ANNEXURE - III

QUESTIONNAIRE

An empirical study in Malerkotla, Distt Sangrur of Punjab State. The questionnaire was supplied to Non Government Organizations (N.G.Os) and General Public

A: Marriage

What is the age of marriage of girls?
(a) Below 18 years   (b) Below 22 years
(c) Below 26 years   (d) Above 26 years

What is age of marriage of boys?
(a) Below 18 years   (b) Below 22 years
(c) Below 26 years   (d) Above 26 years

What is the education level of girls / boys
(a) Uneducated      (b) Educated upto Matric
(c) Upto undergraduate (d) Graduate
(e) Post Graduate

What is the percentage of literacy of boys?
(a) Between 80 to 100%   (b) Between 50 to 80%
(c) Between 10 to 50%    (d) Below 10%

Occupation of girls / boys
(a) Employed        (b) Educated but not employed
(c) Buisness

Marriage
(a) Arranged       (b) love
(c) Court marriage.
Payment of Dower

(a) Paid at time of marriage  (b) After marriage
(c) Foregone dower  (e) Can’t say

Dower given according to

(a) Financial status of husband  (b) Social status of parties
(c) Status of wife  (d) Can’t say

Marriage registered in

(a) Darul Ifter  (b) Darul uloom
(c) Kazi Act 1880  (e) Not registered

Marriage performed by

(a) Nikah Ceremony  (b) Customary ceremony
(c) No ceremony at all  (d) Can’t say

Whether Marriage repudiated after attaining age of puberty

(a) Yes  (b) No
(c) Can’t say

Whether Marriage consummated after attaining age of puberty

(a) Yes  (b) No
(c) Can’t say

Are people aware of the nature of marriage as civil contract?

(a) Yes  (b) No
(c) Partially yes  (d) Partially no
Are valid conditions of marriage known to people?
(a) Yes (b) No (c) Partially known (d) can’t say

Is Muta practice prevalent?
(a) Yes (b) No (c) Partially yes (d) Partially no

Is Polygamy prevalent?
(a) Yes (b) No (c) Partially yes (d) Partially no

What is the reason of polygamy?
(a) To torture first wife (b) not understand the circumstances under which second marriage is allowed.
(c) First wife cannot conceive (e) Any other reason

What is the condition of co-wives in polygamous marriage?
(a) Happy (b) Miserable (d) Both (e) Cannot say

Is there any practice of dowry demand?
(a) Yes (b) No (c) Partially yes (d) Partially no

Is doctrine of equality observed while solemnizing marriage?
(a) Yes (b) No (c) Can’t say
Do people know about the three concepts of marriage?
(a) Yes  
(b) No  
(c) Can’t say

B: Divorce

What are the reasons of marriage dissolution?
(a) Mismatch  
(b) Higher education of girl  
(c) Higher education of boy  
(d) Any other reason

Are Muslim Women aware about the unilateral power to divorce his wife?
(a) Yes  
(b) No  
(c) Partially yes  
(d) Partially no

Do women know that Muslim Women can also dissolve her marriage?
(a) Yes  
(b) No  
(c) Partially yes  
(d) Partially no

Have Muslim Women got any concept of Talaq-e-tafwiz?
(a) Yes  
(b) No  
(c) Partially yes  
(d) Partially no

Do Muslim Women know Khula and Mubarat?
(a) Yes  
(b) No  
(c) Partially yes  
(d) Partially no

In which way the dissolution of marriage take place by?
(a) Triple talaq  
(b) by Qazi  
(c) Muslim Marriage Dissolution Act 1939
Which is the most prevalent form of divorce?
(a) Triple talaq  (b) Khula or Mubarat
(c) Tafwiz  (d) Faskh

Do people know about the non-prevalent forms of divorce i.e. Ila and Zihar?
(a) Yes  (b) No
(c) Partially yes  (d) Partially no

Does divorce take place after arbitration from both sides?
(a) Yes  (b) No
(c) Partially yes  (d) Partially no

Do people know the background of triple talaq?
(a) Yes  (b) No
(c) Partially yes  (d) Partially no

What are the sources of sustenance to divorced women?
(a) Parents  (b) her own earning
(c) Wakf Board  (d) any other source

After dissolution of marriage mostly the custody of children is with
(a) Mother  (b) Father
(c) both take care equally

