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The history of Modern India is a history of re-generation, re-generation of people, communities, caste, classes and groups. As a result of the introduction of colonial democracy, all these groups were politicised. Thus, while on the one hand, there was nationalist politics during the British rule, there were political movements, on the other hand of the different communities, classes and groups of India. The political movement of the Muslims was one of such movements. Since the advent of independence, the politics of Muslims of India both at regional and national level have emerged as a major area of historical research. The present project has been taken up as a part of this ongoing pursuit. I have been interested on the political mobilisation process of the Muslims in Assam from my Post-graduate days. Specially because, Assam was one of the states of India which has witnessed the contradictory politics of the nationalist and communalist groups of Muslim. Assam has also experienced physical partition in 1947. Hence, when the subject was offered to me for my Ph. D. research by my Research Supervisor Dr. Sajal Nag, I did not have to think twice. The result of my investigation is now presented in the form of these thesis.

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However, for the facts and views express in this work, the responsibility is solely mine.

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