Chapter -3
CHAPTER 3

LANGUAGE USE BY MINORITY SPEAKERS

3.1 Introduction

Language is one of the most vital processes of human communication. Every normal person possesses at least one language, which fulfills his basic urge to communicate. The human beings around the world speak a large number of languages. Besides possessing one language, a person may be bilingual or multilingual. And this sociolinguistic phenomenon arises in a contact situation which itself is a very vast and exhaustive area of study. The present study is therefore, limited in scope as it takes into account only few domains of language use such as family, education, entertainment, media, religious ceremonies, rituals and work place, etc.

The informations regarding the language use have been obtained through the questionnaires circulated among the respondents. The data has also been collected through face-to-face interaction, group discussions, and meetings. The written communication depends on form, content and domains. In case of written communication the present work has only focused on correspondence. The languages in administration, law and court are more or less same all over the state so they have not been included in the analysis.

In the present chapter, we will focus our attention to the languages used by the minority speakers in different domains. Some languages have been used as mother tongue and some as contact languages. Hindi enjoys the status of the largest minority language of
the state. So the table that has been prepared for analysis has three rows:

- **M.T.** = Mother tongue of the minority speakers
  (Bengali, Bhojpuri, Chhattisgarhi, Gujarati, Kormali, Kurukh, Maghi, Marathi, Maithili, Nagpuri, Nepali, Oriya, Punjabi, Sadri, Santali, Tamil, and Telugu etc.)

- **H** = Hindi
- **E** = English.

The minority language speakers comprising both males and females belong to three different age groups, viz. age group 1 (15-35 yrs) age group 2 (36-50 yrs) Age group 3 (51 yrs and above), three different occupational groups viz students, teachers, and others (including, office goers, doctors, labourers, agriculturist etc.), three different education classes viz illiterates, undergraduates, graduates and post graduates. The domains with respect to which the language use has been analyzed as under:

1. Talking to their grand parents (context 1).
2. Talking to their parents (context 2).
3. Talking to their children (context 3).
4. Talking to their friends (context 4).
5. They have studied their M.Ts. at the primary level (context 5).
6. Language they have studied at the college and the university levels (context 6).
7. Language used for intra-tribal or inter-tribal communication (context 7).
8. Language used to communicate with non-tribal groups (context 8).
9. Language used for listening to radio (context 9).
10. Language used for watching T.V. (context 10).
11. Language used for reading newspapers (context 11).
12. Language used for religious ceremonies (context 12).
13. Language used in festivals (context 13).
14. Languages in used in prayers (context 14).
15. Language used for reading religious texts (context 15).
16. The script used for reading religious texts (context 16).
17. Language used for talking to their boss (context 17).
18. Language used for talking to their colleagues (context 18).
19. Language used by the people working under them (context 19).

3.2 Language use by females and males in nineteen different contexts / situations

3.2.1 Language use by Females

As table 3.1 shows that 88% of female minority speakers use their M.Ts. while talking to their grand parents. 80% female minority speakers use their M.Ts. for talking to their parents. 44% female minority speakers use their M.Ts. for talking to their children. 72% female minority speakers use their M.Ts. for talking to their friends. 44% female minority speakers have studied their M.Ts. at the primary level. 17.6% female minority speakers have studied their M.Ts. at the college and university levels. 36.8% female minority speakers use their M.Ts. for intra-tribal or inter-tribal communication. 30.4% female minority speakers use their M.Ts. to communicate with non-tribal groups. 24.8% female minority speakers use their M.Ts. for listening to radio, 36.8% female minority speakers use their M.Ts. for watching television. 24% female minority speakers use their M.Ts. for reading
newspapers. 75.2% female minority speakers use M.T. for religious ceremonies. 80.8% of female speakers use M.T. in festivals. 72% of female speakers use M.T. in prayers. 40% female speakers use their M.Ts. to read their religious books. 12.8% of female speakers use the script of their M.Ts. specially in case of religious materials. Most of the minority languages specially tribal, do not possess their individual script. The tribal groups belonging to the Christianity most frequently use their religious books available in Hindi, English and Sadri /Nagpuri, etc. The other tribal groups who follow Sarna/Aadi religion do not have any religious texts. It is only for oral practices. They are the nature lovers and jungle dwellers. 4.8% of female minority speakers use their M.Ts., while talking to their boss at work place. 12% of female minority speakers use their M.T while talking to their colleagues at work place. 10.4% of female minority speakers use their M.Ts. while talking to the people working under them at work place.

In such a close contact situation in Jharkhand, not a single person is monolingual or in other words monolinguals cannot be found easily. So the minority language speakers are mostly bilinguals with Hindi, the percentage of the use of Hindi fluctuates according to the context or domain. 9.6% of female minority speakers use Hindi, while talking to their grand parents. 16.8% of female speakers use Hindi talking to their parents. 29.8% of female minority speakers use Hindi talking to their children. 64% of female minority speakers use Hindi talking to their friends. 5.6% of female minority speakers have studied Hindi at the primary level. 3.2% of female minority speakers have studied Hindi at the college and university levels. 74.4% of female minority speakers use Hindi to communicate with intra-tribal or inter-tribal language speakers. 92.8% of female minority speakers use Hindi to communicate with non-tribal speakers. 71.2 of female minority speakers use Hindi for listening to radio. 87.2% of female minority speakers use Hindi for watching Television programmes.
67.2% of female minority speakers read Hindi newspapers. 21.6% of female minority speakers use Hindi at the time of religious ceremonies. 16.8% of female minority speakers use Hindi in festivals. 29.6% of female minority speaker use Hindi at the time of prayers. 20% female minority speakers use Hindi in reading religious materials. 22.4% of female minority speakers use Devanagri script for reading religious materials. 20% of female minority speaker use Hindi while talking to their boss. 30.4% of female minority speakers use Hindi for talking to their colleagues at work place. 28% female minority speakers use Hindi for talking to the person working under them.

Though the bilingualism or multilingualism with English do not constitute a high percentage in most of the contexts/domains yet the female minority speakers use English most frequently in formal domains and in other contexts they use English as an insipient bilingualism or multilingualism. The percentage of female minority speakers using English for talking to their grand parents is nil. 2.4% of female minority speakers use English for talking to their parents. 8.8% female minority speakers use English for talking to their children. 5.6% female minority speakers use English for talking to their friends. The percentage of female minority speakers who studied English at the primary level is nil. 2.4% of female minority speaker have studied English at the college and university levels. The percentage of female minority speakers using English for intra-tribal or inter-tribal communication is nil. 8.8% of female minority speakers use English to communicate with non-tribal groups. 17.6% of female minority speakers use English for listening to radio 37.6% of female minority speakers use English for watching T.V. programmes. 40.8% female minority speakers read English newspapers. 2.4% of female minority speakers use English for religious ceremonies and in festivals. 1.6% female minority speakers use English in prayers. 4% of
female minority speakers use English to real religious books. 2.4% of female minority speakers use the Roman script to read religious books. There are a few tribal speakers who have been converted to Christianity recite the holy verses of Bible in English written in the Devanagri script. 19.2% of female minority speakers use English for talking to their boss at work place. 12% female minority speakers use English for talking to their colleagues. 7.2% female minority speakers use English for talking to the person working under them.

3.2.2 Language use by Males

Table 3.1 shows that 94.4% of male minority speakers use their M.Ts. while talking to their grand parents and parents. 72% of male minority speakers use their M.Ts. for talking to their children. 68% of male minority speakers use their M.Ts. for talking to their friends. 47.2% of male minority speakers have studied their M.Ts. at the primary level. 16.8% of male minority speakers have studied their M.Ts. at the college and university levels. 47.2% of male minority speakers use their M.Ts. for intra-tribal or inter-tribal communication. 32.4% of male minority speakers use their M.Ts. to communicate with non-tribal speakers. 42.4% of male minority speakers use their M.Ts. for listening to radio. 36% of male minority speakers use their M.Ts. to watch T.V. programmes as well for reading newspaper. 81.6% of male minority speakers use their M.Ts. in religious ceremonies. 87.2% of male minority speakers use their M.Ts. in festivals. 76% of male minority speakers use their M.Ts. to pray. 47.2% of male minority speakers use their M.Ts. to read religious texts. 18.4% of male minority speakers use the script of their M.Ts. to their religious texts. 27.2% of male minority speakers use their M.Ts. for talking to their boss at work place. 33.6% of male minority speakers use their M.Ts. for talking to their colleagues. 30.4% of male minority speakers use their M.Ts. to talk to the person working under them.
7.2% of male minority speakers use Hindi to talk to their grandparents. 9.6% of male minority speakers use Hindi for talking to their parents. 28% of male minority speakers use Hindi for talking to their children. 37.6% of male minority speakers use Hindi for talking to their friends. 4.8% of male minority speakers have studied Hindi at the primary level. 7.2% of male minority speakers have studied Hindi at the college and university levels. 60.8% of male minority speakers use Hindi for intra-tribal or inter-tribal communication. 93.6% of male minority speakers use Hindi to communicate with non-tribal speakers. 85.6% of male minority speakers use Hindi for listening to radio. 10.4% of male minority speakers use Hindi for watching T.V. programmes. 85.6% of male minority speakers reading Hindi newspapers. 13.6% of male minority speakers use Hindi for religious ceremonies. 12% of male minority speakers use Hindi in festivals and in prayers. 7.6% of male minority speakers use Hindi to read religious materials. The percentage of males using Devanagri script for reading religious materials is nil. 64% of male minority speakers use Hindi while talking to their boss at work place. 69.6% of male minority speakers use Hindi for talking to their colleagues at work place. 67.2% of male minority speakers use Hindi for talking to the person working under them at work place.

The percentage of male minority speakers using English for talking to their grandparents is nil. 1.6% of male minority speakers use English for talking to their parents. 8.8% of male minority speakers use English for talking to their children. 24% of male minority speakers use English for talking to their friends. 0.8% male minority speakers have studied English at the primary level. 3.2% of male minority speakers have studied English at the college and university levels. The percentage of male minority speakers using English for intra-tribal or inter-tribal communication is nil. 4% of male minority speakers use English to communicate with non-tribal
speakers. 36.8% of male minority speakers use English for listening to radio. 52.8% of male minority speakers use English to watch T.V. programmes. 53.6% of male minority speakers for reading newspapers. 0.8% of male minority speakers use English for religious ceremonies. 1.6% of male minority speakers use English in festivals. The percentage of male minority speakers using English in prayers is nil. 2.4% male minority speakers use English for reading religious texts. 3.2% male minority speakers use Roman script for reading religious texts. 44% male minority speakers use English to communicate with their boss at work place. 31.2% male minority speakers use English while talking to their colleagues at work place. 15.2% male minority speakers use English while talking to the people working under them.