What are grounds of divorce?
(a) Husband’s earning insufficient  (b) Wife illiterate
(c) Illicit relation of either of the spouses
Do Muslim women know the Quranic method of divorce?
(a) Yes  (b) No
(c) Partially yes  (d) Partially no

By which method husbands prefer to dissolve the marriage?
(a) talaq by single pronouncement  (b) talaq by triple pronouncement
(c) divorce by mutual consent

After marriage most of the marriages get dissolved between
(a) Below one year  (b) between 1 year-10 years
(c) Between 10-20 years  (d) 20-50 years

What is the reaction of divorced women towards their husbands who divorced them irrevocably?
(a) More aggressiveness towards husband  (b) believe in fate
(c) still favour husband

Do the people know about the doctrine of Halala?
(a) Yes  (b) No
(c) Partially yes  (d) Partially no

Do people know about the doctrine of Akfa?
(a) Yes  (b) No
(c) Partially yes  (d) Partially no

Is there any practice of husband taking back his wife after divorce?
(a) Yes  (b) No
(c) Partially yes  (d) Partially no
Do Muslim women have knowledge of Muslim Marriage Dissolution Act, 1939?
(a) Yes          (b) No
(c) Partially yes (d) Partially no

Do Muslim women know about All India Muslim Personal Law Board?
(a) Yes          (b) No
(c) Partially yes (d) Partially no

Is there practice of divorce by Faskh?
(a) Yes          (b) No
(c) Partially yes (d) Partially no

Do Muslim women prefer remarriage after divorce?
(a) Yes          (b) No
(c) Partially yes (d) Partially no

C: Maintenance:

Do Muslim women know about the Maintenance?
(a) Yes          (b) No
(c) Partially yes (d) Partially no

Do they know how and when it is paid?
(a) Yes          (b) No
(c) Partially yes (d) Partially no

Do Muslim women have knowledge of Mahr and Maintenance?
(a) Yes          (b) No
(c) Partially yes (d) Partially no
Do Muslim women know when Mahr is paid by the husband?
(a) Yes (b) No
(c) Partially yes (d) Partially no

Maintenance awarded to wife during the subsistence of marriage is either by
(a) Some pay cash monthly (b) husband ignore and does not pay
(c) cannot say (d) Karche pandan

Do they know that maintenance is awarded under personal law also?
(a) Yes (b) No
(c) Partially yes (d) Partially no

Do they know that maintenance can be awarded Cr.P.C, 1973
(a) Yes (b) No
(c) Partially yes (d) Partially no

Do divorced women know the Muslim Women Act, 1986 and award of maintenance thereof in this Act?
(a) Yes (b) No
(c) Partially yes (d) Partially no

What is the amount of maintenance given to divorced women oftenly?
(a) Rs. 500/- (b) 500-2000/-
(c) 2000 or above

From which source the divorced women prefer to get the maintenance?
(a) under Personal law (b) Cr.P.C 1973
(c) Muslim Women Act, 1986 (d) Wakf Board
Do divorced women prefer the children custody?

(a) Yes  (b) No  
(c) Partially yes  (d) Partially no

Are divorced women ready to forgo maintenance if it is meager?

(a) Yes  (b) No  
(c) Partially yes  (d) Partially no

Do divorced women know the ways and procedure of getting maintenance from their husbands?

(a) Yes  (b) No  
(c) Partially yes  (d) Partially no

Do husbands willfully give maintenance to divorced wives/first wife after their second marriage?

(a) Yes  (b) No  
(c) Partially yes  (d) Partially no

Do divorced women prefer to take maintenance from Wakf board?

(a) Yes  (b) No  
(c) Partially yes  (d) Partially no

Do divorced women know the limits of Wakf Board in awarding maintenance?

(a) Yes  (b) No  
(c) Partially yes  (d) Partially no
What problems Wakf Board face while awarding maintenance to divorced women?

(a) shortage of funds  (b) no aid from bait-ul-mal

Do they know that maintenance can be awarded to divorced women and to wives?

(a) Yes  (b) No
(c) Partially yes  (d) Partially no

Is there any case of maintenance from relatives who are not ready to pay?

(a) Yes  (b) No
(c) Partially yes  (d) Partially no

Is there any disputed case of maintenance of divorced women pending before the arbitrators?

(a) Yes  (b) No
(c) Partially yes  (d) Partially no