PREFACE

There are many manuals in Indian Logic co-ordinating the systems of Nyāya and Vaiśeṣika. Tarkasamgraha enjoys a prominent place among such works. It is the most popular introductory work on the Nyāya-Vaiśeṣika systems of Indian philosophy, which is famous for its simple and lucid narration of the doctrines. Tarkasamgraha deals with the 'padārthas' mentioned in the Vaiśeṣika philosophy and the 'pramāṇas' in the Nyāya philosophy. Annambhatṭa the author of Tarkasamgraha tries to combine the principles of Nyāya and Vaiśeṣika, which are allied systems of Indian philosophy.

In this study, an effort is done to discuss how the Nyāya-Vaiśeṣika doctrines in the Tarkasamgraha are in a compromise. The entire study has been divided into five chapters.

The first chapter describes the origin and development of the Nyāya-Vaiśeṣika systems. The second chapter discusses the important concepts of Vaiśeṣika philosophy. The third chapter deals with the important concepts of Nyāya philosophy. The fourth chapter is on Tarkasamgraha a Manual of Logic. The inclusion of the doctrines of
both Nyāya and Vaiśeṣika in Tarkasamgraha and other Manuals of Logic is the theme of the fifth chapter.

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