CHAPTER - IV

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Maulana Muhammad Rabey Hasani Nadwi -
Birth and Family background.
Early life and Education.
Works and
Achievements and Awards.
Maulana Muhammad Rabey Hasani Nadwi (b-1929):

Birth and Family Background -

Maulana Muhammad Rabey Hasani bin Rashid Ahmad bin Khalil Uddin Al-Hasani was born at Takia Kalan, a village of Ray Bariely in Uttar Pradesh on 29th August, 1929 (1). His respected father Sayed Rashid Ahmad Hasani (d-1975) had a relation touched with the holy Prophet (pbuh)'s grand-son Hazrat Imam Hasan (Ra). Hazrat Shah Alam Ullah (Rh), a venerable religious preceptor, one of the most glorious ancestors of Maulana Muhammad Rabey Hasani Nadwi passed away in eleventh century Hijri.

The ancestors of Maulana Rabey Hasani migrated to India in sixth century Hijri and settled in North-India. Again during the reign of Aurangzeb Alamgir, the Mughal emperor took settlement in Ray Bariely (U. P.) in 1706 (1118 A.H.). In 1684 (1096), Al-Alam Al-Rabbani Shaikh Alam Ullah Al-Hasani, one of the offsprings relation touched with the rightly guided Alam Al-Rabbani Al-Kabir Sayed Adam Al-Binnuri (d-1671/1053 A.H.) a great Caliph of Al-Imam Ahmad Sarhindi migrated in this land Takia Kalan. Hence this land is known after setting up Shaikh Alam Ullah in circumference of Shah Alam Ullah Hasani and took up in popular language by the name of "Takia Shah Alam Ullah". The term Takia means small mosque (angle) or Takia Kalan ; the older prayer room (the great corner). However, another prayer room is found in Ray Bariely known as the prayer room of Shaikh Abd al-Shukur, situated in the bank of the river Sayee like as Takia Shah Alam Ullah. In the book of histoty narrated that Shah Alam Ullah wished to
emigrate to Hijaz but Shaikh Abdul Qadir, one of the celebrated person of Ray Bariely requested longing for to live in this soil for preaching-Islam and spiritual guidance. Likely, Shaikh Alam Ullah decided to settle down in this village and built a large mosque and a small apartment in Tilkabir (2)

Maulana Muhammad Rabey Hasani Nadwi is the fourth son of his parents. In Arabic the term 'rabey (رابع)' means the fourth. Hence he is entitled 'Rabey' with his name Muhammad. His mother, Sayeda Ammat ul-Aziz (d-1996) was attributely the sister of Shaikh Abut Hasan Ali Nadwi (Rh) and the daughter of Sayeda Saliha Khairun Nissa. Sayeda Khairun Nissa was the mother of Shaikh Abul Hasan Ali Nadwi and the daughter of Zia-un-Nabbi. Maulana Abdul Hai Hasani was his grand-father from his mother's side.

Rabey Hasani Nadwi's family belonged to the most virtuous, deligence and freedom fighter. They are touched relation with the family of Shaikh Imam Sarhindi (Rh) and Imam Shaikh Wali Ullah Dehlawi (Rh). During the period of them, they took over an initiative for the management of the important matter of preaching more proper and spiritual guidance. Together with their advent the great Imam Ahmad bin Irfan Shahid called for the freedom fighter who stood up for the movement of spiritual guidance, education and the holy war in thirteenth century Hijri in likesome places of Indian provinces. There was the extensive and chief impression the utmost part of India continued the impression of the tangible things. Shaikh Zia-un Nabi al-Hasani (d-1907/1326 A.H.) belonged to this family, who was so much spiritual guided in the way of distinguished character of Shaikh Muhammad Amin Nasirabadi Thousand and thousands inhabitants of neighbouring Ray Bariely converted to Islam by his hand. Shaikh Zia-un Nabi
Hasani was the grand-father of Shaikh Abul Hasan Ali Nadwi from his mother's side (3).

