Selected Bibliography

I. Original Sources

Persian Manuscripts:

1. Abul Fath Dianad din Muhammad Amjad Husain (Khatib of Jama Masjid and Idgah of Illichpur, Berar. Tarikh-e- Amjadiyyah Riyadur Rahaman, Tarikh 80, 359. Mss. At Archival Section of Salar Jung Museum & Library, Hyderabad, folio no.90, 386.
2. Amin Ahamd Razi, Haft Iqlimn, Folio No. 1079, MSS. No. 706, of the Curzon Collection, Asiatic Society, Calcutta.


25. Rukna al Din ibn Imad al Din Dabir Kashani Khuldabadi. Shamail al Atqiya. Asfiya Collection, Asfiya Library, Hyderabad and another copy of text has in MS No. 1836, Eth , India Office Library, London. Other Manuscript of Shama’il al Atqiya at MS 29767 / 14, Persian section, Subhan Allah Collection, Aligarh Muslim University, Aligarh.


27. Shah Kalim Allah Jahanabadi, Kashku. Tasswwuf no. 130 (Persian), folio no. 9v, 27r, 37v, Salar Jung Library, Hyderabad.

28. Shamsud Din Abul Khan Muhammad bin Muhammad al-Jazari al-Qurashi ad-Damishqi (d. 833 AH/ 1429 AD) and Al –Hisnul Hasin, Based chiefly upon the Haadith and compiled in 791 AH/ 1389 AD, Persian Manuscript, Ad. 51/1, Acc No. 1469, Siyar 0 71, Salar Jung Museum & Achieved Manuscript Library, Hyderabad.


**Arabic Manuscripts:**

1. Imam Ghazali (d. 505 AH/ 11AD), Tahafatu’l- Falasifah, the Arabic Manuscript on Sufism at Salar Jung Museum, Hyderabad, transcribed two years after the authors death, 507 AH.
1. **Published Primary Sources:**

**Persian & Arabic:**


37. Qazi Hamid-u’Din Nagauri, *Ishqia Rusalah i-Sufiya*, Printed at Qaisariya Press, Delhi, 1332 AH.


45. Saiyyid Muhammad Bin Mubarak Kirmani known as Amir Khurd, *Siyar ul Awliya*, edited and published as text by *Chirangi Lal Muhib –i-Hind* Press, Delhi, 1302 AH.

46. Shaikh Ahmad Sirhindi, *Maktubat-i-Imam-i-Rabbani*, , Nawal Kishore Press, Luknow, 1877 AD.


**Urdu:**


**English:**


13. Ja’far Sharif & Herklots, M.D. (1832) Islam in India or the *Qanun-i-Islam*, Atlantic Publishers and Dist. Ltd. (reprint), New Delhi.


**Marathi:**

3. Bahirat, B.P., ‘*Sadhu haikh Muhamma*’, in Mahadwaar, Santancha Maharashtra (Special Volume), No.5, Parandeka Baba Edi., Kolhapur, Shake 1886.
5. Ferishta, Muhammad Qasim, *Gulshan-i-Ibrahimi* (*Tarikh-i-Ferishta*), Translation by Kunte, B.G. Dr. (Marathi) (1982), Maharashtra Rajya Sahity, Sanskruti Mandal, Mumbai.
6. Gopaldas, Sakali Script Manuscripts at Marathi Department, Gopaldas collection No. 914, Dr. B.A. Marathwada University Aurangabad.
7. Patwardhan, PN., ‘*Eknathacha Vamshvriksh*’, (Marathi), Bharat Itihaas Samshodhan Mandal, Annual Volume, Shake 1837, Book no. 11, Mumbai.
2. Secondary Sources:

English:

15. Anup Taneja (2003), Sufi Cults and the Evolution of Medieval Indian Culture, Indian Council for Historical Research, Northern Book Center, New Delhi.
17. Abdul Karim (1959) Social History of the Muslims in Bengal (Down to AD 1538), Asiatic Society of Pakistan, Dacca.
38. Dulari Qureshi, Tourism Potential in Aurangabad, Bharatiya Kala Prakashan, Delhi.  


67. Mujumdar, R.C., The History and Culture of Indian People Volume, The Delhi Sultanate, Bharatiy Vidya Bhavan, Bombay.


71. Mahmud Husain Siddiqui, The Memoirs of Sufis Written in India, Department of Persian, Urdu And Arabic, Maharaja Sayjirao University of Baroda, 1979.


79. Nizami, K.A. 1961. Some aspects of Religion and Politics in India During the Thirteenth Century, Published by the Department of History, Muslim University, Aligarh.
89. Rizvi, S.A.A. (1987), The Wonder that was India Vol. II, A Survey of the History and Culture of the Indian Subcontinent from the Coming of the Muslims to the British Conquest (1200-1700AD), London.
93. Ritti, Shriniwas & Dr. Shelke, G.C. (Edi.) (1968) Inscriptions from Nanded District, SBE Society, Nanded.
102. Saiyidain, K.G. Dr. (1976), Islam, the Religion of Peace, Islam and the Modern Age Society, Jamia Nagar, New Delhi.
107. Syed Shah Khusro Husaini Edi. 1986. The life , works and teachings of Khwajah Bandahnawaz Gisudiraz, Published by *Sayyid Muhamad Gisudiraz*
Researc Academy Dargah Khaja Bandanawaz, Rauza –i- Buzurg, Gulbarga, Karnataka.


125. Umar, M. Islam in Northern India During the Eighteenth Century, Manoharlal Munshiram, Delhi, 1993.

**Hindi:**


**Marathi:**


10. Modak, J.B. (Editor), *Kavyasamgraha Masik* (Monthaly), Collected Volumes, Since 1890-1907 A.D.


**Urdu:**


3. **Dissertation and Thesis:**

4. **Articles & Published papers:**


27. Eaton R. M, ‘The Court and the Dargah in the Seventeenth Century Deccan’, Indian Economic and Social History Review, New Delhi, 10, number II.


33. From Slaves to Elites: The Ethiopian Muslims Diaspora in Arabia and Muslim India’, in Journal for Islamic Studies, Vol. 20, (2000), n.a., Pub by Centre for Contemporary Islam, University of Cape Town, Rondebusch, Western Cape, South Africa, pp. 15-32


50. Khaliq Ahmad Nizami, “Historical Significance of the Malfuz Literature of Medieval India”, in On History and Historians of Medieval India, Munshiram Manoharlal Publishers Pvt. Ltd. 1982, New Delhi, pp. 163-97


the First Arab expedition to India”, in Islamic Culture, Hyderabad (Deccan), July 1946.


77. Pandit Sundarlal & Qazi Muhammad Abdul Ghaffar, ‘A Report on the Post Operation Polo Massacres, Rape, and Destruction or Seizure of


95. Shaikh Musak Rajjak, “Foreign Traveler in Medieval Deccan and Muslim Shrines: A Note on Jean de Thevenot’s Visit to Rawza (Khuldabad)”, Shivaji University History Conference, Kolhapur, Maharashtra State,


5. Government Records & Gazetteers:

2. Bilgrami, Syed Hussain (1883) Historical and Descriptive Sketch of His Highness, the Nizam’s Dominions, Vol. I Bombay, Times of India Press
6. Imperial Gazetteer of India, Oxford. 1885.

6. Reference Works & Encyclopedia:

4. Encyclopaedia Britannica.
7. News Papers:

8. Islamic Tradition & Quranic References:


9. **Web Sites:**


10. Travel Accounts:


