PREFACE

In this work Prof. T.G. Kalghatgi, M.A., Ph.D., has been my guide, without whose continuous encouragement and guidance I could not have completed this dissertation. If his absence from Dharwar, on account of his having gone to the University of Mysore to head the department of Jainology and Prakrit, did not affect the progress of my work, it is only because his concern and interest in the work remained unabated. He, in fact, compensated for the unavoidable problems consequent to the distance between Dharwar and Mysore, by his increased attention on the topic of my research, and by his loving personal guidance at all stages of the work.

I must express my indebtedness also to Prof. K.J. Shah, Head of the department of Philosophy, who has been more than a formal guide to me. In fact, if I have gained a new and different way of looking at the issues involved in this topic of my research, it is mainly on account of my contact with his unique approach to the problems that confront us. I had many occasions to benefit from the discussions in his research group by actively participating in them. Other members of the group, especially Shri Joseph Mathew and Shri A. Pushparajan have been of considerable help to me, especially while formulating
the final draft of this thesis so as to bring about better clarity both in thought and in expression.

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However, as I have assimilated the ideas I thus came across, and have made them a part of my own thought, the final responsibility for the text is entirely mine.

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