Dear Student Teacher,

I have undertaken a research entitled “Emotional Maturity, Social Maturity and Moral Judgement of the Student Teachers of Guntur District” for my Ph.D. Degree. I request your kind co-operation. Please fill in the following questionnaires. The response would be used for research purpose only. Thank you for your co-operation.

**Research Director**

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**PERSONAL DATA**

A. Name of the Student Teacher (optional):

B. Name of the Institution:

*Please put a tick (√) mark to the following:*

1. Gender: Male □ Female □

2. Age in Years: Below 25 □ Between 26-30 □ Above 30 □

3. Religion: Hindu □ Muslim □ Christian □

4. Residential Area: Rural □ Urban □

5. Marital Status: Married □ Unmarried □

6. Subject at Graduation Level: Commerce □ Science □ Arts □

7. Methodology at B.Ed Level: Mathematics □ Biological Science □ Social Studies □

8. Type of Family: Joint □ Nuclear □

9. Family Annual Income Rs.: < 1, 00,000 □ > 1, 00,000 □

10. Siblings: Yes □ No □

11. % of Marks at Graduation Level: Below 50% □ 50%-60% □ Above 60% □

12. Moral Instruction at School Level: Yes □ No □
EMOTIONAL MATURITY SCALE

Note: Please put a tick (✓✓✓✓✓) mark according to your opinion

PART - A

1. Are you involved in mental botherations.
   a) Very Much    b) Much    c) Undecided    d) Probably    e) Never

2. Do you get frightened about the coming situations?
   a) Very Much    b) Much    c) Undecided    d) Probably    e) Never

3. Do you stop in the middle of any work before reaching the goal?
   a) Very Much    b) Much    c) Undecided    d) Probably    e) Never

4. Do you take the help of other persons to complete your personal work?
   a) Very Much    b) Much    c) Undecided    d) Probably    e) Never

5. Is there any difference between your desires and objectives?
   a) Very Much    b) Much    c) Undecided    d) Probably    e) Never

6. Do you feel within yourself that you are short-tempered?
   a) Very Much    b) Much    c) Undecided    d) Probably    e) Never

7. Do you feel that you are very stubborn?
   a) Very Much    b) Much    c) Undecided    d) Probably    e) Never

8. Do you feel jealous of other people?
   a) Very Much    b) Much    c) Undecided    d) Probably    e) Never

9. Do you get wild due to anger?
   a) Very Much    b) Much    c) Undecided    d) Probably    e) Never

10. Do you get lost in imagination and day dream?
    a) Very Much    b) Much    c) Undecided    d) Probably    e) Never

PART - B

11. If you fail to achieve your goal, do you feel inferior?
    a) Very Much    b) Much    c) Undecided    d) Probably    e) Never

12. Do you experience a sense of discomfort and lack of peace of mind?
    a) Very Much    b) Much    c) Undecided    d) Probably    e) Never
13. Do you tease against the others?
   a) Very Much   b) Much   c) Undecided   d) Probably   e) Never

14. Do you try to put the blame on others for your lapses?
   a) Very Much   b) Much   c) Undecided   d) Probably   e) Never

15. When you do not agree with others, do you start quarrelling with them?
   a) Very Much   b) Much   c) Undecided   d) Probably   e) Never

16. Do you feel yourself as exhausted?
   a) Very Much   b) Much   c) Undecided   d) Probably   e) Never

17. Is your behaviour more aggressive than your friends and others?
   a) Very Much   b) Much   c) Undecided   d) Probably   e) Never

18. Do you get lost in the world of imaginations?
   a) Very Much   b) Much   c) Undecided   d) Probably   e) Never

19. Do you feel that you are self-centered?
   a) Very Much   b) Much   c) Undecided   d) Probably   e) Never

20. Do you feel that you are dissatisfied with yourself?
   a) Very Much   b) Much   c) Undecided   d) Probably   e) Never

**PART - C**

21. Do you have a strained companionship with your friends and colleagues?
   a) Very Much   b) Much   c) Undecided   d) Probably   e) Never

22. Do you hate others?
   a) Very Much   b) Much   c) Undecided   d) Probably   e) Never

23. Do you praise yourself?
   a) Very Much   b) Much   c) Undecided   d) Probably   e) Never

24. Do you avoid joining in social gatherings?
   a) Very Much   b) Much   c) Undecided   d) Probably   e) Never

25. Do you spend much of your time for your own sake?
   a) Very Much   b) Much   c) Undecided   d) Probably   e) Never

26. Do you lie?
   a) Very Much   b) Much   c) Undecided   d) Probably   e) Never

27. Do you bluff?
   a) Very Much   b) Much   c) Undecided   d) Probably   e) Never
28. Do you like very much to be alone?
   a) Very Much  b) Much  c) Undecided  d) Probably  e) Never

29. Are you proud by nature?
   a) Very Much  b) Much  c) Undecided  d) Probably  e) Never

30. Do you shirk from work?
   a) Very Much  b) Much  c) Undecided  d) Probably  e) Never

31. Even though you know some work, do you pretend as if you do not know it?
   a) Very Much  b) Much  c) Undecided  d) Probably  e) Never

32. Even if you do not know about some work, do you pose as if you know it?
   a) Very Much  b) Much  c) Undecided  d) Probably  e) Never

33. Having known that you are at fault, instead of accepting it, do you try to establish that you are right?
   a) Very Much  b) Much  c) Undecided  d) Probably  e) Never

34. Do you suffer from any kind of fear?
   a) Very Much  b) Much  c) Undecided  d) Probably  e) Never

35. Do you lose your mental balance (poise)?
   a) Very Much  b) Much  c) Undecided  d) Probably  e) Never

36. Are you in the habit of stealing of anything?
   a) Very Much  b) Much  c) Undecided  d) Probably  e) Never

37. Do you indulge freely without bothering about moral codes of conduct?
   a) Very Much  b) Much  c) Undecided  d) Probably  e) Never

38. Are you pessimistic towards life?
   a) Very Much  b) Much  c) Undecided  d) Probably  e) Never

39. Do you have a weak will? (self-will or determination).
   a) Very Much  b) Much  c) Undecided  d) Probably  e) Never

40. Are you intolerant about the views of others?
   a) Very Much  b) Much  c) Undecided  d) Probably  e) Never
PART - E

41. Do people consider you as undependable?
   a) Very Much      b) Much      c) Undecided      d) Probably      e) Never

