CONTENTS

Preface i-ii
Acknowledgements iii-vi

CHAPTER 1 – Introduction 1-31
1.1 Jainism
1.2 Buddhism
1.3 Objective of the Study
1.4 Methodology
1.5 A Critical Study
1.6 Chapterization Scheme

CHAPTER 2 – Jainism and Its Philosophy 32-85
2.1 Origin and Antiquity of Jainism
2.1 (a) Origin of Jainism based on Vedic Background
2.1 (b) Origin of Jainism based on Pre-Vedic Background
2.2 The Age of Mahavira
2.3 Metaphysics
2.4 Doctrine of Anekantvada and Syadvada
2.4 (a) Anekantvada
2.4 (b) Syadvada
2.5 Ethics of Jainism
2.6 Theory of Soul
2.7 Theory of Karma

CHAPTER 3 – Buddhism and Its Philosophy 86-129
3.1 Origin of Buddhism
3.2 Propagation of Buddhism
3.3 Theory of Dependent Origination
3.4 Theory of Karma
3.5 Theory of No-Soul
3.6 Ethics in Buddhism

CHAPTER 4 - Concept of Non-violence in Jainism and Moral Value  130-165
4.1 Violence and Non-violence
4.2 Non-violence in Jainism
4.2.1 Ahimsa
4.2.2 Non-violence and Satya
4.2.3 Non-violence and Asteya
4.2.4 Non-violence and Bhrahmacharya
4.2.5 Non-violence and Aparigraha
4.3 Non-violence and Peace
4.4 Non-violence and Anekantvada
4.5 Non-violence and Environment Equilibrium

CHAPTER 5 - Concept of Non-violence in Buddhism and Moral Value  166-206
5.1 Violence as a Natural Human Instinct
5.2 Significant Feature of Non-violence in Buddhism
5.3 Non-violence and Panchasila
5.4 Non-violence and Four Noble Truths
5.5 Transcendental State of Non-violence in Buddhism
5.6 Non-violence and Environmental Ethics in Buddhism
5.7 Non-violence and Peace in Buddhism

CHAPTER 6 - Conclusion  207-216

Bibliography  217-236