Maulana Mahmood Hasani Nadwi of Nadwatul Ulama, Lucknow (the nephew of Maulana Rabey) states the Lineage Genealogy of Maulana Muhammad Rabey Hasani Nadwi as - "Maulana Sayed Muhammad Rabey Hasani Nadwi ibn Sayed Rashid Ahmad Hasani ibn Sayed Khalil Uddin Ahmad bin Sayed Sayee'd Uddin Ahmad Sabir bin Maulana Golam Jilani bin Maulana Muhammad Wazeh Hasani bin Maulana Shah Sayed Muhammad Sabir bin Maulana Shah Ayat Ullah Hasani bin Hazrat Shah Alam Ullah Hasani (fore-father of Sayed Ahmad Shahid) has touched relation with Hazrat Imam Hasan (Ra) the grand-son of the Prophet (pbuh)".

The Lineage Genealogy of Maulama Muhammad Rabey Hasani touched relation with Hazrat Imam Hasan (Ra) the prophet's grand-son through Muhammad Zun-Nafs al-Zakia al-Shahid (Rh), Sayed Qutub Uddin Muhammad Madani (Rh), the twelfth descent of his dynasty was the nephew of Sayed Abdul Qadir Jilani (Rh). The fifteenth descents of this dynasty were Shah Alam Ullah (b-1620 - d-1682/1033 1096 A.H.), Caliph Sayed Adam Binnuri (Rh) and Mujaddid Alf Thani (Rh) who settled in the village of Takia. Sayed Ahmad Shahid the fourteenth descent of 'Hasani' dynasty blew the breeze of faith by his constant efforts and reformatory movement (4).

In 1953, Maulana Rabey Hasani Nadwi married with Sayeda Ruqiya Hasani, daughter of his maternal uncle Maulana Dr. Sayed Abdul Ali Hasani Nadwi (Rh). Sayeda Ruqiya gave birth to four daughters. One daughter died in her childhood and the other three have been living till today - (i) Sayeda Maimuna
Hasani married with Maulana Muhammad Hamza Hasani, (ii) Sayeda Aminah Hasani married with Maulana Sayed Abdullah Hasani and (iii) Sayeda Hajera Hasani married with Maulana Sayed Ja'far Mas'ud Hasani Nadwi.

**Early Life and Education:**

Maulana Muhammad Rabey Hasani Nadwi was brought up in an educated family. His mother Sayeda Ammat-ul Aziz and grand-mother Sayeda Khairun Nissa took his care. He got primary education at home. After completing primary education he went to Lucknow where he was patronized by his two maternal uncles - Maulana Dr. Abdul Ali Hasani (Rh) and Maulana Abul Hasan Ali Nadwi (Rh). With their care he studied books on language and literature and the learnings acquainted with Islamic Law. Thereupon, he got admitted in Nadwatul Ulama and got beneficience from the great teachers of the day. In 1948, he took graduation from Nadwatul Ulama and then completed master's degree from there. He living at Dar ul-Ulum Deoband for one year studied - the books on Tafsir, Hadith and other subjects. For a space of time, he got learnings from Muzahir ul-Ulum, Saharanpur.

The teachers of foremost rank taught him -

In Nadwatul Ulama Lucknow -

(i) Maulana Muhammad Awyis Nagrami Nadwi,

(ii) Maulana Muhammad Ishaq Sandilawi,

(iii) Maulana Muhammad Nazim Nadwi and

(iv) Maulana Shah Muhammad Halim Ata'
In Dar-ul Ulum Deoband -

(i) Shaikh-ul Islam Hazrat Maulana Husain Ahmad Madani (Rh).

In Muzahir-ul Ulum Saharanpur -

(i) Shaikh-ul Hadith Hazrat Maulana Muhammad Zakaria Kandhalawi (Rh) and

(ii) Shaikh Abdul Qadir Raipuri (Rh).

He took oath of allegiance from Shah Abdul Qadir Raipuri (Rh). After his death he had a relation with the oath of allegiance to Maulana Sayed Abul Hasan Ali Nadwi (Rh) and Shaikh-ul Hadith Hazrat Maulana Muhammad Zakaria Kandhalawi (Rh).

Maulana Abul Hasan Ali Nadwi (Rh) had an eye of beneficience bounty on Rabey Hasani in favour of his further studies. As a result he was found well-informed acquaintance with the time, the developed insight and God fearing. The title 'Hasani' is attached with his name connecting relation with the "Hasani Family"(7) established the learnings and works, moralities and purity, worthy of respect the mature judgement and appreciation (نحوه). In the character of Rabey Hasani found the family-modesty, courtesy and influence of good conduct.

