APPENDIX No. 14

INTERVIEW SCHEDULE - SACRED SPECIALISTS

Muslim pirs visit during Kanduri, sacred specialists and their regular, non-regular sacred functionaries associated with the Dargah

Place: Nagore-e-Sharief, Tamil Nadu

Date:

1. Name of the Respondent :

2. Age and Status :

3. Education-Modern/Traditional :

4. Community - Caste/Tribe :

5. Occupation - Primary/secondary :

6. Type of work doing :

7. Which year you have entered into this profession :

8. Annual income: Primary/Secondary :

9. The nature of appointment in connection with the dargah :
   a. Self appointed :
   b. Appointed by the dargah management :
   c. Pir/Murshid/Mujawar (priests) whether own the dargah :

10. Whether belong to hereditary occupational group in the sacred services
   If yes, Genealogy to be noted :

11. Number of families to be associated with the dargah and their total population :

12. Significant changes in their life cycle :
13. Social organization and its dynamics, since the installation of the dargah

14. Various roles in the sacred and secular spheres

15. Other Muslims Mujawars (priest) who are domestic priests at the houses of other Muslim castes

16. Differentiation between the traditional: Dargah pirs/murshid and other lay men of the same community dress, in out look, customs, mobility, food habits vegetarians/non vegetarians etc

17. Residence and Location
   a. Distance from the dargah
   b. Is the building a. Rented/owned
      If rented who is the owner caste/religion

18. Do you belong to Nagore : Yes/No

19. If No, from which place you migrated/reasons
   a. Year/District/State/
   b. Village/Distance

20. Do you like the work in which you are employed
   a. If so, why?
   b. If not, why?

21. Do you want your sons to take up your Professions
   a. If so, why?
   b. If not, why?

22. Do you face any difficulties in performing your duties? specify

23. Did you work earlier in the dargah other than the present and specify

24. Daily life : 