Chapter — VI

Case Studies
Case study is an ideal methodology, when a holistic in-depth investigation is needed (Feagin, Orum and Sjooberg, 1991). The case study method seeks to engage with and report the complexity of social reality in order to represent the meanings that individual social order bring to their settings and manufacture in them. Case study method assures that ‘social reality’ is created through social interaction situated in particular context and conditions. It also assures that things may be as they seem and privileges in depth inquiry over coverage i.e. understanding the case rather than generalizing a population at large.

The strength of case study method is that it can achieve a net description of phenomena in order to represent it from the participants perspective. The work consciously employed reveals methods are in depth interviews, documentary analysis and observation with a balance between their being largely determined by the resources available. The in-depth interviews offer an insight into respondent’s memories and explanations of why things have come to be what they are as well as description of current problems and aspirations.

In the present study to supplement the quantitative analysis an attempt was made to provide qualitative analysis as well. To procured information ten case studies was undertaken. Each case study has its uniqueness. Keeping in view the objectives of the study the in-depth analysis of the cases was done and has been presented in a systematic manner, in the following pages.
Mrs. Rani is a 74 year old widow. She was born in Lahore district now in Pakistan. After partition her entire family migrated to India in a village near Kurali of district Ropar. They were seven brothers and sisters i.e. three brothers and four sisters. She belonged to middle class family. She is youngest of all the siblings. Now her only one sister is alive. At the age of seventeen she got married to a government servant, who was having a decent family background. After her marriage she never faced any financial crisis and led a smooth life with her husband.

From her marriage she has three children i.e. two daughters and one son. She and her husband provided good education to their children. They all are well settled. They marry their daughters into good families they are well settled in their respective lives. They married their son to a well educated girl with descent background.

In initial years of the marriage of their son, relations among them were cordial but soon after the death of her husband their attitude entirely changed towards her. They started feeling as a burden and liability. They started mistreating her and their use to be quarrels on trivial issues almost everyday. Her son was henpecked husband and used to abuse his mother after listening to his wife and even many a times crosses his limit. At last they decided to make two houses under the same roof. They gave separate room, bathroom and kitchen and ask her not to interfere in their life at all. As they could not ask her to leave the house because the house was in her name and they have to bear their old mother at any cost.
After separating also they kept on ill treating her. They never talk to her properly, even don’t allow their children to talk to her and for any ill-happening in the house they used to blame her. Even if a glass breaks down, they use to curse her and sometimes they cross all the limits and started physically abusing her. She was financially strong as she was getting her husband’s pension. Her only source of entertainment was going to go to Gurdwara regularly. The Gurdwara was at some distance from her house, so she used to go by rickshaw to whom she has engaged on permanent basis and he was only her companion to listen to her grief and sorrows on their way to Gurdwara and he use to console her.

One day rickshaw puller told her that why does not she shift to old age home, one of which is in sector 30, Chandigarh about which he came to know when once he left the passenger there. Mrs Rani told him that it is not easy to leave their children no matter how wrong, bad they are moreover that house is a place which is having so many sweet memories of the beautiful days which she has spent with her husband, so it’s not easy for her to leave the house. One day her son and daughter-in law crossed all the limits of inflicting torture on her and she lost her patience. She visualized that her own son might not hesitate to kill her for the sake of her property. So, for her own security and to escape from ill-treatment, she decided to leave the house. So, while her way to Gurdwara, she went to the old age home and collect all information about the home and got her name registered over there. She went home and did not tell anything to anyone. The next day when her son and daughter in-law went to their work and grand children to their school, she took her luggage and her important things and went to the old age home without informing anyone.

When her son came back from his work and saw that the house was open and no one was inside the house, one of the neighbors told him that they saw their mother going with her luggage on the rickshaw. After inquiring from the rickshaw puller he came to know that his mother has shifted to old age home. he went to the old age home, when he saw his mother he did not bother to ask her why she had come there? Was she having any problem there? He only said her that she should have informed him once that she is coming here, without waiting her reply he left, from there that was the last day till now she has been seen her son or any other member of the family.
It has been six years of her stay in this old age home. Before coming to this old age home she was staying her own house in Mohali with her son and his family. She is very simple, loving and caring lady. She has warm and cordial relations with the other inmates of the home. She is always ready to lend her help to anyone who is in need of it. She has quite good relations with the management, but she is not happy with the medical services, as there is no doctor to look after them if any body falls sick and moreover there is no provision of the conveyance, which could immediately take one to the hospital. So, she feels management should take some step in this direction. Due to old age she suffers from joint pain, blood pressure. She does not miss her son and daughter-in law but she pines for her grandchildren. She has no regrets that she has left her son and daughter-in law, but she one regret that she has left her husband’s house before her death, which is like a punishment for her, and she felt distressed for this. While telling her story she had tears in her eyes because she misses her better half and her grandchildren very much but suddenly she wiped her tears and said that it’s better not to have a child rather than having a son like her who are ill-mannered and consider their parents as unnecessary burden or liability on them.
Case II

