ACKNOWLEDGEMENTS

I am deeply indebted to my Research guide Prof. C.A. Somashekarappa for his invaluable academic support. I owe him a debt of gratitude for having made me explore the different dimensions of this study. His insights, enthusiasm, sense of humour and friendly and also scholarly discussion has enabled me in creating this thesis.

My sincere thanks to learned faculty members Prof. (Smt) Siddaramashettar, Prof. Shaukatha Azim, Prof. Jayashree and Dr. Dhruva for having given me space to discuss the issues of present study which made study foam with richness in perspectives and instilled in me confidence.

I remember my mother T.M. Shanthamma with humility. She was always a source of support and confidence to me. In fact when she heard from me about the present topic, within few days she introduced me to all important peasant leaders of Bagur-Navile and provided me all the preliminary details. I salute her organizational skills and invaluable amount of empathy towards peasants and respects she receives, even today. Had she been alive, there would have been no limits to her happiness. Words will become artificial to express my deep sense of love and tribute to dear departed. My father literally filled that void; he even visited offices to get information when my work was in final stage. I am grateful to him, who always was reminding me about my research work. My wife, Supriya P.R, left her job to give more attention towards duties of home and to help me. She supported me in coding the data when I was busy with other aspects of research. Without her cooperation and support, this study would not have been possible. I immensely thank her. I thank my brothers-Jayadeep and Abhilash
for having shown their interest and concern for my research. I thank my brother-in-law Harsha P.R. and my father-in-law Dr. Palthady Ramakrishna Achar, Cobrother M.V. Krishna and sister-in-law Kirana for their encouragement and insistence to complete my research work as early as possible. And At the threshold of completing my research, it is my duty to remember my teachers of Maharaja College, Mysore; Shree. Vasanthamma, Dr. R. Keshav, Sunitha, late K. Ramadas and others who were primarily responsible for my aspirations and generating interest and confidence in my life. At this point of time, I would like to just recapitulate the path I have covered and express my respects to them. I sincerely thank my empathetic friend Manjunatha Javagal for having drawn my attention towards Bagur-Navile problem, when I was in exploration for a research topic.

My sincere respect to Dr. Paresh Kumar, retired Professor of Sociology, University of Mysore and my teacher for always enabling me at every crucial step as conscience keeper and resolving the uncertainties as and when I underwent. I thank Prof. N. Jayaram, Professor, Tata Institute of Social Sciences for having built in me a systematic orientation in approaching the problem.

I thank Shri. U. N. Shivanna Gowda, coordinator, PG Centre for Sociology, Government College for Women and Principal, Govt. College for Women for having empathized and enabled me to complete my work. I thank sincerely Dr. Soumya Kumar for his support in completing my research work by providing several reference works to me to explore them as apart of my research topic. I thank Shri. Mari Gowda, Dr. Javare Gowda, Sidde Gowda, faculty members, Government college for Women for their support. I thank
sincerely Shri. Kumar, librarian, Govt College for Women in transcribing the in-depth interviews of my study.

I thank peasants and leaders of the movement of Bagur-Navile region who provided abundant support and cooperation to me throughout my work. My heartfelt respects to them. Any limitations in this research work are of mine due to paucity of time and enlargement of ideas.

Jayapal H.R.