CHAPTER VIII
APPENDIX
APPENDIX - A

QUESTIONNAIRE FOR THE COMMONERS

INSTRUCTIONS:

The subjects are requested to answer all the questions of this questionnaire, after reading each statement carefully. Kindly tick (✓) or give in your own words the correct statement to the best of your knowledge.

1. Name and address:

2. Who is your most favourite player with game:

3. Have you participated in any tournament: Yes/No
   If Yes, i. Write the name of the game:
   ii. Which standard of the following:
       a) School/College
       b) District level
       c) State level
       d) National level
       e) International level

4. Do you feel that you should have developed specialization in some other games and sports during your school/college days? Yes/No:
   If yes, which game you would have developed.
   What are the causes of your inability to select the game that you now prefer? (Which you have mentioned above).
   i. Lack of facilities
   ii. Lack of time
   iii. Lack of financial support
   iv. Lack of playmates
   v. Absence of the favourable atmosphere in locality
   vi. Lack of interest of the friends in the game
   vii. Lack of proper guidance for selection of the game
   viii. Prohibition by parents

5. Why would you like to develop the above games? Give any three reasons from the following in order of priority.

   i. Availability of facilities
   ii. Possibility of employment
   iii. Physical fitness
   iv. Good social status

   Priority
   a
   b
   c
v. For better social contact
vi. Development of personality
vii. For recreation
viii. Social recognition
ix. Any other

6. Would you like to make your children proficient in any special games/sports? Yes/No:
   i. For son ....................
   ii. For daughter ....................

7. Select from the list given below the games/sports in order of priority you would like to recommend to your children.
   i. Archery   ii. Athletics   iii. Basketball
   vii. Football   viii. Gymnastics   ix. Handball
   x. Hockey   xi. Kabaddi   xii. Kho-kho
   xiii. Swimming   xiv. Table Tennis   xv. Wrestling
   xvi. Any other?

   For son
   a)
   b)
   c)
   d)

   For daughter
   a)
   b)
   c)
   d)

8. Why do you prefer the above games? Give three reasons in order of priority.
   i. Availability of facility
   ii. Possibility of employment
   iii. Physical fitness
   iv. Good social status
   v. For better social contact
   vi. Development of personality
   vii. For making him/her professional player (source of earning)
   viii. For recreation
ix. For social recognition

x. Any other.

9. Which sports/games match/competition would you prefer to witness? Give in order of preference. Select any five from the list given below:

| i. Football | Priority: a( ) |
| ii. Basketball | b( ) |
| iii. Badminton | c( ) |
| iv. Tennis | d( ) |
| v. Table Tennis | |
| vi. Hockey | |
| vii. Volleyball | |
| viii. Wrestling | |
| ix. Kabaddi | |
| x. Cricket | |
APPENDIX - B

Questionnaire for the Active Players

INSTRUCTION

The subject/students are requested to answer all the questions of this questionnaire, after reading each statement carefully. Kindly tick (✓) the correct statement to the best of your knowledge. Don’t write anything here at the score column (for Investigator’s use only).

1. Personal Information:

   A. Name:

   Age:

   Name of the School/College/Club:

   Year of the study:

   Permanent Address:

   Religion: Cast: Sub cast (if any):

2. Name of the game you play best............ (Mention the level of performance)

   i. School/College
   ii. District
   iii. State
   iv. University
   v. National
   vi. International

3. Locality where you live:

   i. Rural-Developed/Undeveloped
   ii. Semi Urban-Developed/Undeveloped
   iii. Urban-Developed/Undeveloped
D. Whether you and your family members are associated with Social/Political Organisation.
   i. Father-Social/Political (Office bearer/member)
   ii. Mother-Social/Political (Office bearer/member)
   iii. Elderbrother-Social/Political (Office bearer/member)
   iv. Eldersister-Social/Political (Office bearer/member)
   v. Any other

E. Write the names of Sport's Association/Union/Organisation/Club/Committee of which you are member or office be........

<table>
<thead>
<tr>
<th>Name of the Organisation</th>
<th>Membership/Post</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td></td>
</tr>
<tr>
<td>2.</td>
<td></td>
</tr>
<tr>
<td>3.</td>
<td></td>
</tr>
</tbody>
</table>