42. Do people disagree with your views?
   a) Very Much      b) Much      c) Undecided      d) Probably      e) Never

43. Would you like to be a follower?
   a) Very Much      b) Much      c) Undecided      d) Probably      e) Never

44. Do you disagree with the opinions of your group?
   a) Very Much      b) Much      c) Undecided      d) Probably      e) Never

45. Do people think of you as an irresponsible person?
   a) Very Much      b) Much      c) Undecided      d) Probably      e) Never

46. Don’t you evince interest in other’s work?
   a) Very Much      b) Much      c) Undecided      d) Probably      e) Never

47. Do people hesitate to take your help in any work?
   a) Very Much      b) Much      c) Undecided      d) Probably      e) Never

48. Do you give more importance to your work than other’s work?
   a) Very Much      b) Much      c) Undecided      d) Probably      e) Never
SOCIAL MATURITY SCALE

Note: Please put a tick (✓) mark according to your opinion

1. It is hard to stick to anything that takes a long time to do.
   a) Strongly Agree  b) Agree  c) Neutral  d) Disagree  e) Strongly Disagree
2. I often forget to listen to what others are saying.
   a) Strongly Agree  b) Agree  c) Neutral  d) Disagree  e) Strongly Disagree
3. I would never go out of my way to help another person if it means giving up some personal pleasure.
   a) Strongly Agree  b) Agree  c) Neutral  d) Disagree  e) Strongly Disagree
4. The future is so uncertain; one cannot really make any plan.
   a) Strongly Agree  b) Agree  c) Neutral  d) Disagree  e) Strongly Disagree
5. There is no way to tell whom you can trust.
   a) Strongly Agree  b) Agree  c) Neutral  d) Disagree  e) Strongly Disagree
6. I cannot be friendly with people who do things which I consider wrong.
   a) Strongly Agree  b) Agree  c) Neutral  d) Disagree  e) Strongly Disagree
7. I get extremely hurt when people criticize me.
   a) Strongly Agree  b) Agree  c) Neutral  d) Disagree  e) Strongly Disagree
8. I fight to the last with my group if they do not carry out what I tell them.
   a) Strongly Agree  b) Agree  c) Neutral  d) Disagree  e) Strongly Disagree
9. Women should not be elected to top government positions.
   a) Strongly Agree  b) Agree  c) Neutral  d) Disagree  e) Strongly Disagree
10. I often forget work I am supposed to do.
    a) Strongly Agree  b) Agree  c) Neutral  d) Disagree  e) Strongly Disagree
11. I find it hard to speak my thoughts clearly.
    a) Strongly Agree  b) Agree  c) Neutral  d) Disagree  e) Strongly Disagree
12. I am willing to give a lot of money to medical research on cancer or such deadly disease only if I know they would find a cure in my life time.
    a) Strongly Agree  b) Agree  c) Neutral  d) Disagree  e) Strongly Disagree
13. I feel very uncomfortable when I disagree with what my friends think.
    a) Strongly Agree  b) Agree  c) Neutral  d) Disagree  e) Strongly Disagree
14. Most people, I feel, would rather lie than speak the truth if they could get away with it.
    a) Strongly Agree  b) Agree  c) Neutral  d) Disagree  e) Strongly Disagree
15. I do not make close friends with crippled/handicapped persons though I do not like to admit this.
    a) Strongly Agree  b) Agree  c) Neutral  d) Disagree  e) Strongly Disagree
16. It is natural for anybody to feel extremely uneasy to speak to people whom he/she does not know.  
a) Strongly Agree  b) Agree  c) Neutral  d) Disagree  e) Strongly Disagree

17. I settle fights and differences among my friends.  
a) Strongly Agree  b) Agree  c) Neutral  d) Disagree  e) Strongly Disagree

18. A man should not cook dinner for his wife and children unless the wife is sick.  
a) Strongly Agree  b) Agree  c) Neutral  d) Disagree  e) Strongly Disagree

19. I often get behind in my work.  
a) Strongly Agree  b) Agree  c) Neutral  d) Disagree  e) Strongly Disagree

20. In a discussion, it is hard to understand what people are trying to say.  
a) Strongly Agree  b) Agree  c) Neutral  d) Disagree  e) Strongly Disagree

21. I often think about doing things so that people in future, can have things better.  
a) Strongly Agree  b) Agree  c) Neutral  d) Disagree  e) Strongly Disagree

22. Someone often has to tell me what to do.  
a) Strongly Agree  b) Agree  c) Neutral  d) Disagree  e) Strongly Disagree

23. There are more bad people than good people in this world.  
a) Strongly Agree  b) Agree  c) Neutral  d) Disagree  e) Strongly Disagree

24. There are a lot of useful things for us to learn from having a group of people of other communities living in our neighborhood.  
a) Strongly Agree  b) Agree  c) Neutral  d) Disagree  e) Strongly Disagree

25. One feels miserable when one has to disagree with his friends.  
a) Strongly Agree  b) Agree  c) Neutral  d) Disagree  e) Strongly Disagree

26. I get along well with teachers and classmates in my school.  
a) Strongly Agree  b) Agree  c) Neutral  d) Disagree  e) Strongly Disagree

27. Many more women should be trained for jobs, usually held by men.  
a) Strongly Agree  b) Agree  c) Neutral  d) Disagree  e) Strongly Disagree

28. I often don't finish the work I start.  
a) Strongly Agree  b) Agree  c) Neutral  d) Disagree  e) Strongly Disagree

29. Even if I know how to do something, I find it hard to teach someone else.  
a) Strongly Agree  b) Agree  c) Neutral  d) Disagree  e) Strongly Disagree

30. Members of one religion should never ask money for some religious cause from people who are not of the same religion.  
a) Strongly Agree  b) Agree  c) Neutral  d) Disagree  e) Strongly Disagree