In 1950, Maulana Rabey Hasani was indispensable associated with Maulana Abul Hasan Ali Nadwi (Rh) in the visit of Hijaz. He spent therein a duration of one year in watering place of Arab peninsula. Returning after Lucknow from their journey, Rabey Hasani was appointed as assistant professor of Arabic literature in Nadwatul Ulama in 1952. Moreover he has been attaching with the service of Nadwatul Ulama till today.
Works:

Dar ul-Ulum Nadwatul Ulama has produced hundreds of scholars, reformers, writers and leaders are well known for their contribution in the Islamic fields as well as Arabic language and literature, not only in India but also in foreign countries also. The scholars of Nadwatul Ulama have been making up notable and admirable services in imparting and propagating the Islamic learning and religious sciences since its establishment. Innumerable works have been accomplished by them which hold significant position in the intellectual fields. Their works have carried out the demandable research materials on the Holy Qur’an, Hadith, Tafsir, Fiqh, Islamic history, Philosophy, Biography, Sufism, Education, Urdu and Arabic literature; and the other subjects such as ethics, politics, economics, worship and social reformation. Many of these works have been translated into various foreign languages as well as modern Indian languages. A number of books have been written by them almost on all aspects of Islamic history and Arabic literature. In this field Maulana Abul Hasan Ali Hasami Nadwi (Rh) imparted works which are very rich and informative. Moreover Maulana Muhammad Rabey Hasani Nadwi, the Rector of Nadwatul Ulama, Lucknow has imparted notable contributions to Arabic literature. He has written several books in various fields. Among his contemporaries, he is an outstanding and versatile scholar. For a cursory view, his writings may be discussed here according to their subjects.

Maulana Muhammad Rabey Hasani Nadwi has written the book 'Manthurat Min Adab al-Arab' which is an anthology comprised the literary manner of expression (texts) from the beginning of Islamic to modern period. In the manner of 'Mukhtarat Min Adab al-Arab', the
magnanimity of Maulana Abul Hasan Ali Nadwi (Rh), the book 'Manthurat (مثنورات) -proses)' is presented before the book of 'Mukhtarat (مختارات -anthologies)' whom Maulana Muhammad Rabey Hasani Nadwi already has included in this book, the literary text of prose and poetry. In the book 'Manthurat' the sample of prose is extracted along with the religious, ethical and bringing up necessaries in a form of simple style and literary arts. It makes the representation of authentic literateurs of Islamic history in India (9). Maulana Rabey Hasani has turned over a new leaf in its easy preference to make understand the book in presence of 'Mukhtarat' of Arabic literature in accordance of literary progress for the students with the book of stories of the prophet 'Qasas al-Nabiyin (قصص النبيين)' in five volumes and Qira`at al-Rashidah (قراءة الرشدة) in three volumes.

Maulana Rabey Hasani presents the book of teaching course from the series of the articles written to teach Arabic literature in Nadwatul Ulama. Then the book is presented for approval of teaching. It is registered in the curriculum of literary teaching in Arabic madrasas in India. 'Mukhtarat min She`r al-Arab' was taught in the higher classes in Dar ul-Ulum Nadwatul Ulama, Lucknow. The book 'Mu`allim ul-lnsha (علم الابداع -part-III' which Maulana Rabey Hasani presented to accept annually in Arabic madrasas to teach the literary expression. He has written a gaining principles of pilgrimages - 'Kitab ul-Hajj wa Muqamat al-Hajj (كتاب الحج ومقامات الحج)'.

Maulana Rabey Hasani took a special care for the curriculum of Nadwatul Ulama. Hence he in teaching course in the glow of his experience has written several books on Arabic literature. The book 'Jazirat ul-Arab (جزيرة العرب - Arab peninsula)' is the book contained a vivid picture of geography, literature and
history of Arab peninsula in one volume. The book 'Al-Adab al-Arabi Baina Ard wa Naqd (الادب العربي بين عرض و نقد)', a collection of writings contained a number of literary expression, the history of literature and criticism.

