# LIST OF TABLES

<table>
<thead>
<tr>
<th>TABLE NO</th>
<th>TITLE</th>
<th>PAGE NO</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.1</td>
<td>Population and percentage variation for Dharwad city</td>
<td>99</td>
</tr>
<tr>
<td>3.2</td>
<td>Religionwise population of Hubli-Dharwad 1991</td>
<td>101</td>
</tr>
<tr>
<td>3.3</td>
<td>Age and sex of the students</td>
<td>106</td>
</tr>
<tr>
<td>3.4</td>
<td>Sex and mother tongue of the students</td>
<td>107</td>
</tr>
<tr>
<td>3.5</td>
<td>Sex and faculty of study of students</td>
<td>108</td>
</tr>
<tr>
<td>3.6</td>
<td>Sex and religion of the students</td>
<td>109</td>
</tr>
<tr>
<td>3.7</td>
<td>Sex and caste of the students</td>
<td>111</td>
</tr>
<tr>
<td>3.8</td>
<td>Age composition of the fathers</td>
<td>112</td>
</tr>
<tr>
<td>3.9</td>
<td>Nature of family and type of house</td>
<td>114</td>
</tr>
<tr>
<td>3.10</td>
<td>Head of family</td>
<td>114</td>
</tr>
<tr>
<td>3.11</td>
<td>Faculty of study and religions of students</td>
<td>115</td>
</tr>
<tr>
<td>3.12</td>
<td>Faculty of study and caste of students</td>
<td>116</td>
</tr>
<tr>
<td>3.13</td>
<td>Educational level of fathers and religion</td>
<td>118</td>
</tr>
<tr>
<td>3.14</td>
<td>Mother’s Education level</td>
<td>120</td>
</tr>
<tr>
<td>3.15</td>
<td>Occupation and Education level of fathers</td>
<td>121</td>
</tr>
<tr>
<td>3.16</td>
<td>Father’s Occupation and caste</td>
<td>123</td>
</tr>
<tr>
<td>3.17</td>
<td>Occupations of mothers</td>
<td>125</td>
</tr>
<tr>
<td>3.18</td>
<td>Social class of the family and occupation of father</td>
<td>126</td>
</tr>
<tr>
<td>3.19</td>
<td>Social class and religions of respondents</td>
<td>128</td>
</tr>
<tr>
<td>3.20</td>
<td>Social class and castes of the respondents</td>
<td>129</td>
</tr>
<tr>
<td>4.1</td>
<td>Opinion regarding smoking habit</td>
<td>135</td>
</tr>
<tr>
<td>4.2</td>
<td>Religion and opinion regarding smoking habit</td>
<td>136</td>
</tr>
<tr>
<td>4.3</td>
<td>Opinion regarding wearing modern style dresses</td>
<td>137</td>
</tr>
<tr>
<td>4.4</td>
<td>Social class and opinion regarding wearing modern style dresses</td>
<td>139</td>
</tr>
<tr>
<td>4.5</td>
<td>Sex and opinion regarding wearing modern style dresses</td>
<td>141</td>
</tr>
<tr>
<td>4.6</td>
<td>Social class and opinion regarding having friendship with low social status children</td>
<td>142</td>
</tr>
<tr>
<td>TABLE NO</td>
<td>TITLE</td>
<td>PAGE NO.</td>
</tr>
<tr>
<td>----------</td>
<td>----------------------------------------------------------------------</td>
<td>----------</td>
</tr>
<tr>
<td>4.7</td>
<td>Opinion regarding friends of children</td>
<td>145</td>
</tr>
<tr>
<td>4.8</td>
<td>Social class and opinion regarding objections for arrival of children's friends/guests to the house</td>
<td>146</td>
</tr>
<tr>
<td>4.9</td>
<td>Caste and opinion regarding objections for arrival of children's friends/guests to the home</td>
<td>149</td>
</tr>
<tr>
<td>4.10</td>
<td>Opinion regarding accepting children’s opinions and decisions</td>
<td>151</td>
</tr>
<tr>
<td>4.11</td>
<td>Opinion regarding comparing the children with their friends</td>
<td>153</td>
</tr>
<tr>
<td>4.12</td>
<td>Opinion regarding permission to use non-veg foods, though they are pure vegetarian at home</td>
<td>154</td>
</tr>
<tr>
<td>4.13</td>
<td>Education level of the fathers and opinion regarding forcing the children to study hard</td>
<td>156</td>
</tr>
<tr>
<td>4.14</td>
<td>Opinion regarding spending much time infront of mirror</td>
<td>160</td>
</tr>
<tr>
<td>4.15</td>
<td>Religion and the feeling of parents about spending time infront of mirror</td>
<td>161</td>
</tr>
<tr>
<td>4.16</td>
<td>Social class and toleration of telephone conversation of children with their girl friend/boy friend</td>
<td>165</td>
</tr>
<tr>
<td>4.17</td>
<td>Nature of family and opinion regarding objections for frequent visit to restaurants and films</td>
<td>169</td>
</tr>
<tr>
<td>4.18</td>
<td>Sex and opinion regarding objections for frequent visit to restaurants and films</td>
<td>171</td>
</tr>
<tr>
<td>4.19</td>
<td>Opinion regarding making future plans for children</td>
<td>172</td>
</tr>
<tr>
<td>4.20</td>
<td>Opinion regarding children’s efforts to fulfill the future plans</td>
<td>174</td>
</tr>
<tr>
<td>4.21</td>
<td>Opinion regarding quick satisfaction of children's demands</td>
<td>175</td>
</tr>
<tr>
<td>4.22</td>
<td>Social class and opinion regarding permission to fulfill children’s personal demands independently</td>
<td>177</td>