31. Others seem more in control of their lives than I do.  
a) Strongly Agree  b) Agree  c) Neutral  d) Disagree  e) Strongly Disagree
32. It is hard to ask even the best friends for help.
   a) Strongly Agree  b) Agree  c) Neutral  d) Disagree  e) Strongly Disagree
33. One should not offer food to people who belong to other caste as it is embarrassing to refuse food offered.
   a) Strongly Agree  b) Agree  c) Neutral  d) Disagree  e) Strongly Disagree
34. I am comfortable only with people of my own sex.
   a) Strongly Agree  b) Agree  c) Neutral  d) Disagree  e) Strongly Disagree
35. It is obvious that one gets upset when one has to change all his/her plans to adjust to someone else.
   a) Strongly Agree  b) Agree  c) Neutral  d) Disagree  e) Strongly Disagree
36. If we do not encourage women to work, we are seriously reducing what the country could accomplish.
   a) Strongly Agree  b) Agree  c) Neutral  d) Disagree  e) Strongly Disagree
37. I tend to go from one thing to another before finishing the earlier one.
   a) Strongly Agree  b) Agree  c) Neutral  d) Disagree  e) Strongly Disagree
38. It is hard for me to find anything to talk about when I meet a new person.
   a) Strongly Agree  b) Agree  c) Neutral  d) Disagree  e) Strongly Disagree
39. I want to spend more time in work to help the society I live in.
   a) Strongly Agree  b) Agree  c) Neutral  d) Disagree  e) Strongly Disagree
40. I keep my ideas to myself in class unless I am sure I am right.
   a) Strongly Agree  b) Agree  c) Neutral  d) Disagree  e) Strongly Disagree
41. You can be sure that people will be honest with you if you are honest with them.
   a) Strongly Agree  b) Agree  c) Neutral  d) Disagree  e) Strongly Disagree
42. I would not mind living next door to a family that is much poorer than mine.
   a) Strongly Agree  b) Agree  c) Neutral  d) Disagree  e) Strongly Disagree
43. It is a source of great disappointment to me when the opinion of others differs from mine.
   a) Strongly Agree  b) Agree  c) Neutral  d) Disagree  e) Strongly Disagree
44. There is no point helping, others inconveniencing oneself.
   a) Strongly Agree  b) Agree  c) Neutral  d) Disagree  e) Strongly Disagree
45. I really worry the way many girls become doctors, engineers and lawyers these days.
   a) Strongly Agree  b) Agree  c) Neutral  d) Disagree  e) Strongly Disagree
46. I get upset if I am not immediately successful in learning something new.
   a) Strongly Agree  b) Agree  c) Neutral  d) Disagree  e) Strongly Disagree
47. My friends find it hard to figure out from what I say.
   a) Strongly Agree  b) Agree  c) Neutral  d) Disagree  e) Strongly Disagree
48. Why work for something that others will enjoy when you won't be able to enjoy yourself.
   a) Strongly Agree  b) Agree  c) Neutral  d) Disagree  e) Strongly Disagree
49. In a group, I prefer to let other people make the decision.
   a) Strongly Agree  b) Agree  c) Neutral  d) Disagree  e) Strongly Disagree
50. Even though it is hard to believe, the radio and newspapers give us true facts about important events.
   a) Strongly Agree  b) Agree  c) Neutral  d) Disagree  e) Strongly Disagree
51. I do not mind playing with people who speak a language different from mine.
   a) Strongly Agree  b) Agree  c) Neutral  d) Disagree  e) Strongly Disagree
52. One should be able to laugh at oneself and take jokes easily.
   a) Strongly Agree  b) Agree  c) Neutral  d) Disagree  e) Strongly Disagree
53. If you haven't been chosen as the leader, you should not suggest how things should be done.
   a) Strongly Agree  b) Agree  c) Neutral  d) Disagree  e) Strongly Disagree
54. More men should train themselves for jobs like nursery school teachers and telephone operators which are usually held by women.
   a) Strongly Agree  b) Agree  c) Neutral  d) Disagree  e) Strongly Disagree
55. I often don't get my most important work done because I have spent too much time on another work.
   a) Strongly Agree  b) Agree  c) Neutral  d) Disagree  e) Strongly Disagree
56. In a discussion, people find it easy to understand what I am trying to say.
   a) Strongly Agree  b) Agree  c) Neutral  d) Disagree  e) Strongly Disagree
57. I would be willing to work for a good plan to make a better life for the poor, even if it costs me money.
   a) Strongly Agree  b) Agree  c) Neutral  d) Disagree  e) Strongly Disagree
58. I usually let others take the lead.
   a) Strongly Agree  b) Agree  c) Neutral  d) Disagree  e) Strongly Disagree
59. If you can trust a person in one way, you know you can trust him in all the ways.
   a) Strongly Agree  b) Agree  c) Neutral  d) Disagree  e) Strongly Disagree
60. I find more interest to work for friends whose caste is the same as mine.
   a) Strongly Agree  b) Agree  c) Neutral  d) Disagree  e) Strongly Disagree
61. It is obvious that one gets angry when one loses an argument.
   a) Strongly Agree  b) Agree  c) Neutral  d) Disagree  e) Strongly Disagree
62. In my class, I need not accept any responsibility in which I am not interested.
   a) Strongly Agree  b) Agree  c) Neutral  d) Disagree  e) Strongly Disagree
63. If everyone is to be really equal, some people will have fewer advantages than they have now.
   a) Strongly Agree  b) Agree  c) Neutral  d) Disagree  e) Strongly Disagree
64. I give up the work I am doing, when things go wrong.
   a) Strongly Agree  b) Agree  c) Neutral  d) Disagree  e) Strongly Disagree

65. I am not good at describing things in writing.
   a) Strongly Agree  b) Agree  c) Neutral  d) Disagree  e) Strongly Disagree

66. It is possible to rush to neighbours to help them in all their troubles and needs.
   a) Strongly Agree  b) Agree  c) Neutral  d) Disagree  e) Strongly Disagree

67. The outcome of my life is a matter of luck.
   a) Strongly Agree  b) Agree  c) Neutral  d) Disagree  e) Strongly Disagree

68. A person is better off if he does not trust anybody.
   a) Strongly Agree  b) Agree  c) Neutral  d) Disagree  e) Strongly Disagree

69. I do not care to tell my ideas about God, when I know others will disagree with me.
   a) Strongly Agree  b) Agree  c) Neutral  d) Disagree  e) Strongly Disagree

70. I cannot keep cool when I get upset even though I am in a class-room or in a formal group.
   a) Strongly Agree  b) Agree  c) Neutral  d) Disagree  e) Strongly Disagree

