BIBLIOGRAPHY

4. Baveja J. D. (1970): The Land were the Bamboo Flowers, Publication Board, Gauhati.
35. Fanch’o was the diplomat of the Tan Dynasty and the book was written in A.D 862. Vumson; Zo History, Venghlui, Aizawl, 1986.
36. Fr. Sangermano was an Italian Catholic Missionary who worked in Burma from A.D. 1783 to 1807 during the reign of King Bodaw – Paya (A.D. 1782 – 1819), He wrote a number of books on Burma. A Descriptive of the Burmese Empire is one of them. Vumson Ibid.
38. Ganguly, J.B. (1990): Pattern and Occupational Structure of Tribal Population in Tripura, in Bose et al. (eds.).
54. Karna, M.N. (1990): Aspects of Tribal Development in North Eastern India, in Bose et al. (eds.).
60. Lalinthanga, P.(2005): Emergence of Mizoram, Published by P.Lalnithanga IAS(Retd), Aizawl.
63. Lethuama Darlong (1995): The Darlongs of Tripura, Directorate of Tribal Research Institute, Agartala.
67. Lloyed J. M : On Every High Hill, Welsh Mission, Liverpool
77. Pathak, Lalit (1990): Socio-Economic Characteristics of Tribal Rural Settlements, in Bose et al. (eds.).
104. Xaxa, V. (1990): Tribal Development in the North East: Trends and Perspectives, in Bose et al. (eds).
APPENDIX - I

INTERVIEW SCHEDULE

Name of the respondent: ___________________________
Sex / age: ______________________________________
Name of the village or town: _______________________
Year of establishment: ___________________________ No. of houses: __________________
Main Tribes: ______________________________________
Clan of the respondent: ____________________________ ruling class/ordinary
Migration before: _________________________________

Systems of Administrations; Chieftainship/Panchayats/Village Councils/6th Schedule

<table>
<thead>
<tr>
<th>Sl. No.</th>
<th>Components</th>
<th>Data</th>
<th>Remarks</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Tribes</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2.</td>
<td>Clan Groups</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3.</td>
<td>Causes / Reasons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>4.</td>
<td>Migration decision</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>(a). Collective</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>(b). Family</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>(c). Single</td>
<td></td>
<td></td>
</tr>
<tr>
<td>5.</td>
<td>Nature of migration:</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>(a). Group</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>(b). Family</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>(c). Single</td>
<td></td>
<td></td>
</tr>
<tr>
<td>6.</td>
<td>Types</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>(a). Permanent</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>(b). Temporary</td>
<td></td>
<td></td>
</tr>
<tr>
<td>7.</td>
<td>Migration Selection</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>(a). Conservation</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>(b). Innovation</td>
<td></td>
<td></td>
</tr>
<tr>
<td>8.</td>
<td>Category (streams of Migration)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>9.</td>
<td>Source/origin</td>
<td></td>
<td></td>
</tr>
<tr>
<td>10.</td>
<td>Destination</td>
<td></td>
<td></td>
</tr>
<tr>
<td>11.</td>
<td>Direction/Route</td>
<td></td>
<td></td>
</tr>
<tr>
<td>12.</td>
<td>Occupation at origin</td>
<td></td>
<td></td>
</tr>
<tr>
<td>13.</td>
<td>Any Formal Education at source</td>
<td></td>
<td></td>
</tr>
<tr>
<td>14.</td>
<td>Year from origin to destination</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

* It will be authenticated with the help of the available literature related with the people.
APPENDIX – II

INTERVIEW SCHEDULE

1. Name of the Respondent : ……………………………………     Age: ……     M / F
3. Name of the Village/Town : ……………………………………………………. 
4. No. of population   :  ..…………….    Male  :  ………     Female  :  …………
5. Literacy level        :  …………….        Male   :  …………..    Female  : …………… 
7. Occupations  :  Primary……..,  Secondary ……..,  Tertiary …….,  Quaternary ……
8. What are the tribes/clan living in the village? 
   (a). Primary   (b). Secondary   (c). High   (d). Higher   (e). College/Professional
10. What is the source of water supply?
12. What are the health care facilities available in the village?
   (a). Dispensary   (b). Sub-Centre   (c). Hospital   (d). Other NGOs
13. If no health care , where is the nearest hospital,…………………… distance ;………
17. Communications  : (a). Telephone   (b). Mobile/Internet   (c). Postal   (d). Cable
18. If mobile service reached the village, who are the users?
   (a). Rich/Poor   (b). Educated   (c). Affluent/Leaders   (d). Common people
20. If banking service, who are the users?
21. Any Social or Cultural Institutions  : ………………………………………………

234
APPENDIX - III

QUESTIONNAIRE

Name of the Respondent: .............................................. Age: ...... M / F
Qualification: ................................................ Religion:.................................

Village/Town: .............................................District:........................................