### 3.2.3 Findings

1. The use of minority languages at home, education and religious ceremonies and ritual is rather high as compared to other languages like Hindi and English.

2. The uses of minority languages are rather low in other domains such as entertainment, tribal to non-tribal communication and at work place. There is a maximum use of Hindi in these domains.

3. The percentage of the use of other languages is second high in religious ceremonies and rituals, because the Urdu speakers use Arabic, other speakers belong to Hindi, Sarna, Christian and Punjabi use Sanskrit, Sadri and Punjabi respectively.

4. Hindi plays an important role at work place, inter group communication and in education after M.T.

5. English is in use for next to Hindi specially in mass communication and at work place.
6. The male minority speakers use their M.Ts. more frequently than the female minority speakers.

7. The female minority speakers use Hindi more frequently than the male minority speakers.
TABLE 3.1:
Percentage-wise distribution of the use of M.Ts., Hindi and English by female and male minority speakers in 19 different contexts.

<table>
<thead>
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<th>SEX</th>
<th>LANGUAGES</th>
<th>CONTEXTS / DOMAINS</th>
</tr>
</thead>
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</tr>
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<td>FEMALE</td>
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</tr>
<tr>
<td></td>
<td>H</td>
<td>9.6</td>
</tr>
<tr>
<td></td>
<td>E</td>
<td>-</td>
</tr>
<tr>
<td>MALE</td>
<td>M.Ts</td>
<td>94.4</td>
</tr>
<tr>
<td></td>
<td>H</td>
<td>7.2</td>
</tr>
<tr>
<td></td>
<td>E</td>
<td>-</td>
</tr>
</tbody>
</table>
3.3 Language use by females and males of Age group 1-(15-35 yrs)

By taking age as a sociolinguistic variable three age groups have been taken. The percentage of female as well as male minority speakers of age group 1-(15-35 years) is as follows-

3.3.1 Language use by Females

It can be seen from table 3.2 that 40% of female minority speakers of age group 1 use their M.Ts. for talking to their grand parents. 36% of female minority speakers of age group 1 use their M.Ts. for talking to their parents. 12% female minority speakers of age group 1 use their M.Ts. for talking to their children. 32% of female minority speakers of age group 1 use their M.Ts., while talking to their friends. 21.6% of female minority speakers of age group 1 have studied their M.Ts. at the primary level. 11.2% female minority speakers of age group 1 have studied their M.Ts. at the college and university levels. 21.6% female minority speakers use their M.Ts. to communicate with intra-tribal or inter-tribal speakers. 16.8% female minority speakers of age group 1 use their M.Ts. for non-tribal communication as well as listening to radio. 12.8% female minority speakers of age group 1 use their M.Ts. for watching T.V. programmes. 10.4% female minority speakers of age group 1 use their M.Ts. to read newspapers. 40.8% female minority speakers of age group 1 use their M.Ts. for religious ceremonies. 44% female minority speakers of age group 1 use their M.Ts. in festivals. 34.4% female minority speakers of age group 1 use their M.Ts. in prayers. 16% female minority speakers of age group 1 use their M.Ts. for reading their religious texts. 1.6% female minority speakers of age group 1 the script of their M.Ts. to read their religious texts. 2.4% female minority speakers of age group 1 use their M.Ts. for talking to their boss. 3.2%
female minority speakers of age group 1 use their M.Ts. for talking to their colleagues, and the people working under them.

7.2% female minority speakers of age group 1 use Hindi for talking to their grand parents. 13.6% female minority speakers of age group 1 use their M.Ts. for talking to their parents. 10.4% female minority speakers of age group 1 use their M.Ts. for talking to children. 40.8% female minority speakers of age group 1 use their Hindi for talking to their friends. The percentage of the female minority speakers of age group 1 using Hindi for studying at the primary level is nil. 1.6% female minority speakers of age group 1 have studied Hindi at the college and university levels. 36% female minority speakers of age group 1 use Hindi for intra-tribal or inter-tribal communication. 44% female minority speakers of age group 1 use Hindi for non-tribal communication. 28.8% female minority speakers of age group 1 use Hindi for listening to radio. 44.8% of female minority speakers of age group 1 use Hindi for watching T.V. programmes. 36% female minority speakers read Hindi newspapers. 7.2% female minority speakers of age group 1 use Hindi for religious ceremonies. 6.4% female minority speakers of age groups use Hindi in festivals. 12% female minority speakers of age group 1 use Hindi in prayers. 7.2% female minority speakers of age group 1 use Hindi for reading religious book. 8% female minority speakers of age group 1 use Devanagri script for reading religious texts. 4% female minority speakers of age group 1 use Hindi for talking to their boss. 4.8% female minority speakers age group 1 use Hindi for talking to their colleagues and the people working under them.

The percentage of female minority speakers of age group 1 using English while talking to their grand parents is nil. 2.4% female minority speakers of age group 1 use English for talking to their parents. 5.6% female minority speakers of age group 1 use English for
talking to their children. 4.8% female minority speakers of age group 1 use English for talking to their friends. The percentage of female minority speakers of age group 1 have studied at the primary level as well as at the college and university levels is nil. 1.6% female minority speakers of age group 1 use English for intra-tribal or inter-tribal communication. 5.6% female minority speakers of age group 1 use English for talking to non-tribal speakers. 6.4% female minority speakers use English for listening to radio. 17.6% female minority speakers of age group 1 use English for watching T.V. programmes. 18.4% female minority speakers of age group 1 use English for reading newspapers. 0.8% female minority speakers of age group 1 use English in religious ceremonies. The percentage of female minority speakers using English in festivals, prayers for reading religious texts is nil. The percentage of female minority speakers of age group 1 using Roman script for reading religious texts is also nil. 4.8% female minority speakers of age group 1 use English for talking to their boss. 2.4% female minority speakers of age group 1 use English for talking to their colleagues. 1.6% female minority speakers of age group 1 use English talking to the person working under them.

3.3.2 Language use by Males

32% male minority speakers of age group 1 use their mother tongue while talking to their grand parents. 28% male minority speakers of age group 1 use their M.Ts. for talking to their parents. 16% male minority speakers of age group 1 use their M.Ts. for talking to their children. 20% male minority speakers of age group 1 use their M.Ts. for talking to their friends. 12% male minority speakers of age group 1 have studied their M.Ts. at the primary level. 5.6% male minority speakers of age group 1 have studied their M.Ts. at the college and university levels. 17.6% male minority speakers of age group 1 use their M.Ts. for intra-tribal or inter-tribal communication.
8% male minority speakers of age group 1 use their M.Ts. to communicate with non-tribal groups. 13.6% male minority speakers of age group 1 use their M.Ts. for listening to radio. 8% male minority speakers of age group 1 use their M.Ts. for watching T.V. programmes. 6.4% male minority speakers of age group 1 use their M.Ts. for reading newspaper. 24.12% male minority speakers of age group 1 use their M.Ts. for religious ceremonies. 24% male minority speakers of age group 1 use their M.Ts. in festivals. 20.8% male minority speakers of age group 1 use their M.Ts. in prayers. 11.2% male minority speakers of age group 1 use their M.Ts. for reading religious texts. 8.8% male minority speakers read the religious material in the script of their M.Ts. 4.8% male minority speakers of age group 1 use their M.Ts. for talking to their boss. 3.2% male minority speakers of age group 1 use their M.Ts. for talking to their colleagues. 2.4% male minority speakers of age group 1 use their M.Ts. for talking to the people working under them.

4% male minority speakers of age group 1 use Hindi for talking to their grand parents. 4.8% male minority speakers of age group 1 use Hindi for talking to their parents. 12% male minority speakers of age group 1 use Hindi for talking to their children. 22.4% male minority speakers of age group 1 use Hindi for talking to their friends. 2.4% male minority speakers of age group 1 have studied Hindi at the primary level. 4% male minority speakers of age group 1 have studied Hindi at the college and university levels. 18.8% male minority speakers of age group 1 use Hindi for intra-tribal or inter-tribal communication. 32% male minority speakers of age group 1 use Hindi for non-tribal communication. 28% male minority speakers of age group 1 use Hindi for listening to radio. 30.4% male minority speakers of age group 1 use Hindi for watching T.V. programmes. 26.4% male minority speakers of age group 1 read Hindi newspapers. 6.4% male minority speakers of age group 1 use Hindi for religious ceremonies.
and in festivals. 4.8% male minority speakers of age group 1 use Hindi in prayers and for reading religious texts. 7.2% male minority speakers of age group 1 use Devanagri script for reading religious texts. 16% male minority speakers of age group 1 use Hindi for talking to their boss. 17.6% male minority speakers of age group 1 use Hindi for talking to their colleagues. 13.6% male minority speakers of age group 1 use Hindi for talking to the people working under them.

The percentage of male minority speakers of age group 1 using English for talking to their grand parents is nil. 1.6% male minority speakers of age group 1 use English for talking to their parents. 2.4% male minority speakers of age group 1 use English for talking to their children. 8% male minority speakers of age group 1 use English for talking to their friends. 0.8% male minority speakers of age group 1 have studied English at the primary level. The percentage of male minority speakers of age group 1 has studied English at the college and university levels are nil. 0.8% male minority speakers of age group 1 use English for intra-tribal or inter-tribal communication. 3.2% male minority speakers of age group 1 use English to communicate with non-tribal groups. 9.6% male minority speakers of age group 1 use English for listening to radio. 17.6% male minority speakers of age group 1 use English for watching T.V. programmes. 18.4% male minority speakers of age group 1 read English newspapers. The percentage of male minority speakers of age group 1 using English for religious ceremonies is nil. 0.8% male minority speakers of age group 1 use English in festivals. The percentage of male minority speakers of age group 1 using English in prayers and for reading religious texts is nil. The percentage of male minority speakers of age group 1 using English for talking to their boss is also nil. 12.8% male minority speakers of age group 1 use English for talking to their colleagues. 7.2% male minority speakers of age group 1 use English for talking to their colleagues. 3.2% male minority
speakers of age group 1 use English for talking to the people working under them.

3.3.3 Findings

1. The female minority speakers of age group 1 use their M.Ts. most frequently than the male minority speakers of the same especially in the home domain.

2. In the home and education domains female minority speakers of age group 1 preferably use their M.Ts. than other languages.

3. The percentage of the use of Hindi is higher among female respondents than male in all domains excluding workplace and education.

4. The use of English among male minority speakers of age group 1 is higher specially in work place.
TABLE 3.2
Percentage-wise distribution of the use of M.Ts., Hindi and English by female and male minority speakers of age group 1 (15-35 yrs).