71. I prefer to work for my own self than for the group I belong to.
   a) Strongly Agree  b) Agree  c) Neutral  d) Disagree  e) Strongly Disagree

72. Giving higher education to women is a national waste.
   a) Strongly Agree  b) Agree  c) Neutral  d) Disagree  e) Strongly Disagree

73. Hard work is never a fun.
   a) Strongly Agree  b) Agree  c) Neutral  d) Disagree  e) Strongly Disagree

74. I have a talent for influencing people by just talking to them.
   a) Strongly Agree  b) Agree  c) Neutral  d) Disagree  e) Strongly Disagree

75. A persons should not be expected to do anything for his community unless he is paid for it.
   a) Strongly Agree  b) Agree  c) Neutral  d) Disagree  e) Strongly Disagree

76. When things have gone wrong for me, it is usually because of something I could not do anything about it.
   a) Strongly Agree  b) Agree  c) Neutral  d) Disagree  e) Strongly Disagree

77. A person who is completely trusting will have better experience in life than someone who is not.
   a) Strongly Agree  b) Agree  c) Neutral  d) Disagree  e) Strongly Disagree

78. I prefer to break with a friend who disagrees with me often.
   a) Strongly Agree  b) Agree  c) Neutral  d) Disagree  e) Strongly Disagree

79. I will not do the work I do not like though I am expected to do.
   a) Strongly Agree  b) Agree  c) Neutral  d) Disagree  e) Strongly Disagree
80. I make my point clear when I argue.
   a) Strongly Agree b) Agree c) Neutral d) Disagree e) Strongly Disagree

81. I do not care to cut the use of water and electricity with a view to helping the government when there are so many others who are wasting it.
   a) Strongly Agree b) Agree c) Neutral d) Disagree e) Strongly Disagree

82. I do not know, whether I like a new dress/clothes/saree until I find out what my friends think.
   a) Strongly Agree b) Agree c) Neutral d) Disagree e) Strongly Disagree

83. One can safely trust strangers as much as people they know.
   a) Strongly Agree b) Agree c) Neutral d) Disagree e) Strongly Disagree

84. It is very difficult for me to be nice to people I do not like.
   a) Strongly Agree b) Agree c) Neutral d) Disagree e) Strongly Disagree

85. It is more important for a job to pay well than to be interesting.
   a) Strongly Agree b) Agree c) Neutral d) Disagree e) Strongly Disagree

86. I understand what the teacher wants me to do.
   a) Strongly Agree b) Agree c) Neutral d) Disagree e) Strongly Disagree

87. I clear the papers off my desk around the place even though I did not put them.
   a) Strongly Agree b) Agree c) Neutral d) Disagree e) Strongly Disagree

88. It is not really all that important to do the home-work regularly.
   a) Strongly Agree b) Agree c) Neutral d) Disagree e) Strongly Disagree

89. I would find hard to give a talk in front of other in my class.
   a) Strongly Agree b) Agree c) Neutral d) Disagree e) Strongly Disagree

90. I would not mind giving money to a benefit fund for a school or hospital building even though it is not built in my own place.
   a) Strongly Agree b) Agree c) Neutral d) Disagree e) Strongly Disagree
MORAL JUDGEMENT QUESTIONNAIRE

Note: Please put a tick (✓) mark according to your opinion

1. Mohan is B.Ed student. He was buying the books in the market and was smoking. On the same day, his schoolteacher and who is also his relative came to buy some books. Pretending not to notice her, Mohan continued smoking while selecting the books.
   A) Mohan should have dropped the cigarette on seeing his teacher.
   B) Anyone in Mohan’s place would do the same since she was his schoolteacher.
   C) Mohan continued smoking, as the teacher was his aunt and he thought that she wouldn’t feel bad.

2. Praneetha attended her practical exam. She used many costly teaching aids to teach her lesson. At the end of the lesson the examiner asked her to submit all the aids to the attender. Praneetha submitted all the aids excluding the costly ones.
   A) Submission of teaching aids is mandatory (compulsory) and Praneetha should have listened to the examiner and submitted them irrespective of the cost.
   B) Praneetha did right thing because those aids are very costly and anyone in her place will do the same.
   C) Praneetha did not submit the costly aids because she thought that the college would not keep it safely.

3. Kavitha was preparing to give a party to her friends on her birthday. She made elaborate plans. She planned to take her friends to a movie. But suddenly on her celebration day she received the news that her sister was ill. Kavitha could have informed her friends and cancelled the party. But she carried on with her plans and decided to attend to her sister after the party.
   A) On getting the news, she should have cancelled the party and rushed to her sister.
   B) Kavitha did not cancel the party for which she had looked forward to and made so many arrangements since there were others to take care of her sister and anyone in her place would do the same.
   C) Kavitha did not cancel the party because she did not want to disappoint her friends.

4. Jyotsna had to submit an important record called the achievement record. The deadline for submission was the next day. She asked for the model record from her lecturer but the lecturer refused to give the record. Once she saw her lecturer cupboard open and there was no one in the staff room. She stole away the model record from the cupboard.
   A) Jyotsna should not have stolen the record, even though she would have lost the marks for not submitting the record.
   B) Jyotsna did the right thing and anyone in her place would do so as the record is important and has more weightage.
   C) If Jyotsna had not stolen the record, she would have lost her marks.
5. Glory is 30-year-old B.Ed student who had already as a temporary lecturer in a private college. She is arrogant, careless towards students and lecturers and not regular to the college as a B.Ed student. 

A) Glory should not have done so as she is undergoing training in professional course. She should behave like a model teacher.

B) Glory’s behaviour is correct because she is also in the same profession and same rank and anyone in her place would do so.

C) Glory behaved in that way because she has already worked as a lecturer.

6. Ravi belonged to ‘B’ section. Once he was traveling in a heavy rush bus and by luck got a window seat. At one bus stop, a lecturer from his college who takes classes for ‘A’ section got into the bus. Ravi saw the lecturer and immediately closed his eyes pretending to be asleep.

A) Ravi should have got up from his seat and offered it to the lecturer and wished him.

B) Anyone in Ravi’s place would do the same, as it was difficult to get a place to sit in that route bus.

C) Ravi did so because he thought that the lecturer would not recognize him as he belongs to the section for which the lecturer did not teach.

