidian customs and manners.

About their changes in language, occupation and culture, the Pudukottai district Gazetteer remarks: The Saurashtri dialect of Pudukottai Saurashtran possesses the influence of Tamil, or Dravidian syntactic patterns, lexical items, to a certain extent. It is to be stated here that no monolingual speaker is found in this area.

They had the patronage of all the kings through the years and this enabled them very much to flourish in their silk weaving profession and trade. It further remarks : They are experts in dyeing to, and the dyed lungis, called Saya Vettis (dyed dhotis), dyed a dull red often with a large border has been the mufti dress of the Pudukkottai aristocracy and had a good market outside.

Due to the many advancements in the field of textile industry, handloom weaving is facing a lot of problems and so the 'Patnuls'

(Saurashtrians) have now switched over completely from 'pure silk weaving' to 'cotton and artificial silk weaving'. Evidently, their economic condition also has declined to a greater extent. The younger generation, however, is slowly switching over to other professions such as diamond cutting. Some of the younger people who are educated, find jobs in banks, educational and administrative institutions. It has to be mentioned if the present state of affairs continues, the Saurashtri younger generations may completely switch over from their traditional occupation to some other profitable occupations like diamond cutting or to white-collar jobs.

The Gazetteer of Madurai speaks of the general development of weaving and textile activities in Madurai. The weavers in this place get their requirements of silk and yarn from the local dealers. Silk threads come from Kollegal and Bangalore, art-silk from Madras and Bombay and cotton yarn of superior counts from Madras and of ordinary counts from the local Mills. The majority of the weavers, in spite of the efforts that have been made by the government to improve their condition, are still in the clutches of capitalists.

The Travancore State Manual states that the Saurashtrians were brought to Travancore by Ramavarma Maharaja and Rajakesava Das from Madura in the later part of the eighteenth century and settled at Kottar. They were weavers of silk formerly but took to cotton weaving after coming to Travancore.

In an ethnographic notes on Mysore Tribes and Castes, H.V. Nanjundaya narrates the community as follows:

Hyder Ali while returning to Mysore after his expeditions against Madras forcibly brought with him some twenty five families of these Saurashtran weavers who were living in Tanjore district and established them at Ganjam, near Seringapatnam. To encourage silk and velvet weaving, they exempted Saurashtrians from the payment of certain taxes. With silk they manufacture a fine stuff called 'kutni' which no other weavers are said to be able to prepare. At present they are employed in making silk clothes and carpets.

APPENDIX - C

Exclusive Festivals of the Community

The deep religious nature of the community can be understood from some beautiful religious events. Apart from conducting major life cycle ceremonies the community is known for its peculiar religious traditions.

The Saurashtrians celebrate the Kollattam (Dance played with sticks) festival with great enthusiasm. This festival which is held in the first week of Aippasi (November) marks the birthday of Lord Krishna. They make an image of Boskanna (figure of cow) and take it in a procession for the worship of devotees. During this festival time, the young girls belonging to this community hold two coloured sticks in their heads and dance in a circle.

This community has musical festivals at certain times of the year, but these festivals are always religious exercises. In the months of December and January elderly people get up early in the morning, take their accustomed bath, then follow the bhajanai (singing of devotional songs with traditional musical bands) in a march through the city streets singing religious songs. This musical procession lasts for several hours.

In the month of Puratasi (September-October) a very interesting procession, or rather series of processions, is organised every Saturday morning and proceeds with great enthusiasm. The marchers go from house to house and collect rice. Then, on the last Saturday of that month, they give this collected rice as food to the very poor people of their community.