Maulana Rabey Hasani has imparted services to Arabic through magazine and periodicals. He edited a fortnightly Arabic periodical 'AL-RAID (الرايد)' in 1959 which presents the news and literary informations in Arabic language. Its edition has been going on with Nadwatul Ulama side by side with the periodical 'Al-Ba'as-el- Islami (البعث الإسلامي)' which was edited by Shaikh Muhammad Hasani with the cooperation of professor Sayeedur Rahman Az'ami Nadwi. Shaikh Rabey Hasani Nadwi was influenced with its precious and reformatory articles.

Maulana Rabey Hasani Nadwi turns against a good number of book to translate from Urdu to Arabic language such as the book 'Tajdad wa suluk (تجديد سلوك)' of Shaikh Abdul Bari Nadwi, published by the name 'Baina Tasawwoof wa al-Hayat (بين التصوف والحياة)'. Both the books "Kitabun fi al-Seerat-e- Nabayiah (كتاب في السيرة النبوية)" and "Kitabu Fazail al-Da'wat (كتاب فضائل الدعوة) are copied from English and later on translated by Maulana Rabey Hasani these two from Urdu to Arabic. Just like in Arabic he has written regarding Islamic literature and its relation with life - the book "Wastiat al-Islamiah wa Munjazatuha (وسطية الإسلاميه ومنجزتها)" and "Tarbiyat al-Mujtam'a (تربية المجتمع)".

The books of Maulana Muhammad Rabey Hasani Nadwi and published by -

1. Fi Zilal al-Seerat (في ظلال السيرة),

2. Al-Alam ul-Islami al-Yaum Qazaya wa Hulul (العالم الإسلامي اليوم قصة وحلول)

3. Adwa a’la al-Adab al-Islami (إضاءة على الأدب الإسلامي)

4. Qimat ul-Ummat al-Islamiah wa Munjazatuha (قيمة الأمة الإسلامية ومنجزاتها)

5. Maqalatu fi al-Tarbiyat wa al-Mujtama (مقالات في التربية والمجتمع)

6. Risalat ul-Munasibat al-Islamiah (رسالة المناسبات الإسلامية)

7. Al-Ghazal al-Urdi (الغزل الأردية)

8. Fi Watni al-Imam al-Bukhari (في وطن الإمام البخاري)

9. Manthurat Min Adab al-Arab (منثورات من أدب العرب)
   (reprint).

10. Al-Adab ul-Arabi Baina Ard wa Naqd (الادب العربي بين عرض و النقد)

11. Tarikh al-Adab ul-Arabi al-Asr al-Islami (تاريخ الأدب العربي العصر الإسلامي)

12. Al-Hajj wa Muqamat al-Hajj (الحج ومقامات الحج)

13. Jazirat ul-Arab (جزيرة العرب)
(2nd Edition).

14. Tahfat-e-Ramzan (تحفة رمضان),

15. Mu’allim ul-Insha Part-III (معلم الانتخا، جز. الثالث),

16. Nuqush-e-Seearat (نقوش سیرت),

17. Ummat-e- Muslimah Rahbar Aur Mithali Ummat (امة مسلمة اور رهبر مثل اي امة),

18. Maulana Abul Hsan Ali Nadwi (Rh) Ahad-e- Saz Shakhsiyat (مولاانا سید ابوالحسن)
على ندوة عهد ساز شخصیت,

19. Seerat-e- Muhammadi Insaniyat key liye a’la Namunah (سیرت محمدی انسانیت کی لی اعلی نمونه),

20. Halat-e-Hazirah Aur Musalman (حالات حاضرہ اور مسلمان),

21. Samarkand Bukhara ki Baziyaft (سرمقد بخارا کی بیشیافت),

22. Alam-e- Islam Aur Samraji Nizam (عالم اسلام اور سامراجی نظام),

23. Samaj ki Ta’leem wa Tarbiyat (سماج کی تعلیم و تربیت),
Maktabah-e- Islam, 54/72 Ali Muhammad Lane, Ghain Road, 2005, Lucknow.
24. Ghubar Karwan (غباركاروان)

25. Do Mahiney Amerikah mein (دو مہینے امریکہ میں)

26. PROPHET MOHAMMAD (SAW) THE PERFECT GUIDE FOR MANKIND,
SHAIIKH ABUL HASAN NADWI CENTER, MUZAFARPUR, 201, AZAMGARH, U.P

Achievements and Awards:

Maulana Muhammad Rabey Hasani Nadwi takes always an active interest in the promotion of Muslim organizations and Islamic institutions and has served them in various capacities which are widely acknowledged.