7. Geetha stood state 1st in EdCET exam. She got admission in a reputed college. The course has begun and six months passed. Even then she did not move freely with her classmates and would always poke fun at the others who were academically less superior.

A) Geetha should not have behaved in that manner even though she was more intelligent than others.

B) If anyone were in Geetha’s place they would do the same as Geetha did as she was superior to others.

C) Geetha did not move freely with others because she wants to be considered as superior by her lecturers.

8. Latha was writing her final B.Ed theory examinations. She gave birth to a baby one week before her examinations. She is a bright student. Due to her delivery she could not prepare for exams. So, she asked for help from her classmates in coping during exams.

A) Latha should not copy from her classmates because copying is a crime.

B) If anyone were in Latha’s place they would also do the same because failure in B.Ed would prove costly for future career.

C) Latha wanted to complete her exams at any cost because it would be more difficult for her for next year with her baby.

9. Kishore was going to college to attend final exams by a super fast express train. Even though there is a station at the village where the college is situated, the train will not halt (stop) there. Kishore had to get down at the next junction about 10 Kms away and take a bus back to the college. So,
Kishore got an idea. As the train was passing through the village he quickly pulled the chain and made the train to stop. He silently got out of the train before anyone could identify and question him.

A) Kishore should not have pulled the chain as it was violation of rules and also causes inconvenience to others.
B) Kishore pulled the chain because it might have been late for the exams and the examiner will not allow him to write the exam and anyone in his place would do the same.
C) Kishore thought that by pulling the chain, one minute delay due to the abrupt halt would not effect anyone much.

10. A seminar has to be organized in a college. Several committees were formed by the students to organize the seminar. Ratna Priya was one in the committee group, which was allotted the duty of decoration arrangements whereas she prefers to be in the reception committee because decoration arrangement committee has to stay back after the college for decoration. Ratna Priya felt headache and went home leaving the work to other members in a group.

A) Ratna Priya should not leave the work assigned to her even though she felt ill and could have taken a tablet.
B) Ratna Priya was right in excusing herself and going home and moreover there were others to carry out the work and anyone in her place would do so.
C) Ratna Priya has done it because she must be suffering from great pain and also she was not satisfied with the work allotted to her.

11. Suneetha is a science B.Ed student. She is a hostelite. Once her name was in the notice board for irregular attendance. Then she ran to the concerned lecturer and questioned rudely. She said that she is regular to the college. The lecturer was shocked on her behaviour and complained to the principal.

A) Suneetha should have clarified about her attendance in the office and then could have asked her lecturer politely.
B) Anyone would do the same thing as Suneetha if they were regular to the college and have a right to get things clarified.
C) Suneetha was justified in questioning her lecturer because she had attended the college regularly.

12. Anil belongs to science methodology. It is the time for submission of records. Very few of the students submitted all the records. But Anil submitted all the records within time and was appreciated by his lecturer and scored good marks. Anil completed his records by taking the help of senior B.Ed friends.

A) Anil should not have done like that because asking others to write his records is not the right and genuine thing.
B) Anyone in Anil’s place would do the same because late submission of records would have led to deduction of marks.

C) Anil gave the records to others and got them completed because he was irregular to the college and could not complete it.

13. Sujatha is late to the college. She is hurriedly climbing the stairs to go to the class, which is on third floor. On the ground floor her classmate who is pregnant is standing with her heavy bag struggling to climb up. Sujatha pretending as though she did not notice her friend took the stairs up to go to the class.

A) Sujatha should have shown concern and tried to help her pregnant classmate by carrying her bag.

B) Anyone in her place would do the same because they could not afford to be late.

C) Sujatha herself is tensed up because she was late and hence behaved so.

14. Mary borrowed a textbook from the library. It was a costly book. She prepared from that book and wrote the exams well. But at the time she returned the book it was torn. She then silently kept the book in the shelf and left the library.

A) Mary should have informed the librarian about it before returning and done the needful.

B) Mary did the right thing because anyone in her place would do the same as they can’t afford to pay the fine.

C) Mary did so because it was costly, which she could not substitute it.

15. A student of B.Ed course is supposed to follow dress code like Cotton sari, hair put up, identity card, shoes, tucking the shirt etc. students are instructed to strictly follow dress code in a particular college. The gateman was authorized by the principal to send back any student who does not follow dress code. Kiran came to the college in appropriate dress. But after entering through the gate, he removed his tie, pulled the shirt out, removed ID card and put it in his bag.

A) Kiran should abide by and follow the dress code, whatever may be his feelings about it and a College has a right to enforce dress code.

B) Young people have the right to choose what they wear and how they dress and anyone in Kiran’s place would do the same.

C) Kiran’s behaviour is quite natural because young people usually do not like strict discipline.
EMOTIONAL MATURITY SCALE

1. Which of the following statements best describes your current level of emotional maturity?
   a) Never
   b) Rarely
   c) Sometimes
   d) Often
   e) Always

2. In situations where you feel upset or hurt, which of the following actions do you take?
   a) Ignore the situation
   b) Talk it out with others
   c) Seek professional help
   d) Avoid the source of the upset
   e) Take action to change the situation

3. When faced with a difficult decision, how do you usually approach it?
   a) Avoid making a decision
   b) Make a quick decision
   c) Consult with others before making a decision
   d) Take time to think it over
   e) Make a decision based on intuition

4. How often do you feel able to control your emotions in public situations?
   a) Rarely
   b) Sometimes
   c) Often
   d) Always
   e) Can't control my emotions

5. When you feel angry, how do you usually express your feelings?
   a) Ignore the anger
   b) Talk about the anger
   c) Write about the anger
   d) Express the anger physically
   e) Express the anger indirectly

6. In situations where you feel overwhelmed, how do you typically respond?
   a) Avoid the situation
   b) Seek support from others
   c) Take time to calm down
   d) Change the situation
   e) Do nothing

7. How do you handle people who are hurtful to you?
   a) Avoid them
   b) Stand up for yourself
   c) Try to understand them
   d) Seek help from others
   e) Ignore it

8. How do you handle situations where you feel misunderstood?
   a) Avoid them
   b) Clarify your position
   c) Seek understanding
   d) Ignore it
   e) Do nothing

9. When you feel stressed or anxious, how do you typically respond?
   a) Ignore the stress
   b) Take time to relax
   c) Try to control the situation
   d) Avoid the source of stress
   e) Do nothing

