ACKNOWLEDGEMENT

I am thankful to the Director, Anthropological Survey of India, Indian Museum, Calcutta-16, for permitting me to utilize the data collected in connection with the project, 'Demogenetical aspects of the Mēn population of Meghalaya' for the present dissertation; and also for allowing me to utilize the resources of the Survey during collection and analysis of the data.

I am grateful to Prof. Dr. B. M. Das, D.Sc., Head of the Deptt. of Anthropology, University of Gauhati, whose able guidance has enabled me to complete the project and bring it to the present form. Prof. Das is the embodiment of knowledge, patience, dynamism and affection — the 'Guru' in Indian Tradition. I offer my sincere felicitations to my 'Guru'.

Dr. D. P. Mukherjee, Shri H. K. Rakshit and Shri P. Gupta, the former Regional Officers of North East Region of Anthropological Survey of India, Shillong, helped me with their erudite advice while designing and executing the project. I am extremely thankful to them.

I am thankful to Dr. R. Deke, Lecturer, Deptt. of Anthropology, Dibrugarh University, my friend, class mate and one time colleague, without whose help in the budding stage, the project could never be completed. I shall remain ever obliged to him for his constant encouragement and for providing me the data on genetic
markers of the Bodo and allied groups of West Garo Hills, Meghalaya.

Dr. W. S. Pollitzer of Deptt. of Anatomy and Deptt. of Anthropology, University of North Carolina, Chapel Hill, U.S.A.; Dr. L. D. Sanghvi of Cancer Research Institute, Bombay; Dr. D. Roberts of Laboratory of Human Genetics, University of New Castle upon Tyne, England; Dr. T. E. Reed of Deptts. of Zoology and Anthropology, University of Toronto, Canada; Dr. A. Basu and Dr. K. C. Malhotra of Anthropometry and Human Genetics Unit of Indian Statistical Institute, Calcutta; Shri P. N. Bhattacharjee, formerly of Anthropological Survey of India, Calcutta; and Dr. J. B. Bhattacharjee of Deptt. of History, North Eastern Hill University, Shillong have kindly sent the reprints of their invaluable research papers those helped me in formulating the study, and to overcome many of the difficult situations arose while analysing and interpreting the data. I express my indebtedness to them.

I am thankful to Dr. I. J. S. Jaswal, Dr. A.C. Srivastava, Dr. D. C. Bhowmik, Shri A.K. Choudhury, Shri D. M. Basak, Shri S.S. Dutta Chowdhury and Shri S. Barua of Anthropological Survey of India for their help and constructive criticism at various stages of analysis and interpretation. I am also thankful to Shri S. H. Ahmad, Dr. J. K. Sarkar, Shri M. S. Datta, Shri N. K. Das, Shri S.S. Bandyopadhyay of Anthropological Survey of India and Shri U. Das of National Museum, New Delhi for their encouragement.

Shri Z. H. Gureshi of N.E. Region of Anthropological Survey of India and Shri R. Roy Chowdhury formerly of the same
organization have helped me in preparing the maps included in the thesis. Shri K. Komar has drawn the maps and figures so neatly and artistically in a short notice inspite of his busy schedule. I am thankful to them for their sincere help.

I am thankful to my boyhood friend Shri P. Deb Roy who helped me in various ways and took all the pains to see that the project ends well.

Shri B. P. Dhar, the B.D.O. of Selsella Development block, was the first source of my contact with the Mān population. He extended all help and cooperation on his official and personal capacity during the field investigation. I shall remain grateful to him.

I am thankful to Rev. Gyanasara Thera – the Buddhist monk, who has been a constant company in the field and who introduced me to all the Mān villages. I am thankful to Shri Kimaru Mann, Shri Bheloram Mann, Sat. Jamurisuri Mann, Shri Premnath Mann and Shri and Sat. Luran Mann who took all the troubles to make my stay comfortable there in the field. I am also thankful to all the members of the Mān community whose cooperation is the prime factor behind the successful completion of the Project.

Atlast I thank my uncle-cum-friend Shri A. Roy Choudhury, who inspite of his various official and social engagements has volunteered to type the manuscript so neatly and judiciously.

Gauhati
The January 20, 1981. 
( Sanjib Kumar Chakravarty )