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3.4 Language use by Females and Males of Age group 2 (36-50 yrs)

3.4.1 Language use by females

As shown in table 3.3, 28% female minority Speakers of age group 2 use their M.T for talking to their ground parents as well as parents. 20% female minority Speakers of age group 2 use their M.T for talking to their children. 28% female minority speakers of age group 2 use their M.T for talking to their friends. 14.4% female minority speakers of age group 2 have studied their M.T at the primary level. 4.8% female minority speakers of age group 2 have studied their M.Ts. at the college and university levels. 12% female minority speakers use their M.Ts. for intra-tribal or inter-tribal communication. 10.4% female minority speakers of age group 2 use their M.Ts. to communicate with non-tribal speakers. 4% female minority speakers of age group 2 use their M.Ts. for listening to radio. 14.8% female minority speakers of age group 2 use their M.Ts. for watching T.V. programmes. 12% female minority speakers of age group 2 read newspapers in their M.Ts. 20.8% female minority speakers of age group 2 use their M.Ts. for religious ceremonies. 19.2% female minority speakers of age group 2 use their M.Ts. in festival. 23.2% female minority speakers of age group 2 use their M.Ts. in prayers. 14.4% female minority speakers of age group 2 use their M.Ts. for reading religious texts. 62% female minority speakers of age group 2 use the script of their M.Ts. for reading religious texts. 0.8% female minority speakers of age group 2 use their M.Ts. to communicate with their boss. 5.6% female minority speakers of age group 2 use their M.Ts. for talking to their colleagues. 4.8% female minority speakers of age group 2 use their M.Ts. for talking to the people working under them.
The percentage of female minority speakers using Hindi in different contexts is as follows: The percentage of female minority speakers of age group 2 using Hindi for talking to their grand parents and parents is nil. 8% female minority speakers of age group 2 use Hindi for talking to their children. 13.2% female minority speakers of age group 2 use Hindi for talking to their friends. The percentage of female minority speakers of age group 2 have studied Hindi at the primary level is nil. 0.8% female minority speakers of age group 2 have studied Hindi at the college and university levels. 21.6% female minority speakers of age group 2 use Hindi for intra-tribal or inter-tribal communication. 24% female minority speakers of age group 2 use Hindi to communicate with non-tribal groups. 20% female minority speakers of age group 2 use Hindi for listening to radio. 23.2% female minority speakers of age group 2 use Hindi for watching TV programmes. 19.2% female minority speakers of age group 2 read Hindi newspapers. 8% female minority speakers of age group 2 use Hindi for religious ceremonies. 7.2% female minority speakers of age group 2 use Hindi in festivals. 9.6% female minority speakers of age group 2 use Hindi in prayers. 8% female minority speakers use Hindi and Devanagri script for reading religious texts. 11.2% female minority speakers of group II use Hindi to communicate with their boss. 16.8% female minority speakers use Hindi for talking to their colleagues. 14.4% female minority speakers of age group 2 use Hindi for talking the people working under them.

The percentage of female minority speakers of age group 2 using English for talking to their grand parents as well as their parents is nil. 1.6% female minority speakers of age group 2 use English for talking to their children. 3.2% of female minority speakers of age group 2 use English for talking to their friends. The percentage of female minority speakers of age group 2 studying English at the primary level is nil. 2.4% female minority speakers of age group 2 have
studied English at the college and university levels. The percentage of female minority speakers of age group 2 using English for intra-tribal or inter-tribal communication is nil. 2.4% female minority speakers of age group 2 use English to communicate with non-tribal groups. 5.6% female minority speakers of age group 2 use English for listening to radio. 11.2% female minority speakers of age group 2 use English for watching T.V. programmes. 15.2% female minority speakers of age group 2 read English newspapers. 0.8% female minority speakers of age group 2 use English for religious ceremonies. 1.6% female minority speakers of age group 2 use English in festivals. 0.8% female minority speakers of age group 2 use English in prayers. 2.4% female minority speakers of age group 2 use English for reading religious texts. 0.8% of female minority speakers of age group 2 use the Roman script for reading religious texts. 9.6% female minority speakers of age group 2 use English for talking to their boss. 1.2% female minority speakers of age group 2 use English for talking to their colleagues. 8% female minority speakers of age group 2 use English for talking to the people working under them.

3.4.2 Language use by Males

A cursory look at table 3.3 reveals that 24% male minority speakers of age group 2 use their M.Ts. for talking to their grand parents as well as their parents. 20% male minority speakers of age group 2 use their M.Ts. for talking to their children and their friends. 8.8% male minority speakers have studied their M.Ts. at the primary level. 0.8% male minority speeches have studied their M.Ts. at the college and university levels. 12% male minority speakers use their M.Ts. for intra-tribal or inter-tribal communication. 4.8% male minority speakers use their M.Ts. to communicate with non-tribal groups. 8% male minority speakers use their M.Ts. for listening to radio. 8.8% male minority speakers of use their M.Ts. for watching
T.V. programmes. 8% male minority speakers read newspapers in their M.Ts. 26.4% male minority speakers of age group 2 use their M.Ts. for religious ceremonies. 25.6% male minority speakers use their M.Ts. in festivals. 22.4% male minority speakers of age group 2 use their M.Ts. in prayers. 9.6% male minority speakers of age group 2 use their M.Ts. for reading religious texts. 2.4% male minority speakers of age group 2 use the script of their M.Ts. for reading religious texts. 8% male minority speakers of age group 2 use their M.Ts. for talking to their boss. 11.2% male minority speakers of age group 2 use their M.Ts. for talking to their colleagues. 12% male minority speakers of age group 2 use their M.Ts. for talking to the people working under them.

The same table shows that 4% male minority speakers of age group 2 use Hindi for talking to their grand parents. 4.8% male minority speakers of age group 2 use their Hindi for talking to their parents. 12% male minority speakers of age group 2 use Hindi for talking to their children. 22.4% male minority speakers of age group 2 use Hindi for talking to their friends. 1.6% male minority speakers of age group 2 have studied Hindi at the primary level and at the college and university levels. 18.8% male minority speakers of age group 2 use Hindi for intra-tribal or inter-tribal communication. 28% male minority speakers of age group 2 use Hindi for non-tribal communication. 23.2% male minority speakers of age group 2 use Hindi for listening to radio. 26.8% male minority speakers of age group 2 use Hindi for watching T.V. programmes as well as for reading newspaper. 4.8% male minority speakers of age group 2 use Hindi for religious ceremonies. 4% male minority speakers of age group 2 use Hindi in festivals. 5.6% male minority speakers of age group 2 use Hindi in prayers. 8% male minority speakers of age group 2 use Hindi for reading religious texts. The percentage of male minority speakers of age group 2 using Devanagri script for reading religious texts is nil.
21.6% male minority speakers of age group 2 use Hindi for talking to their boss. 17.6% male minority speakers of age group 2 use Hindi for talking to their colleagues. 19.2% male minority speakers of age group 2 use Hindi for talking the people working under them.

In table 3.3, 2.4% male minority speakers of age group 2 use English for talking to their grand parents. The percentage of male minority speakers of age group 2 using English for talking to their parents is nil. 2.4% male minority speakers of age group 2 use English for talking to their children. 8% male minority speakers of age group 2 use English for talking to their friends. The percentage of male minority speakers of age group 2 studying English at the primary level and at college and university is nil. 1.6% male minority speakers of age group 2 use English for intra-tribal or inter-tribal communication. 0.8% male minority speakers of age group 2 use English for talking to non-tribal groups. 8% male minority speakers of age group 2 use English for listening to radio. 12.4% male minority speakers of age group 2 use English for watching T.V. programmes. 11.2% male minority speakers of age group 2 read English newspapers. 0.8% male minority speakers use English for religious ceremonies. The percentage of male minority speakers using English in festivals, in prayer is nil 0.8% male minority speakers of age group 2 use English for reading religious texts. 0.8% male minority speakers of age group 2 use Roman script for reading religious texts. 10.4% male minority speakers of age group 2 use English for talking to their boss. 8% male minority speakers of age group 2 use English for talking to their colleagues. 1.6% male minority speakers of age group 2 use English for talking to the people working under them.
3.4.3 Findings

1. In education the percentage of female minority speakers of this age group using their M.Ts. is higher than any other languages as well as male respondents.

2. The use of M.T. in education decreases as the classes go higher but the use of other languages increases as the classes go higher.

3. The male minority speakers of this age group have higher percentage of using Hindi than any other languages as well as female minority speakers.
<table>
<thead>
<tr>
<th>SEX</th>
<th>LANGUAGES</th>
<th>CONTEXTS / DOMAINS</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>M.Ts</td>
<td>1</td>
</tr>
<tr>
<td>FEMALE</td>
<td>28.0</td>
<td>28.0</td>
</tr>
<tr>
<td></td>
<td>H</td>
<td>-</td>
</tr>
<tr>
<td></td>
<td>E</td>
<td>-</td>
</tr>
<tr>
<td>MALE</td>
<td>M.Ts</td>
<td>24.0</td>
</tr>
<tr>
<td></td>
<td>H</td>
<td>4.0</td>
</tr>
<tr>
<td></td>
<td>E</td>
<td>2.4</td>
</tr>
</tbody>
</table>

TABLE 3.3
Percentage-wise distribution of the use of M.Ts., Hindi and English by female and male minority speakers of age group 2 (36-50 yrs).
3.5 Language use by females and males of age group 3 (51 yrs and above)

3.5.1 Language use by females

A cursory glance at table 3.4 shows that 20% female minority speakers of age group 21 use their M.Ts. for talking to their grand parents. 16% female minority speakers use their M.Ts. for talking to their parents. 12% female minority speakers use their M.Ts. for talking to their children and for talking to their friends. 8% female minority speakers have studied their M.Ts. at the primary level. 1.6% female minority speakers have studied their M.Ts. at the college and university levels. 3.2% female minority speakers use their M.Ts. for intra-tribal or inter-tribal communication, as well as non-tribal groups. 4% female minority speakers use their M.Ts. for listening to radio. 5.6% female minority speakers use their M.Ts. for watching television programmes. 1.6% female minority speakers use their M.Ts. for reading newspaper. 13.6% female minority speakers use their M.Ts. for religious ceremonies. 17.6% female minority speakers use their M.Ts. in rituals as well as in festivals. 14.4% female minority speakers use their M.Ts. in prayers. 1.6% female minority speakers use their M.Ts. for reading their religious texts. 4% female minority speakers use the script of their M.Ts. for reading religious texts. 1.6% female minority speakers use their M.Ts. for talking to their boss. 3.2% female minority speakers use their M.Ts. for talking to their colleagues. 2.4% female minority speakers use their M.Ts. for talking to the people working under them.