10. How do you handle situations where you feel overwhelmed by emotions?
    a) Avoid them
    b) Talk about the emotions
    c) Write about the emotions
    d) Express the emotions physically
    e) Express the emotions indirectly

11. When faced with a difficult problem, how do you usually approach it?
     a) Avoid the problem
     b) Take it on
     c) Break it down into smaller parts
     d) Ignore it
     e) Do nothing

12. How do you handle situations where you feel emotionally vulnerable?
     a) Avoid them
     b) Talk about your feelings
     c) Seek understanding
     d) Ignore it
     e) Do nothing

13. How do you handle situations where you feel angry or frustrated?
     a) Ignore the anger
     b) Take it out on others
     c) Seek understanding
     d) Ignore it
     e) Do nothing

14. How do you handle situations where you feelilonable?
     a) Ignore it
     b) Take it on
     c) Break it down into smaller parts
     d) Ignore it
     e) Do nothing

15. When faced with a difficult situation, how do you typically respond?
     a) Avoid it
     b) Talk about it
     c) Break it down into smaller parts
     d) Ignore it
     e) Do nothing

16. How do you handle situations where you feel defeated?
     a) Ignore it
     b) Take it on
     c) Break it down into smaller parts
     d) Ignore it
     e) Do nothing
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35. ప్రత్యేక పదార్థాల నిలువని సంఖ్యలు ఉండాలి?
   1) మరు కంటు  2) కొంతపై  3) ప్రత్యేక సంఖ్యలు  4) సంఖ్యలు ఎక్కడ ఇవ్వబడి వఖా

36. ప్రత్యేక పదార్థాల నిలువని సంఖ్యలు ఉండాలి?
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   1) మరు కంటు  2) కొంతపై  3) ప్రత్యేక సంఖ్యలు  4) సంఖ్యలు ఎక్కడ ఇవ్వబడి వఖా

42. ప్రత్యేక పదార్థాల నిలువని సంఖ్యలు ఉండాలి?
   1) మరు కంటు  2) కొంతపై  3) ప్రత్యేక సంఖ్యలు  4) సంఖ్యలు ఎక్కడ ఇవ్వబడి వఖా

43. ప్రత్యేక పదార్థాల నిలువని సంఖ్యలు ఉండాలి?
   1) మరు కంటు  2) కొంతపై  3) ప్రత్యేక సంఖ్యలు  4) సంఖ్యలు ఎక్కడ ఇవ్వబడి వఖా
1. నాయకుడు నిరాకరించడానికి ఉండండి 2 హెచ్చి 3 పిల్లలు జరిగి సంభవించడానికి అవనువ కాలం.
2) జేపు రాళ్ళు కి) రాళ్ళు క) రాళ్ళు క) రాళ్ళు క) రాళ్ళు
2. సిద్ధంగా మనుష్యులకు చెప్పడానికి అవసరం ఉందుంటుంది.
3) జేపు రాళ్ళు కి) రాళ్ళు క) రాళ్ళు క) రాళ్ళు క) రాళ్ళు
3. లక్షణాలు నిరాడా ప్రస్తుతం ఫిబ్రవర్యు యొక్క అంతం కావలసిన సంభవించడానికి అవసరం ఉందుంటుంది.
4) జేపు రాళ్ళు కి) రాళ్ళు క) రాళ్ళు క) రాళ్ళు క) రాళ్ళు
4. సాంస్కృతిక పాత్ర అధికంగా ఉంది, ఈ పాత్ర కూడా సిద్ధం ఉంది.
5) జేపు రాళ్ళు కి) రాళ్ళు క) రాళ్ళు క) రాళ్ళు క) రాళ్ళు
5. సిద్ధంగా మనుష్య మార్గానే ప్రస్తుతం ప్రతిసామయిక అవసరం ఉంది.
6) జేపు రాళ్ళు కి) రాళ్ళు క) రాళ్ళు క) రాళ్ళు క) రాళ్ళు
6. సమాఘ నిర్ధారించిన సమాఘ ప్రతి సమాఘాతి మొదలం ఉంది.
7) జేపు రాళ్ళు కి) రాళ్ళు క) రాళ్ళు క) రాళ్ళు క) రాళ్ళు
7. సమాఘ నిర్ధారించిన సమాఘ ప్రతి సమాఘాతి మొదలం ఉంది.
8) జేపు రాళ్ళు కి) రాళ్ళు క) రాళ్ళు క) రాళ్ళు క) రాళ్ళు
8. సమాఘ నిర్ధారించిన సమాఘ ప్రతి సమాఘాతి మొదలం ఉంది.
9) జేపు రాళ్ళు కి) రాళ్ళు క) రాళ్ళు క) రాళ్ళు క) రాళ్ళు
9. సమాఘ నిర్ధారించిన సమాఘ ప్రతి సమాఘాతి మొదలం ఉంది.
10) జేపు రాళ్ళు కి) రాళ్ళు క) రాళ్ళు క) రాళ్ళు క) రాళ్ళు
10. సమాఘ నిర్ధారించిన సమాఘ ప్రతి సమాఘాతి మొదలం ఉంది.
11) జేపు రాళ్ళు కి) రాళ్ళు క) రాళ్ళు క) రాళ్ళు క) రాళ్ళు
11. సమాఘ నిర్ధారించిన సమాఘ ప్రతి సమాఘాతి మొదలం ఉంది.
12) జేపు రాళ్ళు కి) రాళ్ళు క) రాళ్ళు క) రాళ్ళు క) రాళ్ళు
12. సమాఘ నిర్ధారించిన సమాఘ ప్రతి సమాఘాతి మొదలం ఉంది.
13) జేపు రాళ్ళు కి) రాళ్ళు క) రాళ్ళు క) రాళ్ళు క) రాళ్ళు
13. సమాఘ నిర్ధారించిన సమాఘ ప్రతి సమాఘాతి మొదలం ఉంది.
14) జేపు రాళ్ళు కి) రాళ్ళు క) రాళ్ళు క) రాళ్ళు క) రాళ్ళు
14. సమాఘ నిర్ధారించిన సమాఘ ప్రతి సమాఘాతి మొదలం ఉంది.
15. నిష్ణా శాసనాంశాల ఆయామాలపై లేదా సాధనాల లోపం విరాతంగా 8౩౫ సంఖ్యలు శైలిలో సంఖ్యల అనుగుణం

16. లేదాలు అంటే సంఖ్యలలో లేదా సాధనాల ప్రశ్నలు అంశంగా విరాతం దీనితో

17. నిష్ణా లో సంఖ్యలు సాధనాలు చేశా సంఖ్యలలో కలిగి వచ్చింది.