Age: 78 yrs
Sex: Female
Marital status: Widow
Caste: Arora
Religion: Hindu
Old Age Home: Sri Satya Sai Baba, Sector 30, Chandigarh

Mrs Mohinder Kaur is 78 years old. She comes from a rich family. She was living in a village near Rawlpindi. Being the only sister of three brothers, she was a pampered child and was loved very much by all the family members. At the age of 15, she was married to a cloth merchant of Rawalpindi, who was the only son of his parents. She had very good relations with her in-laws. At the age of 16, she gave birth to a baby boy. Her family was extremely happy and they celebrated the birth of the child with great pomp and show.

During the partition of the country her in-laws and husband were killed. She along with her other family members migrated to India. After coming to India, she got house in a village near Ludhiana in compensation. Her husband’s cousin also started staying with her in that house because he was having no place to live. As the time passed on, he started nagging her and wanted to grab the house. She however, continued staying there. As her son reached the school going age, she sent her son to her sister’s daughter house in Ludhiana for education, as there was no school in the village. Her son after completing his education got a good job in Ludhiana.

When her son was settled in his job, she married him and they all were leading a happy life. After sometime her son got seriously ill. She blamed her relatives for the illness of her son and told that someone has did “tona” on him, he passed away after sometime due to prolonged illness.

After the death of her son, her daughter-in-law went back to her parent’s residence. Mohinder Kaur says that “she is issueless” as now there was no one to look after her. She is all alone. Taking advantage of her deteriorating circumstances her
husband’s cousin started harassing her and forced her to transfer the house on his name. With a heavy heart, she left the house and went to stay with her brother who lived in Delhi. Even after his brother’s death she continued staying there with her nephew and his family. Later on her nephew got transferred to Chandigarh and she also came to Chandigarh along with them.

Everything was going on smoothly and she had healthy relations with her nephew and his family. The relations were good till she used to do the household chores but when she was unable to work due to her health problems; she noticed that the attitude of her nephew’s wife changed towards her. She even threatened her that and she would not give her food and would not allow her to stay with them if she would not work. Her nephew, however, was concerned about her declining health and never wanted her to leave the house.

While going out for evening walk with her neighbor, she used to discuss about the rude behavior of her nephew’s wife. The neighbors, after listening to her sorrowful story, told her about the old age home. She talked to her nephew regarding the old age home and showed her willingness to go there, since she no longer wanted to be burden on them. She started feeling guilty that because of her they are not able to go out anywhere and their personal life is getting disturbed. Her nephew was not interested in sending her to old age home and persuaded her to stay with them only. On the other hand, his wife constantly forced him to send her to old age home and often use abusive language, which hurts her self respect.

So, forced by the circumstances, she shifted to old age home to escape from the ill-treatment. In the early days of her stay in the old age home she used to feel home sick. Although, her nephews used to visit her frequently. After sometime he got transferred to Amritsar. Despite the fact that he was away in Amritsar, he made it a point to visit her once in a month and continued financial assistance without disclosing it to her wife.

From the last nine years, she has been in this old age home. She has cordial relations with the management; she has no complaints regarding the working of the management. She had a good sense of humour which makes her popular among the other female inmates. At this age, she is very conscious of her personal hygiene, she cleans her room herself despite being suffering from knee problem and asthma. She keeps herself busy with one thing or the other but she still badly misses her son and nephew.
Case-III

Age: 86years
Sex: Male
Marital status: Widower
Caste: Khatri
Religion: Hindu

Old Age Home: Sri Satya Sai Baba, Sector 30, Chandigarh

Mr. Raman is a 86yrs old Hindu Khatri. He is commerce graduate from one of the prestigious institute of Calcutta. They were five brothers and sisters. He joined his first service in Allahabad in the year 1938. In 1942, he got transferred to Kolkata and worked as a manager. In 1968, he got transferred to Chandigarh and he settled in Chandigarh only.