Table 3.4 shows that 2.4% female minority speakers use Hindi for talking to their grand parents. 3.2% female minority speakers use Hindi for talking to their parents. 10.4% female minority speakers use Hindi for talking to their children. 9.6% female minority speakers use Hindi for talking to their friends. 5.6% female minority speakers have
studied Hindi at the primary level. 0.8% female minority speakers have studied Hindi at the college and university levels. 16.8% female minority speakers use Hindi for intra-tribal or inter-tribal communication. 19.2% female minority speakers use Hindi to communicate with non-tribal groups. 11.2% female minority speakers use Hindi for listening to radio. 17.6% female minority speakers use Hindi for watching television programmes. 11.2% female minority speakers read Hindi newspaper papers. 7.2% female minority speakers use Hindi for religious ceremonies. 4% female minority speakers use Hindi in festivals. 8% female minority speakers use Hindi in prayers. 6.4% female minority speakers use Hindi and Devanagri script for reading religious texts. 6.4% female minority speakers use Hindi for talking to their boss. 8.8% female minority speakers use Hindi for talking to their colleagues and the people working under them.

The percentage of female minority speakers using English while talking to their grand parents as well as parents are nil. 1.6% female minority speakers use English for talking to their children. 2.4% female minority speakers use English for talking to their friends. The percentage of female minority speakers studying English at the primary level and university level is nil. The percentage of female minority speakers using English for intra-tribal or inter-tribal communication is also nil. 0.8% female minority speakers use English for non-tribal communication. 5.6% female minority speakers use English for listening to radio. 9.6% female minority speakers use English for watching television programmes. 8.8% female minority speakers read English newspapers. 1.6% female minority only speakers use English for religious ceremonies. 0.8% female minority speakers use English in festivals as well as in prayers. 1.6% female minority speakers use English language and Roman script for reading religious texts. 4.8% female minority speakers use English for talking
to their boss. 1.6% female minority speakers use English for talking to their colleagues and the people working under them.

### 3.5.2 Language use by Males

According to the table 3.4, 38.4% male minority speakers of age group 21 use their M.Ts. for talking to their grandparents as well as their parents. 36% male minority speakers use their M.Ts. for talking to their children. 28% male minority speakers use their M.Ts. for talking to their friends. 26.4% male minority speakers have studied their M.Ts. at the primary level. 10.4% male minority speakers have studied their M.Ts. at the college and university levels. 17.6% male minority speakers use their M.Ts. for intra-tribal or inter-tribal communication. 19.2% male minority speakers use their M.Ts. to communicate with non-tribal groups. 20.8% male minority speakers use their M.Ts. for listening to radio. 19.2% male minority speakers use their M.Ts. for watching television programmes. 21.6% male minority speakers use their M.Ts. for reading newspapers. 31.2% male minority speakers use their M.Ts. for religious ceremonies. 37.6% male minority speakers use their M.Ts. for intra-tribal or inter-tribal communication. 19.2% male minority speakers use their M.Ts. for intra-tribal or inter-tribal communication. 19.2% male minority speakers use their M.Ts. to communicate with non-tribal groups. 20.8% male minority speakers use their M.Ts. for listening to radio. 19.2% male minority speakers use their M.Ts. for watching television programmes. 21.6% male minority speakers use their M.Ts. for reading newspapers. 31.2% male minority speakers use their M.Ts. for religious ceremonies. 37.6% male minority speakers use their M.Ts. in festivals. 29.2% male minority speakers use their M.Ts. in prayers. 26.4% male minority speakers use their M.Ts. for reading religious books. 7.2% male minority speakers use the script of their M.Ts. for reading religious books. 14.4% male minority speakers use their M.Ts. for talking to their boss. 19.2% male minority speakers use their M.Ts. for talking to their colleagues. 1.6% male minority speakers use their M.Ts. for talking to the people working under them.

The percentage of male minority speakers using Hindi to communicate with their grandparents is nil. 0.8% male minority speaker use Hindi for talking to their parents. 6.4% male minority speakers use Hindi for talking to their children. 12.8% male minority speakers use Hindi for talking to their friends. 0.8% male minority
speakers has studied Hindi at the primary level. 1.6% male minority speakers have studied Hindi at the college and university levels. 24% male minority speakers use Hindi for intra-tribal or inter-tribal communication. 36% male minority speakers use Hindi to communicate with non-tribal speakers. 31.2% male minority speakers use Hindi for listening to radio. 34.4% male minority speakers use Hindi for watching television programmes. 35.2% male minority speakers read Hindi newspapers. 3.2% male minority speakers use Hindi in religious ceremonies. 2.4% male minority speakers use Hindi in festivals. 1.6% male minority speakers use Hindi in prayers. 2.4% male minority speakers use Hindi for reading religious texts. 16.8% male minority speakers use Devanagri script for reading religious texts. 27.2% male minority speakers use Hindi for talking to their boss. 34.4% male minority speakers use Hindi for talking to their colleagues and to the people working under them.

As the table 3.4 shows the percentage of male minority speakers using English for talking to their grand parents as well as their parents is nil. 4.8% of male minority speakers use English for talking to their children. 10.4 male minority speakers use English for talking to their friends. The percentage of male minority speakers studying English at the primary level is nil. 3.2% male minority speakers have studied English at the college and university levels. The percentage of male minority speakers using English for intra-tribal or inter-tribal and non-tribal communication is nil. 16.8% male minority speakers using English for listening to radio. 24.8% male minority speakers use English for watching television programmes. 25.6% male minority speakers read English newspapers. The percentage of male minority speakers using English for religious ceremonies, in festivals and prayers is nil. 1.6% male minority speakers use English for reading religious texts. 2.4% male minority speakers use Roman script for reading religious texts. 20.8% male minority speakers use English for
talking to their boss. 14.4% male minority speakers use English for talking to their colleague. 10.4% male minority speakers use English for talking to the people working under them.

3.5.3 Findings

1. The use of M.T. among male minority speakers of this age group is higher than the female minority speakers.

2. The respondents both male and female minority speakers of this age group do not use English to communicate with their grandparents.

3. The female minority speakers of this age group do not use English in education.
TABLE 3.4
Percentage-wise distribution of the use of M.Ts., Hindi and English by female and male minority speakers of age group 3 (51 yrs & above).

<table>
<thead>
<tr>
<th></th>
<th>LANGUAGES</th>
<th>CONTEXTS / DOMAINS</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>FEMALE</td>
<td>M.Ts</td>
<td>20.0</td>
</tr>
<tr>
<td></td>
<td>H</td>
<td>2.4</td>
</tr>
<tr>
<td></td>
<td>E</td>
<td>-</td>
</tr>
<tr>
<td>MALE</td>
<td>M.Ts</td>
<td>38.4</td>
</tr>
<tr>
<td></td>
<td>H</td>
<td>-</td>
</tr>
<tr>
<td></td>
<td>E</td>
<td>-</td>
</tr>
</tbody>
</table>
3.6 Language use by females and males of occupation group 1 (students)

3.6.1 Language use by females

As table 3.5 shows 27.2% female minority speakers use their M.Ts. for talking to their grand parents 26.4% female minority speakers use their M.Ts. for talking to their parents. 0.8% female minority speakers use their M.Ts. for talking to their children. 22.4% female minority speakers use their M.Ts. for talking to their friends. 13.6% female minority speakers have studied their M.Ts. at the primary level. 7.2% female minority speakers have studied their M.Ts. at college and university levels. 12.8% female minority speakers use their M.Ts. for intra-tribal or inter-tribal communication. 16% female minority speakers use their M.Ts. to communicate with non-tribal groups. 8% female minority speakers use their M.Ts. for listening to radio. 9.6% female minority speakers use their M.Ts. for watching television programmes. 8% female minority speakers use their M.Ts. for reading newspapers. 27.2% female minority speakers use their M.Ts. for religious ceremonies. 30.4% female minority speakers use their M.Ts. in festivals. 23.6% female minority speakers use their M.Ts. in prayers. 29.6% female minority speakers use their M.Ts. for reading religious texts. 1.6% female minority speakers use the script of their M.Ts. for reading religious texts. 0.8% female minority speakers use their M.Ts. for talking to their boss. 6.4% female minority speakers use their M.Ts. for talking to their colleagues. 4.8% female minority speakers use their M.Ts. for talking to the people working under them.

6.4% female minority speakers use Hindi for talking to their grand parents. 9.6% female minority speakers use Hindi for talking to their parents. 1.6% female minority speakers use Hindi for talking to
their children. 26.4% female minority speakers use Hindi for talking to their friends. 0.8% female minority speakers have studied Hindi at the primary level. 40.8% female minority speakers have studied Hindi at the college and university levels. 30.4% female minority speakers use Hindi for intra-tribal or inter-tribal groups. 32% female minority speakers use Hindi for talking to non-tribal groups. 18.4% female minority speakers use Hindi for listening to radio. 32.8% female minority speakers use Hindi for watching television programmes. 17.6% female minority speakers read Hindi newspapers. 4.8% female minority speakers use Hindi for religious ceremonies and in festivals. 8% female minority speakers use Hindi in prayers. 6.4% female minority speakers use Hindi for reading religious texts. 4.8% female minority speakers use Devanagri for reading religious texts. 5.6% female minority speakers use Hindi for talking to their boss. 6.4% female minority speakers use Hindi for talking to their colleagues and the people working under them.

The percentage of female minority speakers using English for talking to their grand parents is nil. 1.6% female minority speakers use English for talking to their parents as well as their children. 9.6% female minority speakers use English for talking to their friends. 40% female minority speakers have studied English at the primary level. 64.8% female minority speakers have studied English at the college and university levels. The percentage of female minority speakers using English for intra-tribal or inter-tribal communication is nil. 6.4% female minority speakers use English to communicate with non-tribal groups. 3.2% female minority speakers use English for listening to radio. 16.8% female minority speakers use English for watching television programmes. 14.4% female minority speakers read English newspapers. 0.8% female minority speakers use English for religious ceremonies. The percentage of female minority speakers using English for performing rituals, in festivals, in prayers, and for reading religious texts...
texts is nil. The percentage of female minority speakers using Roman script reading religious text is nil. 6.4% female minority speakers use English for talking to their boss 4% female minority speakers use English for talking to their colleagues. 3.2% female minority speakers use English for talking to the people working under them.