18. సాధనాల రోలు నిష్ణాలైనా ఉండడం కోరి ప్రాంత వచ్చింది.

19. నిష్ణా లో సాధనాలు లేదా సంఖ్యలు ఉంటాయి.

20. సాధనాల ప్రాంతంలో సంఖ్యలు ఉంటాయి.

21. నిష్ణా అందుకు సంఖ్యలలో వచ్చింది.

22. నిష్ణా రెండవ సాధనాలలో సంఖ్యలలో అడవు ఉంటాయి.

23. సాధనాల అంశంలో సంఖ్యలలో అడవు ఉంటాయి.

24. నిష్ణా అంశంలో సంఖ్యలలో అడవు ఉంటాయి.

25. సాధనాల అంశంలో సంఖ్యలలో అడవు ఉంటాయి.

26. సాధనాలలో సంఖ్యలలో అడవు ఉంటాయి.

27. సాధనాల అంశంలో సంఖ్యలలో అడవు ఉంటాయి.

28. సాధనాల అంశంలో సంఖ్యలలో అడవు ఉంటాయి.

29. సాధనాల అంశంలో సంఖ్యలలో అడవు ఉంటాయి.

30. సాధనాల అంశంలో సంఖ్యలలో అడవు ఉంటాయి.
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47. ప్రష్ఠ విషయం సాంఖ్యిక విశేషాలు, లేదా వినియోగ సంబంధం ఉంది.
   1) ప్రశ్నలు సంచాలన 2) ప్రశ్నలు సంచాలన 3) సంచాలన సంచాలన 4) ప్రశ్నలు సంచాలన

48. సంయోగం అభయం సాధనా దశలో బాధా సంపన్న విషయం.
   1) ప్రశ్నలు సంచాలన 2) ప్రశ్నలు సంచాలన 3) సంచాలన సంచాలన 4) ప్రశ్నలు సంచాలన

49. అనుసంధానం అభయం కర్తవ్యాల సంచాలన సంపన్న.
   1) ప్రశ్నలు సంచాలన 2) ప్రశ్నలు సంచాలన 3) సంచాలన సంచాలన 4) ప్రశ్నలు సంచాలన

50. నాణెత్తు రాకమూలం, తిరిగి కొనసాగ తన కొనసాగ విషయం సంపన్న.
   1) ప్రశ్నలు సంచాలన 2) ప్రశ్నలు సంచాలన 3) సంచాలన సంచాలన 4) ప్రశ్నలు సంచాలన

51. అభయం ఒవ్వడ నియమం ఉండి సంపన్న లేదా అభయం ఉండి.
   1) ప్రశ్నలు సంచాలన 2) ప్రశ్నలు సంచాలన 3) సంచాలన సంచాలన 4) ప్రశ్నలు సంచాలన

52. అభయం మాత్రమే కానూ బాధా సంపన్న లేదా అభయం ఉండి.
   1) ప్రశ్నలు సంచాలన 2) ప్రశ్నలు సంచాలన 3) సంచాలన సంచాలన 4) ప్రశ్నలు సంచాలన

53. అనుసంధానం అభయం కర్తవ్యాల సంచాలన సంపన్న.
   1) ప్రశ్నలు సంచాలన 2) ప్రశ్నలు సంచాలన 3) సంచాలన సంచాలన 4) ప్రశ్నలు సంచాలన

54. కాలాఖాల వారి అభయం తొడగు, తిరిగి కొనసాగ తన కొనసాగ విషయం సంపన్న.
   1) ప్రశ్నలు సంచాలన 2) ప్రశ్నలు సంచాలన 3) సంచాలన సంచాలన 4) ప్రశ్నలు సంచాలన

55. ప్రశ్న విషయం అభయం ఉండి అభయం ఉండి అభయం ఉండి అభయం ఉండి.
   1) ప్రశ్నలు సంచాలన 2) ప్రశ్నలు సంచాలన 3) సంచాలన సంచాలన 4) ప్రశ్నలు సంచాలన

56. అభయం విషయం అభయం ఉండి అభయం ఉండి అభయం ఉండి.
   1) ప్రశ్నలు సంచాలన 2) ప్రశ్నలు సంచాలన 3) సంచాలన సంచాలన 4) ప్రశ్నలు సంచాలన

57. ప్రపంచ విషయం అభయం ఉండి అభయం ఉండి అభయం ఉండి.
   1) ప్రశ్నలు సంచాలన 2) ప్రశ్నలు సంచాలన 3) సంచాలన సంచాలన 4) ప్రశ్నలు సంచాలన

58. అభయం, సమాచార అభయం కర్తవ్యాల సంపన్న.
   1) ప్రశ్నలు సంచాలన 2) ప్రశ్నలు సంచాలన 3) సంచాలన సంచాలన 4) ప్రశ్నలు సంచాలన

59. యాదాద్రి యాదాద్రి విషయం అభయం ఉండి అభయం ఉండి అభయం ఉండి.
   1) ప్రశ్నలు సంచాలన 2) ప్రశ్నలు సంచాలన 3) సంచాలన సంచాలన 4) ప్రశ్నలు సంచాలన

60. ఓ అభయం ఓ విషయం అభయం ఉండి.
   1) ప్రశ్నలు సంచాలన 2) ప్రశ్నలు సంచాలన 3) సంచాలన సంచాలన 4) ప్రశ్నలు సంచాలన

61. ప్రపంచంలో అభయం విషయం అభయం ఉండి.
   1) ప్రశ్నలు సంచాలన 2) ప్రశ్నలు సంచాలన 3) సంచాలన సంచాలన 4) ప్రశ్నలు సంచాలన

