APPENDIX -I

VALUE ORIENTATION SCALE [VOS]

Name ................................................................. Sex ........................................
Religion .................................................................. Mother tongue .........................
Rural/ Urban ...................................................... Stream ....................................
Address ............................................................................................................

Instructions:
1. Understand the description of two different people properly
2. Think of yourself keep them in mind
3. Decide only after careful thinking
4. Decisions are to be placed serially
5. Read the serial numbers of the ladder and tick () mark in the appropriate place
6. If you have any quarry, ask it without any hesitation
7. You have to give your decision keeping your past, present and future.
Being extremely different in nature and behaviour Ram and Dilip were good friends.

Dilip frankly mixed-up with all, sat with them and talked with them. His friends circle included urban, rural and some forgiveness as well. Dilip mixed-up with all of them. Inspite of living in village, Dilip seemed to be a member of the city.

Ram also mixed up with freely, sat and chatted. His friend circle was small and was limited to village only. He was totally a worshipper of his family. Living in village he was totally a member of the village.

If their behaviour is described through a ladder then the upper and the lower steps would depict behaviour of Dilip and Ram respectively.

In which step will you prefer to place your such behaviour?

❖ A present in which step of the below ladder will you place your mixing up behaviour —

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |

❖ Five years ago in which step of the below ladder would you have placed you mixing up behaviour —

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |

❖ After five years in which step will you like to place you mix up behaviour ?

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
Ram had strong faith in religiousity. He was a happy person and disliked various wrong activities. What is in fact, nobody ran tolerate and what is not in fate, nobody can attain. The new methods of farming did not attract him.

Dilip was crazy of the new inventions of Science. What can science not do? Even fortune can be changed. With the help of science not only farming, happiness and wealth but long life as well can be made possible. Describe change can be brought in everything.

If the possibility of changes are presented through a ladder then the upper and the lower steps would represent Dilip and Ram respectively.

If your change-possibility in displayed through the ladder then which step will represent it?

- Which step of the following ladder will represent your present ‘change-possibility’?

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1 2 3 4 5 6 7 8 9 10 11
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- Which step of the following ladder had been your representation of ‘change-possibility’ five years ago?

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1 2 3 4 5 6 7 8 9 10 11
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- Which step of the following ladder will represent your ‘change-possibility’ after five years?

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1 2 3 4 5 6 7 8 9 10 11
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New experiments whether related to farming or any other field, there is risk in the starting. Farming wealth and labour everything is to stake for it. Getting good result or not depends on future. Still Dilip superseded all in this respect. For great success it is essential to stake the life. Dilip was very courageous.

Ram considered such courage as foolishness. According to him, it is better to walk on the determined way. He did not have the craze of doing new things. His self satisfied mind never accepted to stake the ‘old’ for the sake of ‘new’.
If the views of Dilip and Ram to stake the old for the sake of new is represented in the ladder then the upper and lower steps represent Dilip and Ram respectively.

If your views to stake for new is to be represented through the ladder then which step will represent it?

❖ Which step of the ladder will represent your present views to stake for the new?

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |

❖ Which step of the ladder would represent your views to stake after five years?

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |

(TF)

The customs and values accepted by the forefathers had much importance in Ram’s life. Life is for values and not for the bread. The new methods of farming, taming hen hen and pig whereby satisfy hunger it also increases hunger. The traditional life much better. Ram is proud of his traditions.

For Dilip old traditions were for the past. Not for now. He liked very much the new means of production. It increases the happiness in life. He was totally a modern men and did not hesitate even in taming pigs.

Faith in traditions the represented through a ladder then the upper and the lower steps would represented Ram and Dilip respectively.

If your faith in traditions are if represented through the ladder then which step will represent your faith in traditions?

❖ Which step of the ladder will represent your present faith in traditions?

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |

❖ Which step of the ladder would have represented your faith in tradition five years ago?

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |

❖ Which step of the ladder will represent your faith in tradition after five years?

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
It is not easy to take decisions of new works and policies. Several means are adopted. Mostly while taking decision, the suggestions of the family members are considered. These are only a few persons who are able and confident in taking decisions at their own. Consciousness is above all. Ram was one such person who took decisions at his own, neither did he take suggestions from others nor did he suggest others.

Dilip was altogether different. He liked very much to consider others' suggestions while taking decisions. His wide circle of friends helped him in this purpose.

If the 'group decision' tradition is represented through a ladder, then the upper and the lower steps of the ladder will represent Ram and Dilip respectively.

If your tradition of decision-taking is represented through a ladder, then which step will represent you?

- Which step of the following ladder will represent your present tradition of decision-taking?

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- Which step of the following ladder would have represented your tradition of decision-taking five years ago?

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- Which step of the ladder will represent your tradition of decision-taking after five years?

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An individual’s personality and nature are rigid as well as dynamic. The rigid personality individual do not wish to do everything. They do only that work which they are for. Ram’s nature and personality was such type which could be considered rigid. He enjoyed farming and other jobs he could not do.

Dilip’s nature and personality was very dynamic. He could very nicely do the industrial jobs and farming.

If the rigid and dynamic qualities are represented through a ladder then the upper and the lower steps will represent Ram and Dilip respectively.

If your rigid and dynamic qualities are represented the ladder then which step will represent the same?

❖ Which step of the following ladder will represent your present dynamic and rigid quality?

[1 2 3 4 5 6 7 8 9 10 11]

❖ Which step of the following ladder would have represented your dynamic and quality five years ago?

[1 2 3 4 5 6 7 8 9 10 11]

❖ Which step of the following ladder will represent your dynamic and rigid quality after five years?

[1 2 3 4 5 6 7 8 9 10 11]