The study entitled “History of Social Legislation in Travancore State” undertakes a comprehensive analysis of the social legislations in the Princely State of Travancore for a period of thirty-one years from 1925 AD to 1956 AD. The society of Travancore was ripe for a drastic change by the second quarter of the last century. It was a transition phase, which witnessed the enactment of a series of legislations in the realms of community, land, society, education and culture for the welfare of the toiling and moiling millions in Travancore. The government bestowed top priority to the correction of outdated customs, which undermined the principles of equality and fraternity. The community legislations heralded the beginning of a new epoch in the history of Travancore. Similarly the legislations pertaining to the land and society revolutionised the entire social fabric of modern Travancore. Further the educational and cultural legislations were intended to empower the weaker sections to strengthen themselves through the process of education. Likewise the social welfare legislations were calculated to ensure the well-being of the deprived of the society especially the women and children. The social legislations of the period under study represent a clear distinct phase, and is discerned as the beginning stage of farreaching changes in the history of modern Kerala. The social scientists who worked on the history of modern Kerala did not bestow due attention in analyzing the role and impact of social legislations in making Travancore a ‘model’ princely State of India. The present study is an attempt to understand the social history of Travancore of the said period employing the social legislations as primary data.