62. అభయం విషయం అభయం ఉండి అభయం ఉండి అభయం ఉండి.
   1) ప్రశ్నలు సంచాలన 2) ప్రశ్నలు సంచాలన 3) సంచాలన సంచాలన 4) ప్రశ్నలు సంచాలన
63. అధ్యాపక సమావేశం ప్రారంభించిన పాఠాంశి సంఖ్యా ఇందుసాయం యొక్క వర్గాలు సంఖ్యె నిబంధించిన మూలంను వ్యాఖ్య చేస్తే జాతీయ లేదా విశ్వ సమాచార పాఠాంశి సంఖ్యా వ్యాఖ్య చేస్తే జాతీయ లేదా విశ్వ సమాచార పాఠాంశి సంఖ్యా వ్యాఖ్య చేస్తే జాతీయ లేదా విశ్వ సమాచార పాఠాంశి సంఖ్యా వ్యాఖ్య చేస్తే జాతీయ లేదా విశ్వ సమాచార పాఠాంశి సంఖ్యా వ్యాఖ్య చేస్తే జాతీయ లేదా విశ్వ 

64. జాతీయ లేదా విశ్వ సమాచార పాఠాంశి సంఖ్యా వ్యాఖ్య చేస్తే జాతీయ లేదా విశ్వ సమాచార పాఠాంశి సంఖ్యా వ్యాఖ్య చేస్తే జాతీయ లేదా విశ్వ 

65. సమాచార విభాగం విశ్వ సమాచార పాఠాంశి సంఖ్యా వ్యాఖ్య చేస్తే జాతీయ లేదా విశ్వ 

66. సమాచార విభాగం విశ్వ సమాచార పాఠాంశి సంఖ్యా వ్యాఖ్య చేస్తే జాతీయ లేదా 

67. జాతీయ లేదా విశ్వ సమాచార పాఠాంశి సంఖ్యా వ్యాఖ్య చేస్తే జాతీయ లేదా 

68. జాతీయ లేదా విశ్వ సమాచార పాఠాంశి సంఖ్యా వ్యాఖ్య చేస్తే జాతీయ 

69. జాతీయ లేదా విశ్వ సమాచార పాఠాంశి సంఖ్యా వ్యాఖ్య చేస్తే జాతీయ 

70. జాతీయ లేదా విశ్వ 

71. జాతీయ లేదా 

72. జాతీయ లేదా 

73. జాతీయ లేదా 

74. జాతీయ లేదా 

75. జాతీయ లేదా 

76. జాతీయ లేదా 

77. జాతీయ లేదా 

78. జాతీయ లేదా 

80. జాతీయ లేదా 

81. జాతీయ లేదా 

82. జాతీయ లేదా 

83. జాతీయ లేదా 

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86. జాతీయ లేదా 

87. జాతీయ లేదా 

88. జాతీయ లేదా 

89. జాతీయ లేదా 

90. జాతీయ లేదా
79. The following are supplementary questions:

(a) Question 1
(b) Question 2
(c) Question 3
(d) Question 4
(e) Question 5

80. The following are supplementary questions:

(a) Question 1
(b) Question 2
(c) Question 3
(d) Question 4
(e) Question 5

81. The following are supplementary questions:

(a) Question 1
(b) Question 2
(c) Question 3
(d) Question 4
(e) Question 5

82. The following are supplementary questions:

(a) Question 1
(b) Question 2
(c) Question 3
(d) Question 4
(e) Question 5

83. The following are supplementary questions:

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(b) Question 2
(c) Question 3
(d) Question 4
(e) Question 5

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(e) Question 5
1. MORAL JUDGEMENT QUESTIONNAIRE

2. Description of the questionnaire and its purpose.

3. The questionnaire contains a series of ethical dilemmas and questions designed to assess moral reasoning.

4. Participants are asked to indicate their responses to each dilemma.

5. The results are analyzed to identify patterns and trends in moral reasoning.

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MORAL JUDGEMENT QUESTIONNAIRE

1. (MORAL JUDGEMENT QUESTIONNAIRE)

2. Description of the questionnaire and its purpose.

3. The questionnaire contains a series of ethical dilemmas and questions designed to assess moral reasoning.

4. Participants are asked to indicate their responses to each dilemma.

5. The results are analyzed to identify patterns and trends in moral reasoning.
11. ಹಸಿರಿ ಮೇಲಿಗೆ ಹೊರಡಿಸಿದ ಮತ್ತು ಅತ್ಯಂತ ನಿರ್ಧರಿಸಿದ ಕಡೆಗಳು. ಕೆಲವು ಬಳಕೆ ಅಟ್ಟಿಗೆ ಮೇಲೆ ಎನ್ನುವ ಕಡೆಗಳಿಗೆ ಪ್ರಕೃತಿಯಿಂದ ಉಪಕ್ರಮವಾಗಿ ಮೂಲ ಹಾಗು ಸುಲಭ ನಿರ್ದೇಶಿಸಿದ ಕಡೆಗಳು. ಅರುಣದ ಸಂಪದದ ಸೂತ್ರವನ್ನು ಮೇಲೆ ಹಾಗು ಅದಕ್ಕೆ ಪ್ರಕೃತಿಯಿಂದ ಉಪಕ್ರಮವಾಗಿ ಮೂಲ ಹಾಗು ಸುಲಭ ನಿರ್ದೇಶಿಸಿದ ಕಡೆಗಳು.

12. ಅದು ಗುಂಪು ಗುಂಪು. ಅನೇಕ ಸಂಖ್ಯೆ ಹೊರಡಿಸಿದ ಅಂಶಗಳು. ಸಂಶೋಧನೆ ಅವುಗಳಿಗೆ ಪ್ರಕೃತಿಯಿಂದ ಮೂಲಗಳೊಂದಿಗೆ ತನ್ನ ಜೀವನದ ಹಾಗು ತನ್ನ ಸಂಖ್ಯೆ ಮೂಲದ ಮೂಲಕ ಪರಿಚಯಿಸಿದ ಅವುಗಳು. ಅವು ಆಗಿ ಸಂಶೋಧನೆ ಅವುಗಳಿಗೆ ಪರಿಚಯಿಸಿದ ಅಂಶಗಳಿಗೆ ಪ್ರಕೃತಿಯಿಂದ ಮೂಲಗಳೊಂದಿಗೆ ತನ್ನ ಜೀವನದ ಹಾಗು ತನ್ನ ಸಂಖ್ಯೆ ಮೂಲದ ಮೂಲಕ ಪರಿಚಯಿಸಿದ ಅವುಗಳು.