BIBLIOGRAPHY

Primary Sources

List of cultural participants consulted in the research process.

<table>
<thead>
<tr>
<th>Name</th>
<th>Age</th>
<th>Village</th>
<th>Period of data collection</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Otsufuba Longkumer (M)</td>
<td>73 years</td>
<td>Longkhum</td>
<td>Dec. 2007, June 2008-9</td>
</tr>
<tr>
<td>2. Longrichila Longchar (F)</td>
<td>78 years</td>
<td>-do-</td>
<td>June 2007, Dec 2008, June, 2009-10</td>
</tr>
<tr>
<td>3. Chubameren Jamir (M)</td>
<td>83 years</td>
<td>-do-</td>
<td>Dec 2008</td>
</tr>
<tr>
<td>4. Inkongakum Imsong (M)</td>
<td>80 years</td>
<td>Ungma</td>
<td>Dec 2008</td>
</tr>
<tr>
<td>5. Imolemba Jamir (M)</td>
<td>57 years</td>
<td>-do-</td>
<td>Dec 2008</td>
</tr>
<tr>
<td>6. Marla Longkumer (F)</td>
<td>98 years</td>
<td>Longkhum</td>
<td>June 2007, Dec 2008</td>
</tr>
<tr>
<td>7. Sentinungla Longkumer (F)</td>
<td>101 years</td>
<td>-do-</td>
<td>June 2007, Dec 2008</td>
</tr>
<tr>
<td>8. T.Kumzuk Ao (M)</td>
<td>65 years</td>
<td>Mopongchuket</td>
<td>May 2008</td>
</tr>
<tr>
<td>9. R.Nungshimeren Ozukum (M)</td>
<td>64 years</td>
<td>-do-</td>
<td>May 2008</td>
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<td>11. Imtilepzuk Jamir (M)</td>
<td>68 years</td>
<td>Changtongya</td>
<td>June 2009 to 2011</td>
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<td>12. Tsukdiningba (M)</td>
<td>75 years</td>
<td>-do-</td>
<td>June 2009</td>
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<td>13. Dr. Purtongzuk Longchar (M)</td>
<td>75 years</td>
<td>Molungkimong</td>
<td>Dec 2007, July 2008</td>
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<td>14. Sakunungla Longkumer (F)</td>
<td>55 years</td>
<td>Longkhum</td>
<td>June 2007 to 2011</td>
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<td>15. L.Teka Longchar (M)</td>
<td>66 years</td>
<td>-do-</td>
<td>June 2007 to 2011</td>
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<tr>
<td>16. k.Jamir (M)</td>
<td>71 years</td>
<td>Chuchuyimpang</td>
<td>June, 2008</td>
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</tbody>
</table>

There are ten males and three females informants. All the informants are between 55 to 100 years of age.

Note: The names of the informants given in the endnotes of each chapter in the thesis are concealed for protecting identity.

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