(i) The Governor of Republic India conferred him an estimate of reward (scholarship) for the evaluation of his achievement in the service of Arabic language in 1981.

(ii) After the death of the then Shaikh Muhibbullah Nadwi Lari, Maulana Rabey Hasani was upgraded for the post of principal (المدير) of Nadwatul Ulama, Lucknow, in 1993.

(iii) After the death of Sayed Abul Hasan Ali Hasani Nadwi (Rh), Rabey Hasani was appointed for the post of Rector (Nazim) in Nadwatul Ulama, Lucknow on 1st January, 2000.(13)

(iv) The Founder General Secretary of Rabetat al-Adab ul-Islami al-A’alami, from 1986 to 1999, the Head office is in Riyadh, K.S.A.

(v) Deputy chairman of Rabetat al-Adab ul-Islami al-Alamiah for Eastern
countries of the world.


(viii) Chairman of All India Muslim Personal Law Board (14), an organization of India, related with Muslim society and educational institutions of dignified and recieved reputation.

Maulana Rabey Hasani Nadwi was selected the member and responsibility of different Committees of educational institution and Islamic organizations inside and outside India.

Inside India -

(i) Chairman of Dar-e A’rafat Academy, Ray Bariely, Uttar Pradesh.

(ii) Member of Dar ul-Musannifin, A’zamgarh.

Outside India -

(i) Trustee of Oxford Centre for Islamic Studies, Britania.

(ii) Founder Member of Rabetat al-Alam ul-Islami, Makka Mukarramah

(iii) Member of Al-Markaz ul-Islami li Dirasat al-Islamiah, Oxford

Besides these, Maulana Rabey Hasani has been serving as the patron of various religious and Islamic madrasas

Serially Position of Maulana Muhammad Rabey Hasani Nadwi among the Rectors, Dar-ul Ulum Nadwatul Ulama, Lucknow -
1. Maulana Sayed Muhammad Ali Mungeri (Rh), ( Khalipah, Maulana Fazl-e Rahman Ghanj Muradabadi (Rh).
2. Maulana Masih-uz Zaman Shahjahanpuri (Rh)
3. Maulana Sayed Abdul Hai Hasani (Rh)
4. Maulana Sayed Ali Hasan Khan (Rh)
5. Maulana Dr. Sayed Abdul Ali Hasani (Rh)
6. Maulana Sayed Abul Hasan Ali Hasani Nadwi (Rh)
7. Maulana Sayed Muhammad Rabey Hasani Nadwi (Madda Zillah), ( has been serving from 01-01-2000 till now ) (15).

Serially Position of Maulana Muhammad Rabey Hasani Nadwi among the Concerning Commissioners' (إرباب اهتمام)، Nadwatul Ulama, Lucknow:
1. Maulana Hafiz Ullah Bandawi (Rh)
2. Maulana Sayed Amir Ali Malih-Abadi (Rh)
3. Maulana She' r Ali Hyderabadi (Rh)
4. Maulana Mufti Abdullah Tunki (Rh)
5. Maulana Hydar Hasan Khan (Rh)
6. Maulana Muhammad Imran Khan (Rh)
7. Maulana Muhammad Nazim Nadwi (Rh)
8. Maulana Muhammad Ishaq Siddiqi Nadwi(Rh)
9. Maulana Muhammad Muhibullah Nadwi (Rh)
10. Maulana Sayed Muhammad Rabey Hasani Nadwi (Madda Zillah)
Education Commissioners', Nadwatul Ulama, Lucknow:

1. Allamah Shibli No’mani (Rh)
2. Allamah Sayed Sulaiman Nadwi (Rh)
3. Allamah Sayed Abul Hasan Ali Hasani Nadwi (Rh)
4. Maulana Abdus Salam Qidwayi Nadwi (Rh)
5. Maulana Dr. Abdullah Abbas Nadwi (Rh)
6. Maulana Sayed Muhammad Wazeh Rashid Hasani Nadwi (Madda Zillah)

