Palaniandy Pillai started his Tamil version of Autobiography, first with the words, "Srimat Nagore Andavar Tina", which means by the blessings of the God of Nagore and then he suffixed "Om" in the beginning. It shows that being a Hindu devotee, his deep sense of devotions towards the Sufi saint, Sahul Hameed Nagore Andavar and then he followed his own religious faith.

He mentions that in 1877, he went to Darban, South Africa, to do business. One day his shop which was one K.M. away from the coast flooded with water. He lost all hopes of surviving. Then, he took a vow to the saint for help and promised to gift 1/16th of profit (Veesam) to the saint from his business. Few hours after of his vow the water level decreased to the normal level. According to his vow he gave 1/16th of profit from the business to the dargāh.

He narrates in his autobiography that he got married at the age of 30 and left to port Elizabeth by a Norwegian ship, with his family. The ship was supposed to reach the port in 25 days. But due to a cyclone the ship moved to a distant place and the captain was unable to trace the direction in the Ocean and also its engine gave trouble. They spent 84
days on the sea. The passengers lost all hopes of their Survival. One of the co-Passengers advised him to pray to the saint. While Praying it self he got the smell of aloe-wood fumes. He realised that it is an indication of help from the saint. After his prayer he told the Engineer of the ship to start the engine, and to their delight it became alive. They all reached the port on the 87th day. Pillai mentions that he had never visited the Nagore dargāh by himiself and had only heard about the miraculous powers of the saint from his fellow passengers. It was proved beyond doubt the saint is great. So, he had developed great faith in him, and visited the dargāh regularly. Though pillai has mentioned many instances in his autobiography only a few are given here, to show his faith in the saint.

In 1911, Palaniandi Pillai, visited the dargāh and consulted the descendants of the saint as to on what the 1/16 profit vowed to the saint. According to their wish the wooden doors of the sanctum sanctorum were replaced with the Brass ones. He also constucted two choultries - one for the Hindu devotees and one for the Muslim devotees. During the years which followed he spent the share of profit by donating shawls, during the annual festival of the saint. Any amount further saved out of it was distributed among the poor.

Pillai concludes his autobiography saying that he owns a building in Chennai (the present Madras Metropolitan city) and is donating it to the dargāh. The amount collected as
rent is to be spent on welfare of the poor. At present the said amount is utilised to purchase the shawl to adore on the tomb of the saint and also for the maintenance of the choultry. Palaniandi Pillai tells that he faced a number of problems in life and he was able to overcome them with the help of the miraculous powers of the saint.