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There are no exhaustive records and reports to enlist in the bibliography because of the fact that study is mostly based on oral traditions. The study commences from the pre-colonial period up to contemporary times. The pre-colonial part of the study is exclusively based on oral sources - legends, traditions, beliefs, folklores, folk songs and other information provided by story tellers of the tribe and various clans. The material thus obtained from these have been carefully examined. For the post colonial period some written information was available in travel accounts, missionary reports, archival records and the diaries of political officers posted in this area, but the oral tradition has also significantly contributed to our analysis for this period as well. Since it is not possible to enlist those thousands of Angami Nagas who took pains to recount to the scholar their contributions during his intensive field work for the past few years, we, therefore, enlist the sources which are only of (a) primary nature, and (b) secondary.

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