The existing Departments of Nadwatul Ulama, Lucknow -

Dar ul-Ulum Nadwatul Ulama, after four years from its establishment reached the climax execution of education, literature, preaching and philosophy in accusative causes. By the passing of the day Nadwatul Ulama has spreaded widely its instituted circles and other departments. The departments have founded under control of Nadwatul Ulama as follows -

(1) College of Islamic Jurisprudence and Principle of Religion

كلية الشرعية وإصول الدين

Subordinate to this department has given an attention, specially to Tafsir, Hadith, Fiqh and Usul. There is a particular office and separate library of this department. Two years’ course-period of this faculty is entitled the Masrer’s degree in Islamic Jurisprudence.
(2) College of Arabic Language and Literature.

This faculty is founded for the acquisition of special knowledge in Arabic language and literature. Besides the limit of literary statement within the two years curriculum of this faculty included such as the subjects - the history of Arabic literature, rhetoric and criticism, After completing two years' course the third and fourth years' stages are considered the specialization in Arabic literature.

(3) College of Preaching and Islamic thoughts.

The students having graduated from higher faculties (the college of Islamic Jurisprudence) study under this department. They are instructed in different subjects of Preaching and Islamic thought. Even they are given practical lessons on Journals and Linguistics by the experienced professors, given attention to the preachers for the learning of modern languages and expression in local areas for the arrangement of preachers from distance places. The study-hour of this faculty is arranged for two years` by a coordinator.

(4) Higher institute of Judicial and Legal Opinion and Department of Research Work.

There are two branches - Each of the branches have a special arrangement
of education related with the deliverence of legal opinion and judicial contest. The students completing their higher education get admission in this faculty and study the outstanding books of exalted works. They practiced on legal opinion also. Whereas in the second branch created a detailed topic within one year on an exalted work on the specious object. It is an use of practical research work

(5) Institute of Dar-ul Ulum (معهد دار العلوم):

This faculty is set up for the education of primary and secondary stages. Primary education is given in different Maktabs under the arrangement of Nadwat-ul Ulama but the arrangement of Secondary education is arranged specially in the institute of Dar-ul Ulum within the scheduled period of six years.

(6) Institute of the Qur’an Memorization (تحفيظ القرآن الكريم):

This faculty is activated for the recitation and memorization of the Holy Qur’an with appropriate pronunciation. The students have to be completed the course within maximum three years. After completion the memorization they have to be repeated (recitation) the Holy Qur’an within two years (17).

The well-wishers who imparted help and cooperation with the works of Maulana Muhammad Rabey Hasani Nadwi -

1 Hazrat Maulana Sayed Abul Hasani Ali Hasani Nadwi (Rh),

Former Rector (ناظم), Dar ul-Ulum Nadwatul Ulama, Lucknow.
2. Professor Muhammad Nazim Nadwi (Rh).
    Bhadalpur University, Pakistan.

3. Dr. Sayed Abdul Ali Hasani (Rh),
    (Maternal uncle of Maulana Muhammad Rabey Hasani Nadwi).

4. Maulana Abdul Majeed Dariabadi (Rh).

5. Shaikh Muhammad A`wis Nadwi (Rh),
    Former Head of the Department, Tafsir al-Qur`an, Nadwatul Ulama, Lucknow.

6. Dr. Abdullah Abbas Nadwi (Rh).
    Head of the Department, Training Centre, Nadwatul Ulama, Lucknow.

7. Professor Shaikh Muhammad Imran Khan Nadwi (Rh),
    Former Principal, Dar ul-Ulum Nadwatul Ulama, Lucknow.

8. Maulavi Sayed Muhammad al-Hasani (Rh),


10. Professor Dr. Sayeedur Rahman A`zami Nadwi,
    Principal, Dar ul-Ulum Nadwatul Ulama. Lucknow.

11. Professor Iqbal Ahmad Nadwi,
    Lecturer, Arabic language in proof-sheet correction and printing, Nadwatul Ulama, Lucknow.