2. A) Total number member of your family member ...........

B) Type of house where you live:
   1) Own house - Pakka/Kachha/Mix
   2) Rented house - Pakka/Kachha/Mix
   3) If rented house, what is the rent per month:

C) Flooring of the house:
   1) Clay
   2) Wooden - Fully/half/partially
   3) Kotah stone - Fully/half/partially
   4) Cemented - Fully/half/partially
   5) Mosaic tile - Fully/half/partially
   6) Glazed tile - Fully/half/partially
   7) Marble - Fully/half/partially
D) Roofing of the house:
   i) Thatched:
      ii) Manglor tile - Fully/half/partially
   iii) Cement Sheet - Fully/half/partially
   iv) G.I. Sheet or Glocie iron - Fully/half/partially
   v) Cement Concrete - Fully/half/partially

3. Family material possession:
   Please tick ( ) the items of your
   house - hold out of articals
   mentioned below:
   a) Car/Van/GYP/Minibus/Bus/truck/Canter
   b) Motorcycle/Scooter/any to wheeler
   c) Sofasat/dining table set/Dressing table/ordinary
   d) Video Cassette Recorder/Player, Colour TV(12"set and above)
      Black & white TV(12"set and bigger), Colour TV(less than
      12"set), Portable TV black & white.
   e) Two-in-one micro Tape recorder, Radio, Transistor.
   f) Geysor, Refrigerator, Washing Machine, Mixy.
   g) Air conditioner, Room Cooler, Ceiling fan, Table fan.
   h) Steel almirah, Wooden almirah, Suitcases(Fibreglass)
      Boxes(Tin/Wooden).
   i) Electric Cooking range, gas stove, Electric stove, Kerosine
      stove.
   j) Wall Clock, Wrist watch, Table Clock.
   k) Bicycle/Autorickshaw/Rickshaw.
   l) Telephone.

4. A. Does newspaper come to your house regularly?
   i) Yes        ii) Sometimes        iii) Never

B. No.of newspaper:
   i) One - Daily/Sometimes
   ii) Two - Daily/Sometimes
iii) Three-Daily/sometimes
C. Type of newspaper
i) National News
ii) Regional News
iii) Local News
D. Magazine
i) Weekly
ii) Fornightly
iii) Monthly
E. Language secondary
i) English
ii) Hindi
iii) Regional

5. Information on use of literary Articles:
   (Indicate the approximate expenditure incurred on purchase of
    book and magazine etc. in your family per month)
    i) Up to Rs. 10
    ii) Between Rs. 10 to 20
    iii) Between Rs. 20 to 30
    iv) Between Rs. 30 to 40
    v) More than Rs. 40

6. A. Indicate the highest educational qualification of your father/guardian?
   i) Doctorate degree from any faculty
   ii) Post Graduate degree from any faculty
   iii) Graduate from any faculty
   iv) Intermediate
   v) Higher Secondary/Matriculate
vi) Primary School
vii) Illiterate

B. Area/Faculty of degree of your father guardian.
   i) Science, Arts, Commerce,
   ii) Technical lines: Engineering, Agricultural,
       Business Management, Library Science.
   iii) Any others...

7. What types of occupation/profession your father/guardian engage in?
   i) High administrative:
       Gazetted Officer, Business and Teaching job, Professor, Doctor,
       Senior Lecturer, Merchant.
   ii) Average administrative:
       Non-Gazetted Officer, Business & Teaching Job, Professional such
       as average lawyer; Junior Lecturer.
   iii) Clerk or trader, ordinary business or technical work or
       technical work or skilled job, middle school or primary
       teacher, 1st class contractor.
   iv) Semi-skilled job, agricultural job, artisans or class
       IV-Grade employee in Government service, 2nd class
       contractor.
   v) Un-skilled ishoun, any other manual work.

8. A. What is your father's/guardians monthly income
   i) More than Rs. 5,000/-
   ii) Between Rs. 3,500/- to 5,000/-
   iii) Between Rs. 2,500/- to 3,500/-
   iv) Between Rs. 1,500/- to 2,000/-
   v) Less than Rs. 1,500/-
B. Approximate Income (per month) of total family from all sources ...........

C. Write the area of the Farm/land cover by your family:
   i> Up to 1 acre
   ii> Up to 5 acres
   iii> Up to 10 acres
   iv> Up to 15 acres
   v> Up to 20 acres
   vi> above 20 acres.