APPENDIX - D

Colloquial Affinal Kinship Terms of Tamils and Saurashtras

S. No.	Saurashtra	Tamil	Relationship
1	Marampullo	Vittukkarar	Husband
2	Peyil	Vittukkari	Wife
3	Bhava	Machinan	eSH
4	Bhavi	Matini	eBW
5	Tata	Mama	MeB
6	Nentu	Koluntia	WyS
7	Pedukka	Sakalan	WSH
8	Peyi	Marumakal	SW
10	Marabhondikunannopo	Sam manta Kamma	Couple's parent (Female)
11	Khaybhava	Sam manta karar	Couple's parent (Male)
12	Nentu	Kolunte	HyS
13	Miperikitholorhiyo	Vaipatti	Concubine
14	Peyil	Mutal manavi	W(First)
15	Nana Peyil	Irاندavatu Manavi	W(second)

APPENDIX - E

Organisation of Weaving

There are three types of organizations in the handloom industry. These may be called as the independent weaver system, the master weaver system, and the co-operative system.

An independent weaver is one who operates his own loom with the help of his family labour. He purchases yarn and other raw materials from the market, and either performs some of the preparatory operations himself or gives them out on contract to specialists. He undertakes the direct sale of his product. The typical independent weaver operates on a very small scale and owns very few looms. The independent weavers are only a small part of the weaving population today.

In the master weaver system, the weaver is distanced from the market by the presence of an intermediary or chain of intermediaries. The master weaver or the manufacturer where the scale of operations is very large, purchases the yarn and other raw materials, arranges for all the preparatory processes to be performed either in his own premises or on a job contract and puts out the yarn to the weaver along with all design specifications. The weaver owns the loom does the weaving. The master weaver pays a flat rate per piece, the rate varying from place to place and product to product. In Madurai, this system has developed to the point where the master weaver has become fullfledged capitalist. Under his ownership, manu-

facturers containing large number of looms have been set up, on which wage workers are employed on piece rates.

In the co-operative system, the primary society replaces the master weaver. The society arranges for the purchase of raw materials, undertakes all preparatory processes and pays the weaver a piece rate for the cloth woven. The difference is that since the co-operative belongs to the weavers, wage rates are often higher, and weavers share in the end of year profits, if any, in the form of dividends and bonus.

Weaving Processes

The technical process of converting a given quantity of yarn into a given quantity of cloth consists of a set of operations. These processes can be summarily described as follows:

Dyeing : This is a chemical process that involves imparting a specified colour to raw hank yarn. Dyeing tends to be a specialised activity not undertaken by the person who does the actual weaving. Investment in a dye house can vary considerably depending on the scale of business.

Warping : Here, the individual threads that go to make up a warp are arranged for the loom. Warping is essentially a two stage process : the hank yarn is first wound on the bobbins which are then warped on a warping wheel.

Sizing : The warp yarn is subject to a great deal of stress on the loom and is liable to break. This is prevented by brushing it with a solution made of oil and starch. Sizing costs are very high, but

require a fair amount of physical space, since it involves the spreading out of the full length of the warp on horses.

Drawing-in : It is process whereby the individual threads of warp are led through the heads of the loom.

Weft weaving : Weft yarn - after the necessary dyeing - is wound on to small bobbins that are placed in the shuttle. This requires the use of a 'Charkha' - like device.

APPENDIX - F
Demographic Statistics

According to 1961 Census reports the total number of Saurashtri speakers in Tamil Nadu is roughly estimated as 1,55,392. Most of them are characterised as bilinguals. The district wise break-up of percentage of Saurashtri speakers in relation to their total population is given below:

S.No.	District	Percentage
1.	Madurai	51.0
2.	Thanjavur	13.5
3.	Ramnad	9.5
4.	Salem	8.0
5.	Trichi	8.0
6.	North Arcot	3.5
7.	Tirunelveli	2.5
8.	Other places	4.0

Source: Census Reports, 1961 - Language Tables, p. 57.

Total Population of Madurai and Tamil Nadu

Madurai	Male	Female
Urban	8,39,444	8,04,168
Rural	14,57,170	14,35,115
Total	22,96,614	14,57,170
<u>Tamil Nadu</u>		
Urban	81,53,393	77,98,482
Rural	1,63,34,231	1,61,21,971

Source : Census of India, 1981, Series 20, Tamil Nadu, Part IV.A, Social and Cultural Tables.