12. Professor Wazeh Rashid Nadwi,
    Head of the Department, College of Arabic language and literature in University of Nawatul Ulama, Lucknow and the Secretary Academy of Islamic Research and Publication, Nadwatul Ulama, Lucknow.

13. Professor Nazar al-Hafiz Nadwi,
    Professor, College of Arabic language and literature, Nadwatul Ulama,

15. Maulana Khalid Ghazipuri Nadwi,
   Shaikhul Hadith, Dar ul-Ulum Nadwatul Ulama, Lucknow.

   Lecturer, College of Arabic language, Nadwatul Ulama, Lucknow.

   Nadwatul Ulama, Lucknow.

18. Maulavi Sayed Bilal Abdul Hai Hasani bin Sayed Muhammad Hasani (Rh)

19. Professor Ala’ Uddin Nadwi

20. Muhammad Ahmad Nadwi.

21. Khalid Faisal Nadwi

22. Maulavi Sayed Muhammad Hamza Hasani Nadwi,

23. Dr. Ihsan al-Haque Nadwi.


Some of the distinguished Disciples whom Maulana Muhammad Rabey Hasani taught -

1. Dr. Maulana Saeed al-A’zami al-Nadwi.
   Principal, Nadwatul Ulama, Lucknow and the Chief editor of Al-Baas-el-Islami.

2. Dr. Ali Ahmad Nadwi.
   Prestigious Shah-Faisal Award winner of Kingdom of Saudi Arabia (KSA).

3. Professor Muhammad Ijteba Nadwi.
Former Head of the Department of Arabic, Kashmir University / Allahabad
University / Jamia Millia Islamia, New Delhi.

4. Dr. Jiaul Hasan Nadwi.
Former Head of the Department of Arabic, Jamia Millia Islamia, New Delhi.

5. Dr. Abdul Majeed Nadwi.
Head of the Department of Arabic, Gauhati University, Guwahiti -14.

6. Dr. Shafiq Ahmad Nadwi.
Professor, in the Department of Arabic, Jamia Millia Islamia, New Delhi.

7. Dr. Rashed Nazim Nadwi.
Professor, in the Department of Arabic, Aligarh Muslim University, Aligarh.

Prof. of Literature, Dar ul-Ulum Nadwatul Ulama, Lucknow.

9. Dr. Muhammad Aiyub Taz Uddin Nadwi.
Prof. and Head of the Department of Arabic, Jamia Millia Islamia, New Delhi.

Head, College of Literature, Nadwatul Ulama, Lucknow.

11. Dr. Eunus Nagrami Nadwi.
Former Head of the Department of Arabic and Arab Culture, Lucknow
University, Lucknow.

12. Dr. Shabbir Ahmad Nadwi.
Head of the Department of Arabic, Lucknow University, Lucknow.

13. Dr. Wali Akhtar Nadwi.
Associate Professor, Jawaharlal Nehru University (JNU), Delhi.

Maulana Muhammad Rabey Hasani, aged 82 years has been going on with relation with Hyderabad from his early age and have a constant link of communication. Shaikh Maulana Sayed Abul Hasan Ali Nadwi (Rh) belonged to his family wrote a good number of books, published by the well-known Organization "Dayeerat al-Ma'rif" of Hyderabad which is a renowned composer and research organization. Very much personalities in Hyderabad have related with Maulana Muhammad Rabey Hasani in connection with his intellectual nexus, thoughtful relevance and spiritual relation. After the death of Shaikh Maulana Abul Hasan Ali Nadwi (Rh) founded an organization in memorium of him "Maulana Abul Hasan Ali Nadwi Memorial Centre" in Hyderabad. In a part of which established "Maktabat al-Hasani"(18).
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13. A’zami Ataur Rahman (Editor) and Nadwi Hazrat Maulana Dr. Sayeedur Rahman A’zami (Patron) - TAMIR-E-NAU, July-2009, Nadwatul Ulama, Lucknow, P - 55


15. A’zami Ataur Rahman (Editor) and Nadwi Hazrat Maulana Dr. Sayeedur Rahman (Patron) - TAMIR-E-NAU, July-2009. Nadwatul Ulama, Lucknow, P - 78.

16. Ibid, P - 78.

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