Appendix I:

Most of the inscriptions record the grants made to temples or to the āchāryas of the temples for some specific purpose. So it is inevitable that the name of the temple, the deities enshrined there, etc. should find mention in the inscriptions. Sometimes, temples are also mentioned while delineating the boundaries of fields, villages etc. In this way at least, some of the temples that existed during the period when the inscription was written are known. In the course of the survey of the published inscriptions, I come across the names of several temples, which existed in the region then, but are not in existence now.

The list of such temples along with the references, is given below:

I. Śaiva temples:

1. Temples of Śiva, Buddha and Jina: At Irukudi (modern Iralı near Miraj (Mirashi, 1974, p.256) Date of insc = 1032 = A.D. 1110.

b. **Mahādeva** in Gudalaya near the Gūḍāleśvara temple (ibid).

3. **Khedāditya** in Brahmapur, Kolhapur
   
   Date of inscription Š 1048 = A.D. 1126. (Mirashi, 1974, p. 275 line 26).

4. Agastyeśvara and Kanagalēśvara of Kolhapur

5. Uma Mahēśvara Date of inscription Š 1112 = A.D. 1190. (Mirashi, 1974, p. 326).

**Jaina temples:**


4. Pārśvanātha devalaya at Madalur (present Madur in Bhudargad Taluka, Kolhapur Dist.). Date of inscription is S 1073 = A.D. 1150 (Mirashi, 1974, p. 309).


7. Neminātha Devālaya at Ajurīka; Present Ājare, Ajare Taluka, Kolhapur Dist.) was called Tribhuvanatilaka and is referred to in Somadeva's Sabdārnavachandrīkā (Mirashi, 1974, p. 84).

8. Neminātha at Herle also called Tribhuvanatilaka (ibid).

9. Ādinātha devālaya, built by Nimbarasa and located near the Mahālakṣmī temple (Mirashi, 1974, p. 287) Date of inscription not mentioned. But it was built during the reign of Gaṇḍarāditya i.e. A.D. 1105 - 1140.