In 1943, he got married to a girl from Lucknow. From his marriage he had five children i.e. two sons and three daughters. He provided them with good education. He married his children into a good family, they are well settled and are happy with their life. His sons are well and are working at high posts. One of his sons is settled in USA and the other one is well settled in Panchkula.

He and his wife were staying at Panchkula with their son and his family. After the marriage of his son, the attitude of his son and his wife changed towards them. To begin with, there used to be trivial issues and nothing very serious and life was going at normal pace. After the death of his wife there was a drastic change in the attitude of his son and daughter-in law and he felt totally shattered. As, he was man of dignity, he decided not to compromise with his self respect at any cost. So, he decided to move away from his son’s place. To escape from ill-treatment by his son and daughter-in law, he decided to shift to old age home.

He was not a government servant, his job was not pensionable and he lacked financial support. Moreover he spend all savings of his life, in building and setting the career of his children without giving a second thought to his own future.
and choose government aided old age home about which he came to know through newspaper. Now, he has no regrets over the past and says that past is bygone and he believes in the present. He is an optimist.

He came in this old age home in the year 2002. Since five years he has been staying in this old age home. He is very active person, he cannot sit idle, and so he keeps himself busy with something or the other. He performs voluntary service at a diagnostic laboratory in P.G.I. from 9.00 a.m. in the morning to 2.00 p.m. in the afternoon. During evening he mixes up with other inmates of the old age home. He is having cordial relations with the management but he is not happy with their work culture as many times, they fail to provide certain services in time. Moreover he is not happy with the cleanliness of the rooms of the inmates in the old age home.

At the age of 86 he is fit and fine. He is a fun loving person. He has a good sense of humour. For him evening walk is must and he did not suffer from any serious ailment.

He is very religious and his philosophy of life is based on the ‘Theory of Karma’ which says keep on doing your work and don’t worry about the results. He applies this theory in his life and believes in doing his work with full devotion and dedication without thinking about the results and he believes in giving his best and having no expectations from anyone. He feels that expectations are the main cause of all the pains, miseries in life.
Case-IV

Age: 82 years  
Sex: Female  
Marital status: Widow  
Caste: Brahmin  
Religion: Hindu

Old Age Home: Sri Satya Sai Baba, Sector 30, Chandigarh

Lily Chanana is 82 yrs old lady and a widow. She is a Hindu Brahmin and belongs to Assam. She lost her husband in 1955. She has only one daughter and is happily married in Panchkula. Her husband is serving in Army as Naib Subedar for ten years. Her daughter was married to a Punjabi boy and both of them are doctors by profession. The respondent had one grandson, who is a dentist by profession.

After the death of her husband, she started staying with her daughter and son-in-law and was leading a dignified life. She narrated that five years ago, my son-in-law, daughter and grand son planned to settled down in Australia for their prosperous career in future life. The respondent case was applied but unfortunately rejected by the embassy because of her age factor. Her daughter’s family migrated to Australia and they planned to shift her in old age home as there was no one else to look after her in the house.

The respondent is great devotee of Sathya Sai Baba Cult. She is very much religious minded. The respondent was very much influenced by the teachings of Baba and willing to join Sathya Sai Baba old age home which is located in sector-30, Chandigarh. Her daughter, a son-in-law and grand child is maintaining regular contact with her and paid three visits to India and old age home to see her during last five years of their stay in Australia. They provided her financial, medical and emotional help whenever required. They also provide young maid to look after her during their absence for washing clothes; providing medicine and meal on time, and help during daily routine activities.
The respondent’s physical mobility is good but she maintains that she can’t go to far off places by herself. She keeps good health, except minor blood pressure problem. She is not quite active and fit because of old age factor. The respondent has cordial relations with other inmates and spent most of her time in prayer or watching different serials on television. She never hurts anybody’s feelings. She joined this old age home because of security as there was nobody in the house to look after her. Being a god fearing, social and a very polite person she is popular among female inmates of the old age home.
Mr. S.N.Puri is 72 yrs old and Hindu by religion. He comes from village near Jalandhar in Punjab. He served his whole life in civil administrative services as an I.A.S. officer and was posted at various parts of Northern region of India. After retirement, he came back to Jalandhar and started staying in his own house with other family members. The respondent has one daughter and one son who are happily married. He had a very nice and cordial relation with his wife, son and daughter in-law.

