Appendix – II

Gopinath Bordoloi’s letter, while in Jorhat Jail to Mahatma Gandhi.

Appendix

(42)

Jorhat Jail
February 26, 1941

Respected Rabindraji,

I was chirping for sometime, the desire to write something on the subject noted below. But the application of my mind led me to think that I might as well set my thoughts down before you, knowing your kind heart and the love you feel for me.

While considering what I could say to you, I tried to give a description of the wonderful state of religious unity which exists in the minds of the human beings. The concept of love and unity spans the entire human race, transcending all barriers of religion, culture, and tradition. It is a fact that despite differences in beliefs and practices, the core of humanity remains unchanged.

In order to make it more interesting, I can portray you as a father figure to all human beings, and the world as your child. Your wisdom and guidance have been a source of inspiration to millions of people.

Contd.………..
The fundamentals of all the religions. But beforehand so, I thought it would be proper to obtain your permission to write some observations on the subject. I should be happy even if you say you cannot conveniently write to me, but I need the book in being written in France for my next set of letters. I am at present, although I am now well, I shall not write again till I shall be on my last stage.

The second that I am writing about is the difficulty of reconciling the life of the person who is always dreaming of an other world to the present. If he be a dreamer, he is forever in a dream of a world of time. And if he be a writer, he is forever in a dream of a time of life. And if he be a painter, he is forever in a dream of a life of sense. And if he be a philosopher, he is forever in a dream of a sense of existence. And if he be a poet, he is forever in a dream of an existence of thought.

I have already hinted that the history of man is but a few events in the life of a world, and that the world is but a few events in the life of a life. And if he be a painter, he is forever in a dream of a life of sense. And if he be a philosopher, he is forever in a dream of a sense of existence. And if he be a poet, he is forever in a dream of an existence of thought.

I have been compelled to make these almost unsupported remarks because it appears you have spoken on the subject from the small literature that is now with me. See if you can.

I can quite understand, and that this is nothing to disturb me. But I am afraid it is even more. This is a difficult task. Mr. A. A. A., Mr. B. B., Mr. C. C., Mr. D. D., Mr. E. E., Mr. F. F. F., Mr. G. G. G., Mr. H. H. H., Mr. J. J. J., Mr. K. K. K., Mr. L. L. L., Mr. M. M. M., Mr. N. N. N., Mr. O. O. O., Mr. P. P. P.

Contd............
high walls, looked which was meant for defenders.

place in front nevertheless, and the presence as for

I've been kept in another room far away from us. He

mentioned a small party of enemies 1750 had

triumph over me; for all the power of our forces

with the Assembly came to us. I feel an all but

good use of time I spend about 4 hours a day in

my army, to confide in new beliefs against the

been in 1750. I wrote for such pursuits

a good reason in any salutations. In printing that

Yalgaji took 1750 left for, I mark "indifferent

opinion" against some fine lines, and not a "habitual

former" issue against 17.00. Power Nossi, 1779

knew no hours, in the service my devoted, who

found all produced better years than me, when

leaving them for comparison of Winter. Not you are

spending 50-66 hours in reading and like addition

2 hours in writing. I feel I am richer by

important matters that than outside.

The time, the time past account are all sooner

two times. But sometimes I am troubled by the

us to whistle as to silence all. This is not the front place

position - "shh" and the mention of the beads I have

though writing to complain. But I definitely think the

the C bus. Because y-where there are 20, in all, are

giving equal status with me. I have them spread about

1915 on our account, whereas they almost only

than 12, on them. But the rules - impression are there

can you know about the said rules. Either anymore to

talk. So I will suppress writing your like till them get

your advice. I finally dedicate on successfully

with perfect words. Yours in reverence

(Data Collected from NMML, New Delhi)