</tr>
<tr>
<td>4.23</td>
<td>Opinion regarding giving enough pocket money to children</td>
<td>181</td>
</tr>
<tr>
<td>4.24</td>
<td>Opinion regarding whether pocket money is enough or not</td>
<td>192</td>
</tr>
<tr>
<td>4.25</td>
<td>Opinion regarding permission to watch a film in theatre with boy/girl friend</td>
<td>184</td>
</tr>
<tr>
<td>TABLE NO</td>
<td>TITLE</td>
<td>PAGE NO.</td>
</tr>
<tr>
<td>----------</td>
<td>-------</td>
<td>---------</td>
</tr>
<tr>
<td>5.1.1</td>
<td>Opinion regarding type of family prefers</td>
<td>189</td>
</tr>
<tr>
<td>5.1.2</td>
<td>Sex of the children and opinion regarding with whom children discuss about their personal matters very closely</td>
<td>190</td>
</tr>
<tr>
<td>5.1.3</td>
<td>Opinion regarding to whom children tell first about their demands</td>
<td>193</td>
</tr>
<tr>
<td>5.1.4</td>
<td>Social class and opinion regarding response of parents to children's personal demands</td>
<td>194</td>
</tr>
<tr>
<td>5.1.5</td>
<td>Opinion regarding giving much preference to the persons, whom children do not like</td>
<td>197</td>
</tr>
<tr>
<td>5.1.6</td>
<td>Nature of family and questioning bad habits of parents</td>
<td>198</td>
</tr>
<tr>
<td>5.1.7</td>
<td>Religion and questioning the parents, if they do not fulfill children's demands</td>
<td>201</td>
</tr>
<tr>
<td>5.1.8</td>
<td>Social class and opinion regarding neglecting parents authority</td>
<td>204</td>
</tr>
<tr>
<td>5.2.1</td>
<td>Sex and suitable marriageable age for girls</td>
<td>207</td>
</tr>
<tr>
<td>5.2.2</td>
<td>Nature of family and marriageable age for girls</td>
<td>209</td>
</tr>
<tr>
<td>5.2.3</td>
<td>Sex and marriageable age for boys</td>
<td>210</td>
</tr>
<tr>
<td>5.2.4</td>
<td>Sex and opinion regarding whether love marriage is best form of marriage or not</td>
<td>212</td>
</tr>
<tr>
<td>5.2.5</td>
<td>Social class and opinion regarding love marriage</td>
<td>213</td>
</tr>
<tr>
<td>5.2.6</td>
<td>Caste and opinion regarding permission for love marriage</td>
<td>215</td>
</tr>
<tr>
<td>5.2.7</td>
<td>Sex and opinion regarding permission for love marriage</td>
<td>218</td>
</tr>
<tr>
<td>5.2.8</td>
<td>Opinion regarding encouraging inter-caste/inter-religious marriages</td>
<td>220</td>
</tr>
<tr>
<td>5.3.1</td>
<td>Opinion regarding having friendship with a person of opposite sex</td>
<td>223</td>
</tr>
<tr>
<td>5.3.2</td>
<td>Sex and opinion regarding having love with a person of opposite sex</td>
<td>224</td>
</tr>
<tr>
<td>5.3.3</td>
<td>Sex and opinion regarding having pre-marital sexual relationships</td>
<td>227</td>
</tr>
<tr>
<td>5.3.4</td>
<td>Sex and reasons for pre-marital sex</td>
<td>229</td>
</tr>
<tr>
<td>TABLE NO</td>
<td>TITLE</td>
<td>PAGE NO.</td>
</tr>
<tr>
<td>----------</td>
<td>----------------------------------------------------------------------</td>
<td>----------</td>
</tr>
<tr>
<td>5.3.5</td>
<td>Sex and opinion regarding providing sex education through school/college syllabus</td>
<td>231</td>
</tr>
<tr>
<td>5.3.6</td>
<td>Opinion regarding providing guidance about physical and sexual changes to children</td>
<td>233</td>
</tr>
<tr>
<td>5.4.1</td>
<td>Opinion regarding objections to watch a film in theatre with friends</td>
<td>236</td>
</tr>
<tr>
<td>5.4.2</td>
<td>Sex and opinion regarding objections to watch favourite programme on television</td>
<td>237</td>
</tr>
<tr>
<td>5.4.3</td>
<td>Nature of family and opinion regarding the children's reaction if anybody change the TV channel</td>
<td>239</td>
</tr>
<tr>
<td>5.4.4</td>
<td>Educational level and opinion regarding various TV channels</td>
<td>242</td>
</tr>
<tr>
<td>5.4.5</td>
<td>Sex and gap regarding going to youth clubs for entertainment</td>
<td>245</td>
</tr>
<tr>
<td>5.4.6</td>
<td>Religion and gap regarding going to youth clubs for entertainment</td>
<td>247</td>
</tr>
<tr>
<td>5.5.1</td>
<td>Opinion regarding decline of morality in modern society</td>
<td>250</td>
</tr>
<tr>
<td>5.5.2</td>
<td>Opinion regarding control of religion over people</td>
<td>251</td>
</tr>
<tr>
<td>5.5.3</td>
<td>Opinion regarding relationship between modern education and decrease of religious beliefs</td>
<td>252</td>
</tr>
<tr>
<td>5.5.4</td>
<td>Opinion regarding forcing the children to go temples</td>
<td>253</td>
</tr>
<tr>
<td>5.5.5</td>
<td>Opinion regarding forcing the children to worship at home</td>
<td>254</td>
</tr>
<tr>
<td>5.5.6</td>
<td>Opinion regarding to attain 'Moksha' a son is necessary</td>
<td>255</td>
</tr>
</tbody>
</table>