After one year of his retirement, he lost his wife and suddenly the situation became worse for him and he started feeling suffocated in the same family. Instead of treating him nicely after his wife’s death, they started pesky him and the basic reason behind all this was that son and daughter-in-law wanted that he should transfer the house on their name at the earliest. Although Mr. Puri was getting Rs 11000/- as a monthly pension and he used to spend that money for buying household items. In addition to this, he used to look after his grandson when his parents used to be away from home. Inspite of having doing all these activities, son and daughter-in-law ill-treated him by using abusive language and physically tortured him very frequently. He had been locked for 3 months in a room by his son and was given very less food to eat. When Mr. Puri’s brother who stayed in Chandigarh, knows about the whole situation of his brother’s house through respondent’s friend whom he used to meet frequently during morning and evening
walks, came to his rescue. His brother immediately visited respondent’s house and convinced him to stay with them in Chandigarh. The respondent however, did not want to become burden on any of the relatives.

The respondent in the mean time thought of stayed with his daughter, but his son-in-law forced his daughter to demand as much money from him. He was surprised while seeing all this, finally planned to shift to old age home so that he can spent rest of his life peacefully and respectfully.

Now, the respondent enjoys the atmosphere in old age home while there is an existence of privacy, company of inmates, and no disturbance at all. He is fully satisfied in old age home and having enough source of income through his pension he full fill all his desires. He frequently used to pay visits to his brother’s house whenever he wants. As he was retired from administrative services, he kept himself busy in watching news especially political affairs and reading current affairs to update his knowledge. Few months back, he sold his house and deposited the money in bank. With the interest he pays for her own upkeep in the home. Now he is at peace with himself, he is a very capable and good natured person. He is helpful, gives advice when solicited, and is much admired, respected and welcomed everywhere.
Case-VI

Age: 72 years
Sex: Male
Marital status: Widower
Caste: Khatri
Religion: Hindu

Old Age Home: OldAge Home, Sector-15, Chandigarh

Mr. Harjinder Singh is a 72 years old from Khatri Sikh family. He is a migrant from Rawalpindi Pakistan. He came from Dehradun. Though he had to take shelter in Old Age Home, yet Mr. Harjinder has a very rich, varied and distinguished career graph. At a very young age he joined Royal Sikh Rt.of British Army. He served in N.W.F.P. and Afghan border area. After independence, he shifted to Artillery division and later to Signal Corps of Indian Army. He served under U.N. Peace Keeping forces during Korean crisis in 1953-54. He later shifted to Vietnam as member of International Supervisory Commission.

He came back to India in 1955, and left Army in 1956 as a reservist. He is proud to have served nation in 1963 during, Indo-China War and 1965 during War with Pakistan. He was finally released from Indian Army in 1967. Once released from Army, he left for Kuwait via Afghanistan. He worked there for 18 years. During this period he visited counties of Europe, Middle East Asia, South East Asia and Asia.

He came back to India in 1988 and started a Restaurant in Sector 36 of Chandigarh, but it did not work as he bears the heavy losses. He later started Tea Stalls in Budail and Sector 47 Chandigarh, but to his bad luck it also did not work.

Mr. Harjinder is married and has two daughters and one son. His both daughters are married. Through out his life he worked for family but he is not blessed with a happy family life. He severed relations with his younger daughter because she married against the will of the parents. His son, according to him is lazy and stubborn and is wasting his life.
He has adjustment problem with his wife and is separated from last several years. She is living in Dehradun with his son. He blames his wife for the failure of his son. She wasted money and did not inculcate good values in their children. Thus, due to adjustment problem with his family members, he left the house and plan to shift to old age home.

He keeps good health and is fit. He rarely interacts with other inmates as he does not find them of his wave length and maturity, except Mr. Chaudhary, a resident. He is visited by his elder daughter, once a week, who lives in Sector 22, Chandigarh. He is very lonely and broken and curses his wife for his present condition, and blames her for failure of his son, and his pitiful condition. He has contact with elder daughter only.

