I do hereby affirm with pleasure that Mr. Mohammad Maksudur Rahman undertook to research with my supervision on spiritual dimension of Islamic religion that pivoted in the main, the essentials of religious formalism into cultural aphorism in general. Out of the sanctified heredity Hazrat Ashraf Simnäni and his ecclesiastical and spiritual undertaking all over the Muslimdom—Hindustān, in particular brought him to the last, face to face with everything academic and cultural development, nay, certain socio-political handicaps standing on the way at Bangālah, in particular which he had overcome without pertinent resources at hand necessary for struggle — armed and unarmed.

‘Mirzākhil Darbār Sharīf’ established by Hazrat Sheikhul Ārefīn Moulānā Mukhlesur Rahman along with his Sajjādahnāshīns of worldwide fame and renown, was found to have earned the title of ‘SHĀH JAHĀNGĪR’ that found in currency only with the name of Hazrat Ashraf Simnāni beforehand. This evoked academic and otherwise interest in Similarity—never in terms of Comparison. We have unearthed here all the possible and probable linkages between the two that has led it far and wide in meaning and implication. We humbly wish and expect eternal bliss for all Here and Hereafter.

The researcher gifted with vast Islamic languages — Arabic, Persian, Urdu and Modern academic explorations in English, seemed to have creditably performed his job making further way-outs for the incumbent.

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