ACKNOWLEDGEMENTS
I am indebted to Professor R. Balasubramanian, formerly- Head, Sri Aurobindo School of Eastern and Western Thought, Pondicherry University, Pondicherry, also former Chairman, Indian Council of Philosophical Research, New Delhi, for his guidance at every level of this thesis. The germination of the plan for this thesis began when I had the good fortune to hear the lectures delivered by him, in a Refresher Course, on Critical Theory. He has been a role model for many of us who aspire to make a mark in the fields of philosophy.

I thank Dr K. Srinivas, my Supervisor, from the depths of my heart for his unqualified moral support and his counsel in the completion of this thesis. Whenever my morale sagged he was always available to encourage me and clarify my doubts. He was of immense help in honing the rough edges in the thesis, streamlining it, and giving it a focus.

My sincere thanks are due to Professor V.C. Thomas, Head, Sri Aurobindo School of Eastern & Western Thought, Pondicherry University, Pondicherry for his constant words of encouragement and advice.

I would be failing in my duty if I do not thank my parents for their unstinted support without which I would not have been able to successfully complete the thesis.

I would like to express my sincere gratitude to Dr T. Seshasayee, Lecturer, Dept. of Philosophy, National College, Tiruchirapalli who
was instrumental in getting me to join Pondicherry University under Dr Srinivas and introducing me to Professor R. Balasubramanian.

I would like to express my sincere thanks to the University Grants Commission, New Delhi for the financial assistance and Pondicherry University for providing me with an opportunity to do research.

I am grateful to E.J. Manimaran for his help in typing the manuscripts and for proof reading. I thank Father E.P. Mathew for getting some materials photocopied and the Librarian, Sathya Nilayam, Madras.

P. Sudarsan  
27/1/97.

P. SUDARSAN