After experiencing a good life, he finds difficult to adjustment in the old age home. He is a broken man. He misses the love, affection and warmth of relations and psychological insecurity is his main problem.
Mr. Ram Krishnan is a 75yrs old widower. He is a Brahmin and belongs to Hindu religion. He originally comes from beautiful place i.e. Karnataka. He belonged to a lower middle class family. He was working in multi-national company for 15yrs but after he lost his wife and two young sons in accident, he left his job and he had no desire left to be alive. During this period, he had passed through various traumatic situations. He started suffering from different ailments and there was no one to look after him. Ultimately while facing emotional and psychological problems, he had also planned to commit suicide, but with the blessing of Almighty God, he survived so many times.

The respondent believes in Sathya Sai Baba’s teachings and became devotee of that cult and plans to serve rest of his life for humanity. He is devotee of Babaji for the last 39 years. Earlier he was in putaparthi in Sathya Sai Baba cult and due to his sincerity and obedience towards humanity, baba sent him to look after the old age home which is located in Chandigarh. Therefore, he shifted their to help and support the elderly who were in pain. He is staying their for the last two years and provide his kind services to humanity and mankind.

The respondent is physically quite mobile so he can freely move around by himself. The respondent perceives the society at large to be helpful and understanding. The respondent admits that all along he has received cooperation and help from many people in society and he has little or no grudge against anyone at all. He maintains that he should not have disliked old age if it was free from sufferings.
Mr. Bansi Lal is one of the oldest residents in old age home. He spent his childhood in Lahore. After partition he along with his family migrated to India. He lost his parents very long ago. He had five brothers, and used to live with one of them. He never married and stayed with the family of his brother only. However his own brother played a fraud with him and he was deserted out of the home when he became useless. Such a callous and inhuman behavior forced him to leave that home for the old age home. With the old age his health is deteriorating, and his vision has also decreasing which came as hurdles in his free movement.

Mr. Bansi Lal joined this Centre some 15 years ago. He did not interact with others, as they are either new or of different nature. He is here since the days when the Centre was managed by the Government. He was of the opinion that old age home was in a better condition, when it was under the management of the government. The reason being that during that times, inmates were free to express their views in matters pertaining to management, food and other facilities. However, since it has come under the preview of the Lion’s Club, things have changed a lot as the staff provided by the lion’s club is neither sympathetic nor caring. He is happy being away from his brother who was a big swindler. Since he is coming to the old age home, neither his brother nor other family members have ever paid a visit to him.

A look at his eyes and a pain in his voice was clearly an indicative of the fact that given a chance, he would have to be in the company of loving and caring family members/relatives.
Case- IX

Name: Shakuntla Devi
Age: 78 years
Place: Karnataka
Sex: Female
Marital status: Widow
Caste: Khatri
Religion: Hindu

Old Age Home: Old Age Home, Sector 15, Chandigarh

Mrs. Shakuntla Devi is a 78 years old Widow. She is a Hindu, and migrated to Chandigarh from Shimla. She is educated till middle school level. Originally, she migrated from Pakistan, and settled down in Himachal Pradesh. Later she moved to Shimla, with her husband. Her husband started some small fruit business, in Shimla. She lost her husband about 25 years ago. She has only one son from the marriage. She lived in Shimla after her husband’s death and after eight years, she came back to Chandigarh. They rented a room and son started vendor’s job in rehri market of sector 22, Chandigarh. Her son is un-married.

It was a hand to mouth situation for mother and son. Poverty made their life very miserable. With old age, and her increasing susceptibility to diseases and illness, the situation got worse. Forced by poverty, she applied for old age home, but was declined to be registered in. However, eight or nine months later, authorities themselves admitted her to the Old Age Home. She came from a poor family, and it was poverty that compelled to seek shelter here. Her son could not afford her medicines etc. At times there was even nothing to eat at home. So old age home was the only option left for her.
She is troubled by serious arthritis problem. She can’t even move freely. Besides this, she was suffering from frequent indigestion. Due to her illness, she is restricted to the room only.

She is very quite and silent. Her illness does not permit her much liberty to move and interact. Her poverty made her very reticent and quiet. Her interaction with others is bare minimum.