D. Types Land:
   i> Dry Land
   ii> Irrigated Land.
### APPENDIX - C

#### SCALE OF SOCIO-ECONOMIC STATUS (MARKS GIVEN AS BELOW)

**(A) Game performance level:**

<table>
<thead>
<tr>
<th>Level</th>
<th>Marks</th>
</tr>
</thead>
<tbody>
<tr>
<td>School/College</td>
<td>1</td>
</tr>
<tr>
<td>District</td>
<td>2</td>
</tr>
<tr>
<td>State</td>
<td>4</td>
</tr>
<tr>
<td>University</td>
<td>6</td>
</tr>
<tr>
<td>National</td>
<td>8</td>
</tr>
<tr>
<td>International</td>
<td>10</td>
</tr>
</tbody>
</table>

**(B) Locality of the respondent:**

<table>
<thead>
<tr>
<th>Locality</th>
<th>Marks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Undeveloped rural</td>
<td>1</td>
</tr>
<tr>
<td>Developed rural</td>
<td>2</td>
</tr>
<tr>
<td>Undeveloped Semi Urban</td>
<td>3</td>
</tr>
<tr>
<td>Undeveloped Urban</td>
<td>3</td>
</tr>
<tr>
<td>Developed Urban</td>
<td>4</td>
</tr>
</tbody>
</table>

**(C) "Association in Social/Political Organisation":**

<table>
<thead>
<tr>
<th>Organisation</th>
<th>Marks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Political organisation</td>
<td>2</td>
</tr>
<tr>
<td>Social organisation</td>
<td>3</td>
</tr>
</tbody>
</table>

**(D) "Organisation's member/office bearer":**

1. **Local Club organisation:**

<table>
<thead>
<tr>
<th>Role</th>
<th>Marks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Member</td>
<td>1</td>
</tr>
<tr>
<td>Office bearer</td>
<td>3</td>
</tr>
</tbody>
</table>

2. **District Level Organisation**:  

<table>
<thead>
<tr>
<th>Role</th>
<th>Marks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Member</td>
<td>1</td>
</tr>
<tr>
<td>Office bearer</td>
<td>3</td>
</tr>
</tbody>
</table>

3. **State Level Organisation**:  

<table>
<thead>
<tr>
<th>Role</th>
<th>Marks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Member</td>
<td>2</td>
</tr>
<tr>
<td>Office bearer</td>
<td>4</td>
</tr>
</tbody>
</table>
IV. National Level Organisation:

Member ________________ 2
Office bearer ________________ 5

V. International Level Organisation:

Member ________________ 3
Office bearer ________________ 6

2. Demographic Pattern of the Family:

(A) Family size:

Upto 3 member _____________ 1
Upto 6 member _____________ 3
Upto 9 member _____________ 5
More than 9 members __________ 6

(B) (i) House type:

Own house Kachha _____________ 3
Own house Mix _____________ 4
Own house Pacca _____________ 5

(ii) Rented house:

Kachha _____________ 1
Mix _____________ 2
Pacca _____________ 3

(iii) Rent per month:

Below 100 _____________ 1
Between 100 to 300 _____________ 2
Between 300 to 500 _____________ 3
Between 500 to 700 _____________ 4
Between 700 to 1000 _____________ 5
Above 1000 _____________ 6
(C) Flooring of the house:

i) Clay floor

ii) Wooden floor:
   Partially
   Half
   Fully

iii) Kotoh stone floor:
   Partially
   Half
   Fully

iv) Cemented floor:
   Partially
   Half
   Fully

v) Mosaic tile floor:
   Partially
   Half
   Fully

vi) Glazed tile:
   Partially
   Half
   Fully

vii) Marbal/Ceramic tiles:
   Partially
   Half
   Fully

   0
   1
   2
   3
   4
   5
   6
   7
   8
   9
   10
(D) Roofing of the house:

i) Thatched 1

ii) Manglore tile:
   Partially 2
   half 3
   fully 4

iii) Cement sheet:
   Partially 4
   half 5
   fully 6

iv) G.I. Sheet (Tin):
   Partially 6
   half 7
   fully 8

v) Cement concrete:
   Partially 8
   half 9
   fully 10

Family material possession:

(a) Bicycle, Rickshaw, Wrist watch, Wooden Almirah, Wood Chair & Table, Kerosine Stove 1
(b) Table fan, Ceiling fan, Radio, Transistor, Mixy, Suit case, Wall Clock, Table Clock, Dressing Table, Eletri Cooking range, 2
(c) Two-in-One, Tepe-recorder, Colour TV (below 12" set), TV Black & White, (12" set & above), Steel Almirah, Dinning Table Set, TV Portable, Gas stove, Washing machine, Sofa set. 3
(d) VCR/VCP, Colour TV (12" set above size)
Refrigerator, Air-Conditioner, Room Cooler _______ 4

(e) Motor Cycle, Scooter, Telephone _____________________ 5

(f) Car, Van, Jeep, Minibus, Bus, Truck, Cantor, _______ 10

---

4  (A) Newspaper received:

Never _______________________ 0
Sometimes ___________________ 1
Regularly ____________________ 3

(B) No. of Newspaper:

One per day __________________ 1
Two per day __________________ 2
More than two per day _________ 3

(C) Types of Newspaper:

Local Newspaper _____________ 1
Regional Newspaper __________ 2
National Newspaper __________ 3

(D) Magazine received:

Monthly ______________________ 1
Fornightly ____________________ 2
Weekly ________________________ 3

(E) Language of the Newspaper:

Regional ____________________ 1
Hindi _________________________ 2
English _______________________ 3
5. Expenditure incurred on purchase of books and magazines:

- Upto Rs. 10 ___________________________________________ 1
- Between Rs. 10 to 20 __________________________________ 2
- Between Rs. 20 to 30 ___________________________________ 3
- Between Rs. 30 to 40 ___________________________________ 4
- Between Rs. 40 to 50 ___________________________________ 5

6. (A) Education of Father/Guardian:

i) Illiterate _____________________________________________ 0

ii) Primary _____________________________________________ 1

iii) Middle ______________________________________________ 2

iv) Matriculate (Secondary) ________________________________ 3

v) Intermediate ___________________________________________ 4

vi) Graduate (B.A., B.Sc., B.P.E., B.E.,
L.L.B., B.tech., B.S.U. etc.) _________________________ 5

vii) Post Graduate (M.A., M.Sc., M.E., MBBS,
M.Tech., M.S.W., M.Sc.Agri., etc) _________________________ 6

viii) Higher Education (Ph.D., IAS, IPS, IFS,
NCS, M.Phil., M.D., M.S. etc.) ___________________________ 7

7. Father's/Guardian's Occupation:

i) Un-skill labour, manual labour ___________________________ 1

ii) Semi-skill job, Agriculture job, artisan,
Class-IV employee, 3rd Class Contractor, __ 2

iii) Clerk or trader, ordinary business, technical
work, skilled job, middle school teacher,
primary school teacher ________________________________ 3

iv) Average administration (Non-gazetted officer,
business & teaching job, professional such as
average lawyer, junior lecturer, merchant 2nd
class Contractor) _________________________________ 4
v) High administrative (Gazetted officer, Business and teaching job, Professor, Principal, Senior Lecturer, Director, Executive Engineer) 5

8. (A) Father’s/Guardian’s monthly income:
   i) Less than Rs. 1500 1
   ii) Between Rs. 1500 to 2500 2
   iii) Between Rs. 2500 to 3500 3
   iv) Between Rs. 3500 to 5000 4
   v) More than Rs. 5000 5

(B) Total family income (per month):
   i) Up to Rs. 2000 1
   ii) Between Rs. 2000 to 3000 2
   iii) Between Rs. 3000 to 4000 3
   iv) Between Rs. 4000 to 5000 4
   v) Between Rs. 5000 to 6000 5
   vi) Between Rs. 6000 to 7000 6
   vii) Between Rs. 7000 to 8000 7
   viii) More than Rs. 8000 8

(C) Land/farm:
   i) Upto 1 acre 0
   ii) Upto 5 acres 1
   iii) Upto 10 acres 3
   iv) Upto 15 acres 5
   v) Upto 20 acres 7
   vi) Above 20 acres 8
(D) Types of land/farm:

i) Dry land 1

ii) Irrigated land 4
APPENDIX D

QUESTIONNAIRE FOR THE ORGANISER OF THE TOURNAMENT

Answer the following question either by indicating your answer from the given ones by the sign of correct (✓) or by giving in your own words:

1. Name and address or the Organizer:

2. Name of the Tournament:

3. Entry fee for the participating team:

4. Do entry fee include lodging and boarding — Yes/No.

5. (i) Lodging fee Rs. .............. (If any)

(ii) Boarding fee Rs. .............. (If any)

6. Lodging facilities are provided free — Yes/No

(A) If provided free, what type

i> School/College/Hostel.

ii> School/College/Classroom.

iii> Hotel room with common toilet.

iv> Hotel room with attached toilet.

v> Hotel room single/double/tripple or more.

vi> Youth Hostel.

vii> Dharamshala.

viii> Tents.

B. If on payment, what is the rate per head per day .......

Type of Lodging:

i> School/College/Hostel.

ii> School/College/Classroom

iii> Hotel room with common toilet.

iv> Hotel room with attached toilet.
v) Hotel room single/double/tripple or more.
vi) Youth Hostel.

vii) Dharamshala.

viii) Tents.

ix) Personal accommodation.

7. Boarding Charge - Free/on payment
   (A) If free, what are the different items
      i) Tea and Breakfast
      ii) Meal (Lunch & Dinner) Rs. .............

8. Conveyance provided - Free/On payment
   (A) If free, What type?
      Bus/Car/Taxy/Autorickshaw/any other ..............
   (B) If on payment, what are the charges per head per day ...

9. (A) Mattress with pillow/without pillow provided. Yes/No
   If provided on payment, what are the charges per item per day - Rs. .............
   (B) Blanket/Towel provided Yes/No
   If on payment, what the charges per item per day ......

10. Whether to & fro travelling expenditure & provided Yes/No
    If provided, full/half concession

11. Is pocket money provided Yes/No
    If provided, what is the rate per head per day Rs. .......

12. The amount of grant from Government, per championship
    (If any) Rs. .............

13. Duration of the Tournament ................. days.
14. Total amount of Prizes offered (including Medals, Cash, Materials etc.) Rs. .................
   i> Winner - Rs. .....................
   ii> Runner - Rs. .....................
   iii> Third place - Rs. ...............  
   iv> Special prize (Best player, Best Scorer etc.) Rs. .......

15. Total amount spent on Souvenir / Presentation to the participants Managers / Officials etc. Rs. ...............  

16. Do you charge Gate fee - Yea/No
   If charge, what are the rates for different categories?
   i> Chair - Rs. ......................
   ii> Calary - Rs. .....................
   iii> Ground - Rs. ......................

(ORGANISING SECRETARY)
APPENDIX-E

Scale of the organising Turnament

Marks given as follow

1. Entry fee for the participating team:
   - upto Rs. 50 __________ 1
   - between 50 to 100 ______ 2
   - above 100 ____________ 3

2. Lodging fee
   - upto Rs. 50 __________ 1
   - between 50 to 100 ______ 2
   - between 100 to 150 ______ 3
   - between 150 to 200 ______ 4
   - above 200 ____________ 5

3. Boarding fee
   - upto Rs. 100 __________ 1
   - between 100 to 200 ______ 2
   - between 200 to 300 ______ 3
   - between 300 to 400 ______ 4
   - more than 400 __________ 5

4. Lodging facilities
   - Personal accommodation ___ 1
   - Tents __________________ 2
   - Dharmashala ____________ 3
   - School/College class room__ 4
   - School/college Hostel___ 5
   - Youth Hostel ____________ 6
   - Hostel room with common toilet ______ 7
   - Hostel room with attach toilet ______ 8
5. Lodging charge per head per day

   upto Rs. 5__________ 1
   between 5 to 10____ 2
   between 10 to 15____ 3
   between 15 to 20___ 4
   above 20___________ 5

6. Boarding charge free

   Tea and breakfast__________ 2
   Meals(Lunch & Dinner)____ 4

7. Boarding charge per head per day

   (A) Tea and Breakfast:
   
   upto Rs. 5____ 1
   between 5 to 10___ 2
   between 10 to 15__ 3
   above 15________ 4

   (B) Meals(Lunch & Dinner)
   
   upto Rs. 10______ 1
   between 10 to 20___ 2
   between 20 to 30___ 3
   above 30______ 4