1. Please write your family members from your grandparents with regards to the following?

<table>
<thead>
<tr>
<th>Hming</th>
<th>Kum</th>
<th>Thiamna</th>
<th>Thawkna</th>
<th>Income</th>
<th>Thihni</th>
<th>Thihchhan</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

2. What kind of dress code you prefer most?
   *(a). Traditional dress (b) Indian dress (c). Western dress (d). Any dress comfortable

3. Do you think it necessary to impose and preserve our dress code of ours? YES/NO

4. Will this preservation brings changes in our outlook, belief and moral values? YES/NO

5. Are you with your parents? Yes / No. Staying with Father / Mother / Grandpa / Grandma


7. Is there any members of your family become a divorcee/widow? Yes / No Who? ______

8. What about your Parents? How did they get married? ______________________

9. How old were they? __________________

10. What about any of your Sibling’s Marriage?
    *(i). Arranged (b). Love (c). Eloping (d). Holy Matrimony

11. How old was/were He/She/them? __________________

12. Finally at what age you want to get engaged/married?

13. What is the normal age of admissions in the School of your family?
    *(i). at age 4 (ii). At age 5 (iii). At age 6 (iv). After 7

14. How many of your brothers/sisters discontinued their studies before class X?

15. What were the reasons?

16. Where are the places of study pursuing various courses in your family?

17. How much is the approximate expenditure in education by your family at present?

235
APPENDIX - IV

QUESTIONNAIRE

Name of the Respondent: ................................................. Age: ...... M / F
Qualification: ............................................. Religion:..................................................

Village/Town: ..................................................District:..................................................

16. I chhungte(pi leh pu atangin) an chanchin heti hian ziak la?

<table>
<thead>
<tr>
<th>Hming</th>
<th>Kum</th>
<th>Thiamna</th>
<th>Thawkna</th>
<th>Income</th>
<th>Thihni</th>
<th>Thihchhan</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

17. Eng incheina hi nge I ngainat ber?
   *(a). Traditional dress   (b) Indian dress (c). Western dress (d). Any dress comfortable

18. Mizo incheina hi intihluih emaw humhalh emaw a tul I ti em?    YES/NO
19. Kan humhalhoa hian kan nunah a tha zawngin ngawng a nei ang em ?    YES/NO
20. I nu leh I pa te nen inchengho em?    Yes / No.
21. Ni lo se enge a chhan?    (i). Divorce    (ii). Death    Husband / Wife
22. In chhungkaw zingah nupa inthen emaw an awm em?    Yes / No Who? _____________________
24. An inn eih laiin kum engzat nge an nih?    _____________________________________
25. I unau zingah nupui/pasal nei an awm tawh em?    YES/NO
27. Kum engzat ah nge an inneih?
28. Kum engzat ah nge nupui/pasal neih I duh?
29. Kum engzat nih in nge in chhungkua in sikul in luh thin?
   *(i). at age 4    (ii). At age 5    (iii). At age 6    (iv). After 7
30. I unaute zingah matric zir thleng lo engzat nge awm?
17. Lehkha zirte chuan khawi hmung nge an zir?
18. An lehkha zirna pumpui atana thla khat chhunga senso?

236
**APPENDIX - VII**

**QUESTIONNAIRE**

Name of the respondent; _________________________ Age/Qualification; ______________

Name of the village or town: _____________________ Clan of the respondent; ____________

1. As we are in the 21st century, you must have observed many changes in your society and environment; could you please tell me those changes?

2. Could you please tell me the changes you like and dislike?

3. Do you attribute all these to influences of western cultures or any other?

4. Would you mind telling me the traditions and customs of your tribes on matters you have said?

5. What are the chronic problems you think to be deal with utmost urgency in the society?

6. Could you suggest some effective measures to mitigate the problems?

7. What are the challenges of our present youth?

8. How are you to develop them into a responsible citizen without compromising our social values?

9. What is your opinion on our generic name Chin/Kuki/Mizo/Zomi?

10. Which one will be the most appropriate nomenclature for unity of our tribes?

11. Do you believe that we can live like brothers and as one people?

12. As of now, we speak in different dialects. Do you propose any common language for our people, and what?

13. If we can speak English, Hindi, Manipuri etc as a means to communicate; why not learn one for the interest of our common cultures and unity, what about Mizo where 60% of the population speak?

14. How should we propagate among all our communities? Give me your suggestions.

15. Have you foresee any major problems on this matter? What are they?
THE COLOURFUL PEOPLE
(Mizos of Various Regions in their Best Attire in Day to Day Living)
VARIATIONS IN ECONOMIC ACTIVITIES OF THE MIZOS IN THE STUDY AREA HIGHLY INFLUENCE BY THE PHYSIOGRAPHY OF THE REGION
SETTLEMENT TYPES OF MIZOS IN MIZORAM
(Mostly Located on Hill Slopes, Hill Tops, Road Sides and River Banks)
SETTLEMENT TYPES OF MIZOS IN MANIPUR

(Mostly Located at the Foot Hills and At or Near the Source of Water)
SETTLEMENT TYPES OF THE MIZOS IN TRIPURA
(Mostly Disperse and Isolated Type of Settlements near or at the Agricultural Fields).
RESEARCHER INTERVIEWING SOME PROMINENT PERSONS OF REPUTE AND CHIEFS OF THE PAST IN THE STUDY AREA.