3.6.2 Language use by males

A glance at table 3.5 shows that 6.4% male minority speakers of occupation student use their M.Ts. for talking to their parents as well as their parents. 2.4% male minority speakers use their M.Ts. for talking to their children. 4% male minority speakers use their M.Ts. for talking to their friends. 3.2% male minority speakers study their M.Ts. at the primary level, 0.8% male minority speakers have studied their M.Ts. at the college and university levels. 3.2% male minority speakers use their M.Ts. for intra-tribal or inter-tribal communication. 0.8% male minority speakers use their M.Ts. to communicate with non-tribal speakers. The percentage of male minority speakers using their M.Ts. for listening to radio, watching television and reading newspapers is nil. 4.8% male minority speakers use their M.Ts. for religious ceremonies and in festivals. 4% male minority speakers use their M.Ts. in prayers and for reading religious texts. 3.2% male minority speakers use the script of their M.Ts. for reading religious texts. 0.8% male minority speakers use their M.Ts. for talking to their boss, their colleagues, and the people working under them.

The percentage of male minority speakers using Hindi for talking to their grand parents is 1.6%. 2.4% male minority speakers use Hindi for talking to their parents as well as their children. 7.2% male minority speakers use Hindi for talking to their friends. 1.6% of male minority speakers have studied Hindi at the primary level and at the college and university levels. 6.4% male minority speakers use Hindi for intra-tribal or inter-tribal communication. 7.2% male
minority speakers use Hindi to communicate with non-tribal speakers. 6.4% male minority speakers use Hindi for listening to radio, watching television programmes and for reading newspapers. 1.6% male minority speakers use Hindi for religious ceremonies. 3.2% male minority speakers use Hindi in festivals. The percentage of male minority speakers using Hindi in prayers is nil. 0.8% male minority speakers use Hindi for reading religious texts. 1.6% male minority speakers use Devanagri script for reading religious texts. 1.6% male minority speakers use Hindi for talking to their boss. 3.2% male minority speakers use Hindi for talking to their colleagues and the people working under them.

The percentage of male minority speakers using English for talking to their grand parents is nil. 1.6% male minority speakers use English for talking to their parents. 0.8% male minority speakers use English for talking to their children. 2.4% male minority speakers use English for talking to their friends. 3.2% male minority speakers have studied English at the primary level. 4% male minority speakers have studied English at the college and university levels. The percentage of male minority speakers using English for intra-tribal or inter-tribal communication is nil. 1.6% male minority speakers use English for talking to non-tribal groups. 3.4% male minority speakers use English for listening to radio as well as for watching television programmes. 5.6% male minority speakers read English newspapers. The percentage of male minority speakers using English for religious ceremonies, in festivals, in prayers and for reading religious texts is nil. The percentage of male minority speakers using Roman script for reading religious texts is also nil. 4% male minority speakers use English for talking to their boss. 3.2% male minority speakers use English for talking to their colleagues and to the people working under them.
3.6.3 Findings

1. The use of Hindi and English is comparatively higher among the educated class of females and males.

2. Both male and female speakers do not use English to communicate with their grandparents.

3. There is no use of M.T. for reading newspapers, magazines and books among male minority speakers.
TABLE 3.5
Percentage-wise distribution of the use of M.Ts., Hindi and English by female and male minority speakers of occupation group 1 (students).

<table>
<thead>
<tr>
<th>SEX</th>
<th>LANGUAGES</th>
<th>CONTEXTS / DOMAINS</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>M.Ts</td>
<td>1  2  3  4  5  6  7  8  9  10  11  12  13  14  15  16  17  18  19</td>
</tr>
<tr>
<td>FEMALE</td>
<td>27.2</td>
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</tr>
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</tr>
<tr>
<td></td>
<td>E</td>
<td>-</td>
</tr>
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<td>MALE</td>
<td>M.Ts</td>
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<tr>
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<td>1.6</td>
</tr>
<tr>
<td></td>
<td>E</td>
<td>-</td>
</tr>
</tbody>
</table>
3.7 Language use by females and males of occupational group 2 (teachers)

3.7.1 Language use by females

According to the table 3.6 18.4% female minority speakers use their M.Ts. for talking to their grand parents. 17.6% female minority speakers use their M.Ts. for talking to their parents. 10.4% female minority speakers use their M.Ts. for talking to their children. 11.2% female minority speakers use their M.Ts. for talking to their friends. 13.6% female minority speakers have studied their M.Ts. at the primary level. 5.6% female minority speakers have studied their M.Ts. at the college and university levels. 18.4% female minority speakers use their M.Ts. for intra-tribal or inter-tribal communication. 17.6% female minority speakers use their M.Ts. to communicate with non-tribal groups. 3.2% female minority speakers use their M.Ts. for listening to radio. 8% female minority speakers use their M.Ts. for watching television programmes. 6.4% female minority speakers use their M.Ts. for religious newspapers. 12% female minority speakers use their M.Ts. for religious ceremonies. 16% female minority speakers use their M.Ts. in festivals. 13.6% female minority speakers use their M.Ts. in prayers. 12% female minority speakers use their M.Ts. for reading their religious texts. 10.4% female minority speakers use the script of their M.Ts. for reading their religious texts. 3.2% female minority speakers use their M.Ts. for talking to their boss. 7.2% female minority speakers use their M.Ts. for talking to their colleagues and 4% female minority speakers use their M.Ts. for talking to the people working under them.

The percentage of female minority speakers use Hindi for talking to their grand parents is nil. 0.8% female minority speakers use Hindi for talking to their parents. 1.6% female minority speakers use their
M.Ts. for talking to their children. 13.6% female minority speakers use Hindi for talking to their friends. 1.6% female minority speakers have studied Hindi at the primary level. 10.4% female minority speakers have studied their M.Ts. at the college and university levels. 16% female minority speakers use Hindi for intra-tribal and inter-tribal communication. 16.8% female minority speakers use Hindi for talking to the non-tribal groups. 14.4% female minority speakers use Hindi for listening to radio. 15.2% female minority speakers use Hindi for watching television programmes. 10.4% female minority speakers use Hindi newspapers. 2.4% female minority speakers use Hindi for religious ceremonies. 3.2% female minority speakers use Hindi in festivals. 4.8% female minority speakers use Hindi in prayers. 2.4% female minority speakers use Hindi for reading religious texts. 3.2% female minority speakers use Devanagri script for reading religious texts. 10.4% female minority speakers use Hindi for talking to their boss. 14.4% female minority speakers use Hindi for talking to their colleagues and 16% female minority speakers use Hindi for talking to the people working under them.

The percentage of female minority speakers using English for talking to their grand parents is nil. 0.8% female minority speakers use English for talking to their parents. 1.6% female minority speakers use English for talking to their children. 5.6% female minority speakers use English for talking to their friends. 2.4% female minority speakers have studied English at the primary level. 8.8% female minority speakers have studied English at the college and university levels. The percentage of female minority speakers using English for intra-tribal or inter-tribal communication is nil. 4.8% female minority speakers use English for talking to non-tribal groups. 7.2% female minority speakers use English for listening to radio. 13.6% female minority speakers use English for watching television programmes as well as reading newspapers. 0.8% female minority
speakers use English for religious ceremonies. 2.4% female minority speakers use English in festivals. 0.8% female minority speakers use English in prayers and for reading religious texts. 2.4% female minority speakers use Roman script for reading their religious texts. 11.2% female minority speakers use English for talking to their boss. 8.8% female minority speakers use English for talking to their colleagues. 5.6% female minority speakers use English for talking to the people working under them.

3.7.2 Language use by Males

A thorough glance at table 3.6 shows that 12.8% male minority speakers use their M.Ts. for talking to their grand parents. 13.6% male minority speakers use their M.Ts. for talking to their parents. 11.2% male minority speakers use their M.Ts. for talking to their children. 6.4% male minority speakers use their M.Ts. for talking to their friends. 8% male minority speakers have studied their M.Ts. at the primary level. 4.8% male minority speakers have studied their M.Ts. at the college and university levels. 12.8% male minority speakers use their M.Ts. for intra-tribal or inter-tribal communication. 13.6% male minority speakers use their M.Ts. for talking to non-tribal groups. 8% male minority speakers use their M.Ts. for listening to radio. 5.6% male minority speakers use their M.Ts. for watching television programmes. 8% male minority speakers use their M.Ts. for reading newspapers. 6.4% male minority speakers use English for religious ceremonies. 10.4% male minority speakers use their M.Ts. in festivals. 6.4% male minority speakers use their M.Ts. in prayers. 7.2% male minority speakers use their M.Ts. for reading religious texts. 2.4% male minority speakers use the script of their M.Ts. for reading religious texts. 5.6% male minority speakers use their M.Ts. for talking to their boss, their colleagues and the people working under them.
The percentage of male minority speakers using Hindi for talking to their grand parents and parents is nil. 4% male minority speakers use Hindi for talking to their children. 6.4% male minority speakers use their M.Ts. for talking to their friends. 3.2% male minority speakers have studied Hindi at the primary level. 8% male minority speakers have studied Hindi at the college and university levels. 7.2% male minority speakers use Hindi for intra-tribal or inter-tribal communication. 12.8% male minority speakers use Hindi to communicate with non-tribal groups. 10.4% male minority speakers use Hindi for listening to radio. 11.2% male minority speakers use Hindi for watching television programmes. 8% male minority speakers read Hindi newspapers. 0.8% male minority speakers use Hindi for religious ceremonies. 1.6% male minority speakers use Hindi in festivals. The percentage of male minority speakers using Hindi in prayers is nil. 0.8% male minority speakers use Hindi language and Devanagri script for reading religious texts. 4% male minority speakers use Hindi for talking to their boss. 7.2% male minority speakers use Hindi for talking to their colleagues. 2.8% male minority speakers use Hindi for talking to the people working under them.

The percentage of male minority speakers using English for talking to their grand parents as well as their parents is nil. 3.2% male minority speakers use English for talking to their children. 4.8% male minority speakers use English for talking to their friends. 4% male minority speakers have studied English at the primary level. 7.2% male minority speakers have studied English at the college and university levels. The percentage of male minority speakers using English for intra-tribal or inter-tribal communication is also nil. 0.8% male minority speakers use English to communicate with non-tribal speakers. 4% male minority speakers use English for listening to radio. 9.6% male minority speakers use English for watching television programmes. 8% male minority speakers read English
newspapers. The percentage of male minority speakers using English for performing religious ceremonies, in festivals, in prayers and for reading religious texts is nil. The percentage of male minority speakers using Roman script for reading religious texts is also nil. 2.4% male minority speakers use their M.Ts. for talking to their boss. 3.2% male minority speakers use English for talking to their colleagues and 4% male minority speakers use English for talking to the people working under them.

3.7.3 Findings

1. There is no use of English for religious ceremonies and rituals by the male respondents.

2. The use of English in education is higher among male respondents than female where as the use of Hindi in the same domains is higher among female than males.
TABLE 3.6
Percentage-wise distribution of the use of M.Ts., Hindi and English by female and male minority speakers of occupation group 2 (teachers).