She had no relatives or kin except her son, who very rarely visits her. Her helplessness due to poverty and old age has made her very quiet and reserved. Her quiet face can’t hide her grief, and pain of loneliness. She declined to talk about her past, yet talked about her personal experiences. She has become very indifferent to the world. It seems that she is leading biological life.
Dr. Prem Nath was born on 26th November 1930 in Shimla. He is of 77yrs. He belongs to a rich Hindu family. They were six brothers and sisters i.e. four brothers and two sisters. He had very friendly relations with his brothers and sisters and shares a very warm mother-son relationship with his mother. He however, never had cordial relationship with his father, who was holding a high post in Government of India and a firm believer of congress, whereas he himself was a staunch supporter of Rashtriya Seva Sangh (RSS), which was against congress. Due to this they often used to have hot arguments and were against each other’s beliefs and always tried not to interfere in each other’s life.

He did his graduation from Banaras Hindu University. During the pre-partition days, he was an active member of RSS and took part in Satyagrah led by RSS. He is very proud of the fact that he was able to give his due share according to his capabilities in the struggle for freedom. He was not happy with the political system of our country. Just after independence, he felt that due to the selfish interest the prominent leaders of our country did not let the country flourish and grow unitedly. All this resulted in the partition of the nation into two distinct halves.

He started his career as a security incharge of the Constituent Assembly in Delhi. He worked there for one year but was not satisfied with the rules and regulations formulated by the government. So, he went against the service conduct rules laid by the government of India and for this act he was dismissed from his
service. He was still an active member of RSS and used to lead RSS in his area on many occasions. Due to his active participation in RSS and his dismissal from the service annoyed his father very much that he asked Dr. Nath either to leave RSS or his house. When Dr. Nath rejected to leave RSS, his father disowned him from his property and asked him to leave the house. After such a drastic step by his father he kept working with RSS and kept lending his services whole hearted without any selfish motive to his association. As we know that to survive one needs food and to have food money is necessary, so with a heavy heart he left RSS in 1950 and decided to work hard to earn his livelihood.

After leaving RSS, for his survival he started supplying Tiffin boxes to the Food and Disposal Department of the Government of India in Delhi itself but after one year he left this job also. He work on ‘Laxmi’ store in Delhi and organized it properly and was able to create a successful market for his agency. After attaining success in his work, he got married in 1954. He loved his wife very much although, even after many years of their marriage they did not have any child. He did not even once think of either leaving his wife going for some medical help to have a child.

After 10 years of successful career in sewing machine agency, he became dissatisfied with this work also and decided to leave it. Now he wanted to try his hand in the optical line, so at once he decided to become an optician. He bought things to make opticals and started his career as an optician in Delhi. Slowly and steadily he kept on reading books regarding opticals and eye testing and obtained a high skill in this work and earned a good name for himself in this work. He became so perfect and popular in his work that without any degree of doctorate, people started addressing him as Dr. Prem Nath and from then onward, no one separated the word Dr. from his name.

As they were growing old and his wife was not keeping well, so, with heavy heart he had to close his shop. As they were getting old there was no one to look after them and their ways no security as they both were living alone, so, they decided to shift from Delhi to Chandigarh old age home in Sector 7, Chandigarh in 1999. He came to know about this home from his in-laws. They shifted to this old age home because of the security reasons as they were old and crime rate was high in Delhi. It has been nine years of their stay in this old age home. They both were very religious.
and followed all the rules and regulations laid by the Arya Samaj. As his wife was not keeping well, her soul left this earth on 29th April, 2007. He misses his wife a lot and says that she has left him because God wanted this to happen instead of this vacuum in his life he is fully satisfied with what he has and never regrets or pines for those things, which he does not have with him.

He is having very good relations with all the inmates. He always helps them whenever they need his services. He shares a cordial relationship with the management. The manager of the old age home is his very good friend. They both sit together for hours and go together for evening walk and the manager consults him many times on the issues related with the home. He does not like calling old age home as a second home rather he says that it is this home only which welcomes all of them with open arms.

**Conclusion:**

Human life is divided into four phases’ i.e. infant, adolescent, adulthood and old age. Old age is the last stages of life to which are attached with some good or bad things. The good things as considered by the elderly. The good things as considered by the elderly is that by this time they became free from responsibilities and the bad thing is that with a changing time the priorities of the young generation has undergone change and they have started neglecting their children in different matters like lack of respect, love and affection. On the basis of case studies it may be concluded that the basic reason for shifting to old age home was maltreatment by the hands of their family members, when the elders were failed to come up to their expectations.