Number of Households by size of Households in Madurai

Number of Members in the household	Percentage (Urban)	Percentage (Rural)	Percentage (overall)
1	3.9	7.0	5.9
2	10.6	12.4	11.8
3	14.1	14.8	14.6
4	17.8	17.9	17.8
5	17.5	17.0	17.2
6+	36.2	30.9	32.7
	100.1	100.0	100.0

Source: census of India, 1981, Series - 20, Tamil Nadu, Household Tables, p. 384.

Level of Education in Madurai City

Education	Male	Female
Total persons attending schools, colleges	198,642	157,269
Illiterate	17,731	14,863
Literate (Non-formal)	133	93
Literate (formal)	74,119	65,211
Primary	49,558	38,462
Middle	24,068	17,819
Matriculation/Secondary	16,983	11,927
Higher Secondary /P.U.C.	12,812	7,108
Non-technical (Diplomas, Certificate)	-	10
Technical	483	36
Graduate	2,239	1,476
Post-graduate	340	177
Professional degrees	175	87

Source: Census of India 1981, Series 20, Tamil Nadu, Part IV.A, Social and Cultural Tables, pp. 224-229.

APPENDIX - GSampling Chart

The Saurashtra Sabha for its administrative purpose divided major Saurashtran settlements in Madurai into 20 wards. This has been presented in the following chart. Areas selected for the study are indicated within parentheses.

Ward No.	Name of the ward	No. of houses	Enrolled members
1.	Meenakshipuram	215	323
2. & 3.	(Khanpalayam (East & West))	326	479
4.	Lekshimipuram	147	278
5.	Kellaveli Street	115	206
6	Krishnapuram	154	253
7.	Balarangapuram	198	281
8.	Mahal Vadam Pokki Street	135	245
9. & 10.	(Mahal North & South)	275	461
11.	Panthadi	174	299
12.	Thavittu Market	148	222
13.	(Villapuram)	233	333
14.	(Chinnakadai)	148	305
15.	Kaliamman coil	153	266
16.	Saurashtra Sabai	171	231
17.	(Saurashtra Krishnan coil)	135	296
18.	Kansamettu street	155	309
19.	Jadamuni coil	145	321
20.	(Krishnapuram colony Vaigal Vadagarai)	196	303
Total		3223	5411

Source: Member list of Madurai Saurashtra Sabha, 1983.

APPENDIX - H

Ucida Norhiko, a Japanese linguist who has^s made a study on the Saurashtran folklore, translated some versions of the Saurashtri ethical song composed by K.V. Padmanabhayer, into English. Some selected versions of the translated poem are given below:

Household Virtues

Tread not path of sin, O little girl!
 Walk on the path of virtue, O little girl!
 Your husband is God and a divine abode,
 Only service to him brings you fruit.
 Rise before your husband, take your bath,
 Proceed then in front of him, O little girl!
 For the longevity of your husband,
 Daily apply turmeric paste to your face!
 Speak gentle words to your husband,
 Enchant his heart by giving him much happiness!
 Always be affectionate to your mother-in-law,
 Younger brother's wife and sisters-in-law, O little
 girl!
 Take food after your husband,
 Make the numerous vows of a woman!
 Your teeth are your precious wealth,
 If you show them to others, your modesty is in
 peril.

Respect toelders, modestly,
Shyness and discipline, these are women's virtues.
Study the learnings propounded by Veda
Learn new kinds of handicrafts!
If you go to fetch water, quarrel not there,
Tell not your life-story there!
To visit shops for purchase,
Is not a woman's job, O little girl!
Vist our Family-God Venkateshwara,
And worship Him devotedly!
When you talk with strangers,
Talk in a restrained manner!
Bring up your children until they become experienced
Foster them without using abusing words.