<table>
<thead>
<tr>
<th>SEX</th>
<th>LANGUAGES</th>
<th>CONTEXTS / DOMAINS</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>1  2  3  4  5  6  7  8  9 10 11 12 13 14 15 16 17 18 19</td>
</tr>
<tr>
<td>FEMALE</td>
<td>M.Ts</td>
<td>18.4 17.6 10.4 11.2 13.6 5.6 18.4 17.6 3.2 8.0 6.4 12.0 16.0 13.6 12.0 10.4 3.2 7.2 4.0</td>
</tr>
<tr>
<td></td>
<td>H</td>
<td>-  0.8  1.6 13.6 1.6 10.4 16.0 16.8 14.4 15.2 10.4 2.4 3.2 4.8 2.4 3.2 10.4 14.4 16.0</td>
</tr>
<tr>
<td></td>
<td>E</td>
<td>-  0.8  1.6 5.6 2.4 8.8 -  4.8 7.2 13.6 13.6 0.8 2.4 0.8 0.8 2.4 11.2 8.8 5.6</td>
</tr>
<tr>
<td>MALE</td>
<td>M.Ts</td>
<td>12.8 13.6 11.2 6.4 8.0 4.8 12.8 13.6 8.0 5.6 8.0 6.4 10.4 6.4 7.2 2.4 5.6 5.6 5.6</td>
</tr>
<tr>
<td></td>
<td>H</td>
<td>-  -  4.0 6.4 3.2 8.0 7.2 12.8 10.4 11.2 8.0 0.8 1.6 - 0.8 0.8 4.0 7.2 2.8</td>
</tr>
<tr>
<td></td>
<td>E</td>
<td>-  -  3.2 4.8 4.0 7.2 -  0.8 4.0 9.6 8.0 -  -  -  -  -  - 2.4 3.2 4.0</td>
</tr>
</tbody>
</table>
3.8 Language use by females and males of occupation group 3 (others)

3.8.1 Language use by Females

According to the table 3.7, 14.4% female minority speakers use their M.Ts. for talking to their grandparents. 16% female minority speakers use their M.Ts. for talking to their parents. 8% female minority speakers use their M.Ts. for talking to their children. 9.6% female minority speakers use their M.Ts. for talking to their friends. 3.2% female minority speakers have studied their M.Ts. at the primary level. 0.8% female minority speakers have studied their M.Ts. at the college and university levels. 8.8% female minority speakers use their M.Ts. for intra-tribal or inter-tribal communication. 4% female minority speakers use their M.Ts. for talking to non-tribal groups. 5.6% female minority speakers use their M.Ts. for listening to radio. 6.4% female minority speakers use their M.Ts. for watching TV programmes. 8.8% female minority speakers use their M.Ts. for reading newspapers. 12.8% female minority speakers use their M.Ts. for religious ceremonies. 15.2% female minority speakers use their M.Ts. in festivals. 14.4% female minority speakers use their M.Ts. in prayers. 6.4% female minority speakers use their M.Ts. for reading religious texts. 4.8% female minority speakers use script of their M.Ts. for reading religious texts. 3.2% female minority speakers use their M.Ts. for talking to their boss. 5.6% female minority speakers use their M.Ts. for talking to their colleagues. 4% female minority speakers use their M.Ts. for talking to the people working under them.

Table 3.7 shows that 13.6% female minority speakers use Hindi for talking to their grandparents. 5.6% female minority speakers use Hindi for talking to their parents. 7.2% female minority speakers use Hindi for talking to their children. 1.6% female minority speakers use
Hindi for talking to their friends. 6.4% female minority speakers have studied Hindi at the primary level. 4% female minority speakers have studied Hindi at the college and university levels. 11.2% female minority speakers use Hindi intra-tribal or inter-tribal communication. 16% female minority speakers use Hindi for talking to non-tribal speakers. 8.0% female minority speakers use Hindi for listening to radio. 14.4% female minority speakers use Hindi for watching television programmes. 10.4% female minority speakers read Hindi newspapers. 7.8% female minority speakers use Hindi for religious ceremonies. 5.6% female minority speakers use Hindi in festivals. 6.4% female minority speakers use Hindi in prayers and for reading religious texts. 7.2% female minority speakers use Devanagri for reading religious texts. 14.4% female minority speakers use Hindi for talking to their boss. 15.8% female minority speakers use Hindi for talking to their colleagues. 8.8% female minority speakers use Hindi for talking to the people working under them.

0.8% female minority speakers use English for talking to their grandparents as well as their parents. The percentage of female minority speakers using English for talking to their children and their friends is nil. 4% minority speakers have studied English at the primary level. The percentage of female minority speakers has studied English at college and university is nil. The percentage of female minority speakers using English inter-tribal or-tribal communication is also nil. 0.8% female minority speakers use English for talking to non-tribal groups and for listening to radio. 5.6% female minority speakers use English for watching television programmes. 3.2% female minority speakers use English for reading newspaper. 0.8% female minority speakers use English for religious ceremonies. The percentage of female minority speakers using English in festivals is nil. 0.8% female minority speakers use English in prayers. 2.4% female minority speakers use English for reading religious texts. 0.8%
female minority speakers use Roman script for reading religious texts. 6.4% female minority speakers use English for talking to their boss. 1.6% female minority speakers use English for talking to their colleagues. The percentage of female minority speakers using English for talking to the people working under them is nil.

3.8.2 Language use by Males

According to the table 3.7, 63.2% male minority speakers use their M.Ts. for talking to their grand parents. 60.8% male minority speakers use their M.Ts. for talking to their parents, 49.6% male minority speakers use their M.Ts. for talking to their children. 23.2% male minority speakers use their M.Ts. for talking to their friends. 28.8% male minority speakers have studied their M.Ts. at the primary level. 10.4% male minority speakers have studied their M.Ts. at the college and university levels. 33.6% male minority speakers use their M.Ts. for intra-tribal or inter-tribal communication. 14.4% male minority speakers use their M.Ts. to communicate with non-tribal speakers. 31.2% male minority speakers use their M.Ts. for listening to radio. 23.2% male minority speakers use their M.Ts. for watching television programmes. The percentage of male minority speakers using their M.Ts. for reading newspapers is nil. 53.6% male minority speakers use their M.Ts. for religious ceremonies. 59.2% male minority speakers use their M.Ts. in festivals. 54.4% male minority speakers use their M.Ts. in prayers. 33.6% male minority speakers use their M.Ts. for reading religious texts. 12.8% use the script of their M.Ts. for reading religious texts. 17.6% male minority speakers use their M.Ts. for talking to their boss. 31.2% male minority speakers use their M.Ts. for talking to their colleagues and 23.2% male minority speakers use their M.Ts. for talking to the people working under them.

A look at table 3.7 shows that 45.6% male minority speakers use Hindi for talking to their grand parents. 50.6% male minority
speakers use Hindi for talking to their parents. 16.8% male minority speakers use Hindi for talking to their children. 24% male minority speakers use Hindi for talking to their friends. 5.6% male minority speakers have studied Hindi at the primary level. 8.8% male minority speakers have studied Hindi at the college and university levels. 44.8% male minority speakers use Hindi for intra-tribal or inter-tribal communication. 64% male minority speakers use Hindi to communicate with non-tribal groups. 54.4% male minority speakers use Hindi for listening to radio. 64% male minority speakers use Hindi for watching television programmes. 61.6% male minority speakers read Hindi newspapers. 10.4% male minority speakers use Hindi for religious ceremonies and in festivals. 9.6% male minority speakers use Hindi in prayers. 10.4% male minority speakers use Hindi for reading religious text. 12% male minority speakers use Devanagri for reading religious texts. 54.4% male minority speakers use Hindi for talking to their boss. 52.8% male minority speakers use Hindi for talking to their colleagues. 54.4% male minority speakers use Hindi for talking to the people working under them.

A cursory glance at table 3.7 shows that 2.4% male minority speakers use English for talking to their grand parents and parents. 0.8% male minority speakers use English for talking to their children. The percentage of male minority speakers using English for talking to their friends is nil. 10.4% male minority speakers have studied English at the primary level. 5.6% male minority speakers have studied English at the college and university levels. The percentage of male minority speakers using English for intra-tribal or inter-tribal communication is nil. 4% male minority speakers use English for talking to non-tribal speakers. 24.8% male minority speakers use English for listening to radio. 36% male minority speakers use English for watching television programmes. 52.4% male minority speakers read English newspapers. The percentage of male minority speakers
using English for performing religious ceremonies is nil. 0.8% male minority speakers use English in festivals. The percentage of male minority speakers using English in prayers is nil. 2.4% male minority speakers use English for reading religious texts. 0.8% male minority speakers use Roman script for reading religious texts. 36% male minority speakers use English for talking to their boss. 25% male minority speakers use English for talking to their colleagues and 17.6% male minority speakers use English for talking to the people working under them.

3.8.3 Findings

1. Male respondents of this occupation using their M.Ts. exclusively in all considered domains also make use of Hindi and English with a substantial number of speakers in all situations.

2. Maximum use of Hindi and English has been found both in formal and informal domains.

3. The working woman make approximately equal use of their M.Ts. as well as Hindi in every domain excluding education, religious ceremonies and at work place.

4. The percentage of male respondents using M.T. at home domains is extremely high.

5. The use of English among female respondents of this occupation is somewhat low because most of them have been found labourer or farmers.
TABLE 3.7
Percentage-wise distribution of the use of M.Ts., Hindi and English by female and male minority speakers of occupation group 3 (others).

<table>
<thead>
<tr>
<th>SEX</th>
<th>LANGUAGES</th>
<th>CONTEXTS / DOMAINS</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>1</td>
</tr>
<tr>
<td>FEMALE</td>
<td>M.Ts</td>
<td>14.4</td>
</tr>
<tr>
<td></td>
<td>H</td>
<td>13.6</td>
</tr>
<tr>
<td></td>
<td>E</td>
<td>0.8</td>
</tr>
<tr>
<td>MALE</td>
<td>M.Ts</td>
<td>63.2</td>
</tr>
<tr>
<td></td>
<td>H</td>
<td>45.6</td>
</tr>
<tr>
<td></td>
<td>E</td>
<td>2.4</td>
</tr>
</tbody>
</table>
3.9 Language use by Females and Males of Education group 1 (illiterates)

3.9.1 Language use by Females

According to the table 3.8 4% female minority speakers use their M.Ts. for talking to their grand parents. 5.6% male minority speakers use their M.Ts. for talking to their parents, their children and their friends. The percentage of female minority speakers studying their M.Ts. at the primary level as well as at the college and university levels is nil. 4% male minority speakers use their MT for intra-tribal or inter-tribal communication. 1.6% female minority speakers use their M.Ts. to communicate with non-tribal groups. 4% female minority speakers use their M.Ts. for listening to radio. 0.8% female minority speakers use their M.Ts. for watching TV programmes. The percentage of female minority speakers using their M.Ts. for reading newspapers is nil. 5.6% female minority speakers use their M.Ts. for religious ceremonies. 6.4% female minority speakers use their M.Ts. in festivals. 5.6% female minority speakers use their M.Ts. in prayers. 1.6% female minority speakers use their M.Ts. for reading religious texts. The percentage of female minority speakers using the script of their M.Ts. for reading religious texts is nil. 1.6% female minority speakers use their M.Ts. for talking to their boss and their colleagues. 0.8% female minority speakers use their M.Ts. for talking to the people working under them.

