PREFACE

The present dissertation is a modest attempt at analysing the socio-economic changes in the life of the Garos of Garo Hills from the point of view of Economic Anthropology. The earlier studies made on the changes of these people, being primarily either ethnographic or politico-historical in nature, have been relatively inattentive to the mutual interactions of economic and non-economic forces responding to and resulting in societal changes. The full import of such interactions can hardly escape the attention of the deliberations on societal change. Hence the present study.

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