CONCLUSION
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In the above line of discussion in this thesis we may come to the following remarks:-

Spirituality is something universal and a life science. The spiritual quest culminates in a new birth, a new person, characterized by physical well-being, mental stillness, emotional stability, intellectual clarity, serenity and compassion; in other words a unique combination of rare and admirable qualities that present a great maturity a further evolution of the human being.

"Spirituality" from the latin word “Spire” meaning “to breathe”. Spirit is the very breathe of life.

An educated human being must be trained to develop a scientific as well as a spiritual mind for good health, proper balance and total growth in life.

For the educational values, the Yogic values are quite necessary. The Yogic values are subordinate and competitive in nature. They help in making a child a full grown personality. The comparison is for the sake of clear-cut understanding of those values for a child when he is in growing stage.

Comparison between Educational values and Yogic values.

<table>
<thead>
<tr>
<th>Educational Values</th>
<th>Yogic Values</th>
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<tbody>
<tr>
<td>a) Values are those which satisfy our desires</td>
<td>a) Yogic values satisfy our ultimate desires and give</td>
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b) Value is the characteristic of a thing or activity which helps in conservation and furtherance of our life.

c) Those things or activities are valuable which help in making our soul perfect

d) Everything which is useful for an individual becomes valuable

e) Values are inner imperative which urge us to seek higher goal

f) Anything which has utility is valuable

g) Value is helpful in existence

h) Values are experiments in present and past as well

b) Yogic values also help in conservation and furtherance of our life.

c) Yogic values make our soul perfect

d) Yogic values are useful for an individual

e) Yogic values are inner imperatives, they are those, which urge to seek higher goal

f) Yogic values have practical utility,

g) Yogic values are helpful in human existence.

h) Yogic values are experiments in present and past and they will be...
Values are left sometimes partly and sometimes wholly.

Anything has value if it relates to the perfection of life for which a man endeavor in his life.

Values are related to the aim of human life.

Our conducts are motivated by our values.

Value is the co-operative result of an interaction between personal and impersonal elements.

Yogic values are also left sometimes partly and sometimes wholly.

Yogenic value relates to the perfection of life, for which people endeavour in their life.

Yogic values are also related to the aims of human life.

Yogic values change and motivate our conducts.

Yogic values are also the cooperative results of an interaction between personal and impersonal elements.

Yogic values are universal values irrespective of caste, creed, sex, religion, time and place. It always gives positive results. It impacts sound body and sound mind. Yoga influences the outer and inner behavior of a person and brings the total transformation in the life of a practitioner. It exceeds the geographical boundary and reaches to the inner core of the heart.
of a person. It is universal in nature. Hence it does not require any boundary. The Yogic values are the fundamental basic principles on which the human civilization has started and continued till death. This will also prove to be quiet fruitful for the future generation. The important aspect is how it is understood and accepted. The practitioner has to take in a true spirit and implement those in his daily life. This will lead to individual transformation when the individual transforms others in his society. Once the society is transformed, it will have a positive view on the construction of the country. And when the country is transformed, it will start transforming the neighboring country, which will ultimately transform the universe. This is the true spirit of Education which resides on the edifice of human intellect. This intellect can be channalised through Yogic values, which is the seed of a total transformation which was perceived by Mahārṣi Patañjali. This is the greatest contribution of Yogadārśana.

This shows that, Patañjali has incorporated all the features of human tendencies and how one will get maximum benefit out of it when practiced sincerely. Yoga is no doubt valuable and extremely essential for a strong society. But how it is to be understood and practiced was the main concern of the science of yoga. It was handed down to us by the teachers and then to their deciples and soon. Even today we get such a living and vibrating tradition of Yogic practice. We can not just neglect it in our day to day life. Whatever the case may be. It is the need of the hour and we must realize this fact and
implement it as soon as possible. The human values are universal in nature and applicable to all sections of society. These values help protecting social norms and individual character. Hence it is very essential in educational institutions.

Hence it is high time to inculcate values among pupils from the school level to the higher levels so that there will be no deviation. It is necessary that the value-oriented education should be prescribed accordingly right from the beginning in order to implant a set of codes of conduct and those should be strictly followed and thereby the pupils became disciplined. A well balanced and disciplined life-pattern must be infused in the mind of the young generation which is the need of the hour.