0.8% female minority speakers use Hindi for talking to their grand parents as well as their parents. 1.6% female minority speakers use Hindi for talking to their children. 2.4% female minority speaker use Hindi for talking to their friends. The percentage of female minority speakers using Hindi in throughout education is nil. 3.2% female minority speakers use Hindi for intra-tribal or inter-tribal communication. 4.8% female minority speakers use Hindi for talking
to non-tribal groups. 2.4% female minority speakers use Hindi for listening to radio. 4% female minority speakers use Hindi for watching television programmes. The percentage of female minority speaker reading Hindi newspapers is nil. 2.4% female minority speakers use Hindi for religious ceremonies. 1.6% female minority speakers use Hindi in festivals. 3.2% female minority speakers use Hindi in prayers. 0.8% female minority speakers use Hindi for reading religious texts. The percentage of female minority speakers using Devanagari script for reading religious text is nil. 2.4% female minority speakers using Hindi for talking to their boss and their colleagues. The percentage of female minority speakers using Hindi for talking to the people working under them is nil.

The percentage of female minority speakers using English in each and every context is nil.

3.9.2 Language use by Males

The thorough examination of table 3.8 reveals that 1.6% male minority speakers use their M.Ts. for talking to their grand parents, parents, children and their friends. The percentage of male minority speakers using their MT in education is nil. 0.8% male minority speakers use their M.Ts. for intra-tribal or inter-tribal communication. The percentage of female minority speakers using their M.Ts. to communicate with non-tribal speakers is nil. 1.6% male minority speakers use their M.Ts. for listening to radio. 0.8% male minority speakers use their M.Ts. for watching television programmes. The percentage of male minority speakers using their M.Ts. for reading newspapers is nil. 1.6% male minority speakers use their M.Ts. for religious ceremonies, in festivals and prayers. The percentage of male minority speakers using their M.Ts. and the script of their M.Ts. for reading religious texts is nil. 0.8% male minority speakers use their
M.Ts. for talking to their boss, their colleagues, and the people working under them.

The percentage of male minority speakers using Hindi for talking to their grand parents, parents, children, is nil. 1.6% male minority speakers use Hindi for talking to their friends. The percentage of male minority speakers studying Hindi throughout education domain is nil. 1.6% male minority speakers use Hindi for intra-tribal or inter-tribal and non-tribal communication, 0.8% male minority speakers use Hindi for listening to radio. 2.4% male minority speakers use Hindi for watching television programmes. The percentage of male minority speakers using Hindi for reading newspapers is nil. The percentage of male minority speakers using Hindi for religious ceremonies, in festival and prayer is nil. The percentage of male minority speakers using Hindi and Devanagri script for reading religious texts is nil. 0.8% male minority speakers use Hindi for talking to their boss and their colleagues. The percentage of male minority speakers using Hindi for talking to the people working under them is nil.

The percentage of male minority speakers using English in the entire contexts is nil except for listening to radio as well as watching television programmes is 0.8%.
3.9.3 Findings

1. Female minority speakers do not use English in any situations. While the number of male respondents using English is also negligible.

2. Male respondents use English only for listening to radio and watching television programmes with a very low percentage of 0.8%.

3. It can also be understood from the responses to the questions like listening radio, broadcast and watching TV programmes is common among illiterates.

4. The percentage of illiteracy is high among female.
**TABLE 3.8**
Percentage-wise distribution of the use of M.Ts., Hindi and English by female and male minority speakers of education group 1 (illiterates).

<table>
<thead>
<tr>
<th>SEX</th>
<th>LANGUAGES</th>
<th>CONTEXTS / DOMAINS</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19</td>
</tr>
<tr>
<td>FEMALE</td>
<td>M.Ts</td>
<td>4.0 5.6 5.6 - - 4.0 1.6 4.0 0.8 - 5.6 6.4 5.6 1.6 - 1.6 1.6 0.8</td>
</tr>
<tr>
<td></td>
<td>H</td>
<td>0.8 0.8 1.6 2.4 - - 3.2 4.8 2.4 4.0 - 2.4 1.6 3.2 0.8 - 2.4 2.4 -</td>
</tr>
<tr>
<td></td>
<td>E</td>
<td>- - - - - - - - - - - - - - - - - -</td>
</tr>
<tr>
<td>MALE</td>
<td>M.Ts</td>
<td>1.6 1.6 1.6 1.6 - - 1.6 - 1.6 0.8 - 1.6 1.6 1.6 - - 0.8 0.8 0.8</td>
</tr>
<tr>
<td></td>
<td>H</td>
<td>- - - 1.6 - - 1.6 1.6 0.8 2.4 - - - - - - 0.8 0.8 -</td>
</tr>
<tr>
<td></td>
<td>E</td>
<td>- - - - - - - 0.8 0.8 - - - - - - - - - -</td>
</tr>
</tbody>
</table>
3.10 Language use by females and males of education group 2 (undergraduates)

3.10.1 Language use by females

A thorough examination of table 3.9 reveals that 43.2% female minority speakers use their M.Ts. for talking to their grand parents. 40.8% female minority speakers use their M.Ts. for talking to their parents. 20.8% female minority speakers use their M.Ts. for talking to their children. 36% female minority speakers use their M.Ts. for talking to their friends. 20.8% female minority speakers have studied their M.Ts. for studying at the primary level. 11.2% female minority speakers have studied their M.Ts. at the college and university levels. 16.8% female minority speakers use their M.Ts. for intra-tribal or inter-tribal communication. 18.4% female minority speakers use Hindi for talking to non-tribal groups. 12.8% female minority speakers use their M.Ts. for listening to radio. 14.4% female minority speakers use their M.Ts. for watching television programmes. 5.6% female minority speakers use their M.Ts. for reading newspapers. 38.4% female minority speakers use their M.Ts. for religious ceremonies. 40% female minority speakers use their M.Ts. in festivals, 30.4% female minority speakers use their M.Ts. in prayer. 11.2% female minority speakers use their M.T. for reading religious texts. 4.8% female minority speakers use the script of M.T. for reading religious texts. 3.2% female minority speakers use their M.Ts. for talking to their boss. 9.6% female minority speakers use their M.Ts. for talking to their colleague. 4% female minority speakers use their M.Ts. for talking to the people working under them.

5.6% female minority speakers use Hindi for talking to their grand parents. 11.4% female minority speakers use Hindi for talking to their parents. 17.6% female minority speakers use Hindi for talking to their children. 28.8% female minority speakers use Hindi for talking
to their friends. 9.6 female minority speakers have studied Hindi at the primary level. 4% female minority speakers have studied Hindi at the college and university levels. 40% female minority speakers use Hindi for intra-tribal or inter-tribal communication. 46.4% female minority speakers use Hindi to communicate with non-tribal groups. 28.8% female minority speakers use Hindi for listening to radio. 44% female minority speakers use Hindi for watching television programmes. 32% female minority speakers use Hindi for reading newspapers. 11.2% female minority speakers use Hindi for religious ceremonies and in festivals. 20% female minority speakers use Hindi in prayers. 16.8% female minority speakers use Hindi for reading religious texts. 0.8% female minority speakers use Devanagri script for reading religious texts. 5.6% female minority speakers use Hindi for talking to their boss. 11.2% female minority speakers use Hindi for talking to their colleagues. 5.6% female minority speakers use Hindi for talking to the people working under them.

The percentage of female minority speakers using English for talking to their grand parents, parents and their children is nil. 2.4% female minority speakers use English for talking to their friends. The percentage of female minority speakers studying English at primary is nil. 0.8% female minority speakers have studied English at the college and university levels. The percentage of female minority speakers using English for intra-tribal or inter-tribal communication is nil. 40% female minority speakers use English for talking to the non-tribal groups. 4% female minority speakers use English for listening to radio. 10.8% female minority speakers use English for watching television programmes. 12% female minority speakers read English newspapers. 1.6% female minority speakers use English for religious ceremonies. 0.8% female minority speakers use English in festivals. The percentage of female minority speakers using English in prayers is nil. 0.8% female minority speakers use English for reading religious
texts. The percentage of female minority speakers using Roman script for reading religious texts is nil. 0.8% female minority speakers use English for talking to their boss. 1.6% female minority speakers use English for talking to their colleagues. 0.8% female minority speakers use English for talking to the people working under them.

3.10.2 Language use by Males

19.2% male minority speakers use their M.Ts. for talking to their grand parents. 20% male minority speakers use their M.Ts. for talking to their grand parents. 19.6% male minority speakers use their M.Ts. for talking to their children. 17.6% male minority speakers use their M.Ts. for talking to their friends. 16% male minority speakers have studied their M.Ts. at the primary level. 4% male minority speakers have studied their M.Ts. at the college and university levels. 8% male minority speakers use their M.Ts. for intra-tribal or inter-tribal communication. 9.6% male minority speakers use their M.Ts. to communicate with non-tribal groups, for listening to radio and watching television programmes. 10.4% male minority speakers use their M.Ts. for reading newspapers. 18.4% male minority speakers use their M.Ts. for religious ceremonies and in festivals. 19.2% male minority speakers use their M.Ts. in festivals in prayers. 12.8% male minority speakers use their M.Ts. for reading religious texts. 2.4% male minority speakers use the script of their M.Ts. for reading religious texts. 7.2% male minority speakers use their M.Ts. for talking to their boss. 10.4% male minority speakers use their M.Ts. for talking to their colleagues. 9.6% male minority speakers use their M.Ts. for talking to the person working under them.

