Conclusion

No tall claims are made by this researcher in this thesis. One ought to be aware that humility is the solid foundation of all values and virtues. **Only when a value is lived it becomes a virtue of the person.** Further, the discipline of *upasana* has taught that anything good and necessary need not be rejected for not being the ideal. This should not be taken too far to convert compromise at the cost of content genuineness.

The curse of twenty first century seems to be the moral indifference. Anything good and necessary to remedy this disease of modern mind ought to be sought urgently. The select sutra texts do have practical applications towards this direction. Intergenerational culture transfer is at stake for want of cultural atmosphere at home and in the educational institutions. Virtual reality devices can not create the living value medium for this purpose. Sound and fury signify nothing.

Bhagavan Sri Ramana Maharshi, Sri Ma Anandamayi, their disciples, and their *upasana* can be made the spiritual resources towards SRD of the nation with maximum benefit as they belong to the threshold period of two centuries. This adds to the high efficacy of the spiritual energy network at the disposal of the present generation. Although not many have entered the mainstream of *Dasha Maha Vidya upasana* or *Sri Matrvidya upasana* the way the *sutras* have unfolded, genuine attempts of seekers like Dr. David Frawley and this researcher would not go in vain. **Both of them belong to the threshold period of twenty – twenty first centuries.** Hence there is hope and scope for carrying the torch forward for which this thesis has been ventured.

||ॐॐनमोभगवतेपूर्णब्रह्मनारायणायॐ||