As seen in the same table 1.6% male minority speakers use Hindi for talking to their grand parents. The percentage of male minority speakers using Hindi for talking to their parents is nil. 4.8% male minority speakers use Hindi for talking to their children. 12.8%
male minority speakers use Hindi for talking to their friends. 0.8% male minority speakers have studied Hindi at the primary level. 4% male minority speakers have studied Hindi at the college and university levels. 17.6% male minority speakers use Hindi intra-tribal or inter-tribal communication. 22.4% male minority speakers use Hindi to communicate with non-tribal speakers. 12.8% male minority speakers use Hindi for listening to radio. 21.6% male minority speakers use Hindi for watching television programmes. 22.4% male minority speakers read Hindi newspapers. 1.6% male minority speakers use Hindi for religious ceremonies. 0.8% male minority speakers use Hindi in festival. 2.4% male minority speakers use Hindi in prayers. 0.8% male minority speakers use Hindi for reading religious texts. The percentage of male minority speakers using Devanagri script for reading religious texts is nil. 18.4% male minority speakers use Hindi for talking to their boss. 16% male minority speakers use Hindi for talking to their colleagues. 13.6% male minority speakers use Hindi for talking to the people working under them.

The percentage of male minority speakers using English talking to their grand parents as well as their parents is nil. 0.8% male minority speakers use English for talking to their children. 1.6% male minority speakers use English for talking to their friends. 3.2% male minority speakers have studied English at the primary level. 8% male minority speakers have studied English at the college and university levels. The percentage of male minority speakers use English for intra-tribal or inter-tribal speakers is nil. 0.8% male minority speakers use English to communicate with non-tribal speakers. 3.2% male minority speakers use English for listening to radio. 12% male minority speakers use English for watching T.V. programmes. 10.4% male minority speakers read English newspapers. The percentage of male minority speakers using English for religious ceremonies in festival, in
prayers is nil. 0.8% male minority speakers use English for reading religious texts. The percentage of male minority speakers using Roman for reading religious texts is nil. 4.8% male minority speakers use English for talking to their boss. 3.2% male minority speakers use English for talking to their colleagues. 2.4% male minority speakers use English for talking to the people working under them.

3.10.3 Findings.

1. There is a full-fledged use of M.T. Hindi and other languages in each situation.

2. There is the negligible percentage of female and male using English with family members.

3. The female speakers largely use Hindi.

4. The percentage of male respondents using English in education is higher than the same of females.
TABLE 3.9  
Percentage-wise distribution of the use of M.Ts., Hindi and English by female and male minority speakers of education group 2 (under graduates).

<table>
<thead>
<tr>
<th>SEX</th>
<th>LANGUAGES</th>
<th>CONTEXTS / DOMAINS</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>FEMALE</td>
<td>M.Ts</td>
<td>43.2</td>
</tr>
<tr>
<td></td>
<td>H</td>
<td>5.6</td>
</tr>
<tr>
<td></td>
<td>E</td>
<td>-</td>
</tr>
<tr>
<td>MALE</td>
<td>M.Ts</td>
<td>19.2</td>
</tr>
<tr>
<td></td>
<td>H</td>
<td>1.6</td>
</tr>
<tr>
<td></td>
<td>E</td>
<td>-</td>
</tr>
</tbody>
</table>
3.11 Language use by female and male minority speakers of
education group 3 (graduates and postgraduates).

3.11.1 Language use by females.

26.4% female minority speakers use their M.Ts. for talking to their grand parents. 33.6% female minority speakers use their M.Ts. for talking to their parents. 12.8% female minority speakers use their M.Ts. for talking to their children. 17.6% female minority speakers use their M.Ts. for talking to their friends. 29.6% female minority speakers have studied their M.Ts. at the primary level. 24% female minority speakers have studied their M.Ts. at the college and university levels. 10.4% female minority speakers use their M.Ts. for intra-tribal or inter-tribal communication. 17.6% female minority speakers use their M.Ts. to communicate with non-tribal groups. 8.8% female minority speakers use their M.Ts. for listening to radio. 16.8% female minority speakers use their M.Ts. for watching television programmes. 13.6% female minority speakers use their M.Ts. for reading newspapers. 24% female minority speakers use their M.Ts. for religious ceremonies. 28% female minority speakers use their M.Ts. in festivals. 26.4% female minority speakers use their M.Ts. in prayers. 15.2% female minority speakers use their M.Ts. for reading religious texts. 5.6% female minority speakers use the script of their M.Ts. for reading religious texts. 4% female minority speakers use their M.Ts. for talking to their boss. 12.8% female minority speakers use their M.Ts. for talking to their colleagues. 8.8% female minority speakers use their M.Ts. for talking to the people working under them.

3.2% female minority speakers use Hindi for talking to their grand parents as well as their parents. 2.4% female minority speakers use their M.Ts. for talking to their children. 14.4% female minority speakers use Hindi for talking to their friends. 4% female minority
speakers have studied Hindi at the primary level. 4.8% female minority speakers have studied Hindi at the college and university levels. 27.2% female minority speakers use Hindi for intra-tribal or inter-tribal communication. 29.6% female minority speakers use Hindi to communicate with non-tribal speakers. 18.4% female minority speakers use Hindi for listening to radio. 29.6% female minority speakers use Hindi for watching television programmes. 22.4% female minority speakers read Hindi newspapers. 2.4% female minority speakers use Hindi for religious ceremonies. 4% female minority speakers use Hindi in festivals. 3.2% female minority speakers use Hindi in prayers. 2.4% female minority speakers use Hindi for reading religious texts. The percentage of female minority speakers using Devanagari for reading religious texts is nil. 15.2% female minority speakers use Hindi for talking to their boss. 17.6% female minority speakers use Hindi for talking to their colleagues. 20% female minority speakers use Hindi for talking to the people working under them.

The percentage of female minority speakers using English for talking to their grand parents is nil. 3.2% female minority speakers use English for talking to their parents as well as their children. 9.6% female minority speakers use English for talking to their friends. 1.6% female minority speakers have studied English at the primary level and at the college and university levels. The percentage of female minority speakers using English for intra-tribal or inter-tribal communication is nil. 9.6% female minority speakers use English for talking to non-tribal groups. 12% female minority speakers use English for listening to radio. 23.2% female minority speakers use English for watching T.V. programmes. 25.6% female minority speakers read English newspapers. 0.8% female minority speakers use English for religious ceremonies. 2.4% female minority speakers use English in festivals. 0.8% female minority speakers use English in
prayers. 1.6% female minority speakers use English for reading religious texts. The percentage of female minority speakers use Roman for reading religious texts is nil. 16.8% female minority speakers use English for talking to their boss. 12% female minority speakers use English for talking to their colleagues. 8% female minority speakers use English for talking to the people working under them.

3.11.2 Language use by Males.

36% male minority speakers use their M.Ts. for talking to their grand parents. 29.6% female minority speakers use their M.Ts. for talking to their parents. 28% female minority speakers use their M.Ts. for talking to their children, 21.6% male minority speakers use their M.Ts. for talking to their friends. 27.2% male minority speakers have studied their M.Ts. at the primary level. 23.2% male minority speakers have studied their M.Ts. at the college and university levels. 12.8% male minority speakers use their M.Ts. for intra-tribal or inter-tribal communication. 7.2% male minority speakers use their M.Ts. to communicate with non-tribal groups. 11.2% male minority speakers use their M.Ts. for listening to radio and for watching television programmes. 8% male minority speakers use their M.Ts. for reading newspapers. 22.4% male minority speakers use their M.Ts. for religious ceremonies. 28.8% male minority speakers use their M.Ts. in festivals. 22.4% male minority speakers use their M.Ts. in prayers. 13.6% male minority speakers use their M.Ts. for reading religious texts. 6.4% male minority speakers use the script of their M.Ts. for reading religious texts. 10.4% male minority speakers use their M.Ts. for talking to their boss. 16% male minority speakers use their M.Ts. for talking to their colleagues. 17.6% male minority speakers use their M.Ts. for talking to the people working under them.

The percentage of male minority speakers using Hindi for talking to their grand parents is nil. 4% male minority speakers use
Hindi for talking to their parents. 12% male minority speakers use Hindi for talking to their children. 20% male minority speakers use Hindi for talking to their friends. 1.6% male minority speakers have studied Hindi at the primary level. 0.8% male minority speakers have studied Hindi at the college and university levels. 17.6% male minority speakers use Hindi for inter-tribal or inter-tribal speakers. 24% male minority speakers use Hindi to communicate with non-tribal speakers. 24.8% male minority speakers use Hindi for listening to radio. 27.2% male minority speakers use Hindi for watching television programmes. 24.8% male minority speakers read Hindi newspapers. 3.2% male minority speakers use Hindi for religious ceremonies. 24% male minority speakers use Hindi in festivals. 2.4% male minority speakers use Hindi in prayers. 3.2% male minority speakers use Hindi for reading religious texts. The percentage of male minority speakers using Devanagri script for reading religious texts is nil. 18.4% male minority speakers use Hindi for talking to their boss. 16.8% male minority speakers use Hindi for talking to their colleagues. 16% male minority speakers use Hindi for talking to the people working under them.

The percentage of male minority speakers using English for talking to their grand parents as well as parents are nil. 3.2% make minority speakers use English for talking to their children. 9.6% male minority speakers talking to their friends. The percentage of minority speakers using English at the primary level is nil. 2.4% male minority speakers use English at the college and university levels. The percentage of male minority speakers using English for intra-tribal or inter-tribal communication is nil. 2.4% male minority speakers use English to communicate with non-tribal speakers. 8.8% male minority speakers use English for listening to radio. 15.2% male minority speakers use English for watching television programmes. 16.8% male minority speakers read English newspapers. 0.8% male minority
speakers use English for religious ceremonies. The percentage of male minority speakers using English in festivals and prayers is nil. 0.8% male minority speakers use English for reading religious texts. The percentage of male minority speakers using Roman script for reading religious texts is nil. 11.2% male minority speakers use English for talking to their boss. 10.4% male minority speakers use English for talking to their colleagues. 6.4% male minority speakers use English for talking to the people working under them.

3.11.3 Findings.

1. Of all the languages there is a maximum use of M.T. by both male and female respondents.

2. Among the males, there is higher percentage of the use of Hindi than females in home domain though in education there is a higher percentage of use of Hindi by females than males.

3. Female respondents use English more frequently in most of the situations than male respondents.
3.12 Concluding Remarks.

M.Ts. of minority speakers are not in maximum use in each and every situation. Multilingualism has affected all the languages remarkably. Not a single language has the significant percentage of its users. Among the minority languages only few are taught formally. Hindi is used most frequently in every situation. But at home and in religious ceremonies the minority speakers both male and female most commonly use their M.Ts. Among minority speakers there is a tendency to use Hindi in each and every situation. English comes next to Hindi specially in the context like watching T.V. programmes, reading newspapers, magazines and books among educated respondents. But English is also used at work place most frequent among male respondents. This is only because most of the working female respondents are labourers, servants or farmers. They have not at all exposure to use English.